

The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts

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Facebook page Holy Trinity Parish: <https://www.facebook.com/profile.php?id=100015447278945>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey

Ukrainian Catholic Eparchy of New Westminster: Most Rev. Ken Nowakowski: www.nweparchy.ca

3rd Sunday after Pentecost – June 25th, 2017 A.D.

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer,
Serving One's Neighbour, Leadership,**



Fostering & Serving Unity and Missionary Spirit – Pastoral Letter of His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down

on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always

gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

In today's Gospel reading according to Saint Evangelist Matthew (Mt. 6:22-33), Jesus Christ personally is encouraging us not to be too anxious about material world, our temporal earthly lives and bodies — what we shall eat, drink, or wear. However, we as people are asking questions: How can this be, if we must clothe ourselves, eat and drink to be alive and strong enough daily? Are we not earthly creations, who are bound by natural laws of biological existence? Do we not come from our forefather Adam (Gen. 3:19), and as he was so we are also earthly (1 Cor. 15:48)?

This is true; we are descendants of Adam, and find ourselves in a fallen state. We sustain our lives by devouring the created world, we wrap our bodies in that which is corruptible, our soul draws its inspiration from the lusts and desires of our bodies, and our spirit feeds on the passions of the soul. This is the order of life that has become habitual to us, but it is not natural for us; God did not create us for such an existence.

Christ came to restore our human nature, to lift us out of the fallen state, and to give a new and original order to our lives. Our spirit must now find nourishment in God, the source of life; our soul must be inspired by things divine, even as the spirit draws it to God; even our bodies must not live "by bread alone, but by every word that proceeds from the mouth of God" (Mt. 4:4), that is to say, by the Good Shepherd, Christ Himself, Who is the Son and the Word of God.

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" – Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" – Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"

Christian Greetings:

Glory to Jesus Christ! – Glory to Him Forever!

Slava Isusu Chrystu! – Slava na Viky!

Слава Ісусу

Христу! – Слава на Віку!

Christ is among us! – He is and will be!

Liturgical Propers:

Text from "The Divine Liturgy of St. John Chrysostom: An Anthology for Worship"; Pg. 333

Troparion (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of Life, Christ our God, glory be to You!"

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 2): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.

Now and for ever and ever. Amen.

Theotokion: (Tone 2): The tomb and death could not hold the Mother of God, unceasing in her intercession and an unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

Prokimenon (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

Verse: The Lord has indeed chastised me, but He has not delivered me to death (Ps 117:18).

Prokimenon (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

Epistle: A reading from the Letter of St. Paul to the Romans: (Romans 5:1-10)

Brethren, now that we have been justified by faith, we are at peace with God through our Lord Jesus Christ. Through Him we have gained access by faith to the grace in which we now stand, and we boast of our hope for the glory of God. But not only that – we even boast of our afflictions! We know that affliction makes for endurance, and endurance for tested virtue, and tested virtue for hope. And this hope will not leave us disappointed, because the love of God has been poured out in our hearts through the Holy Spirit Who has been given to us.



At the appointed time, when we were still powerless, Christ died for us, godless men. It is rare that anyone should lay down his life for a just man, though it is barely possible that for a good man someone may have the courage to die. It is precisely in this that God proves His love for us: that while we were still sinners, Christ died for us.

Now that we have been justified by His blood, it is all the more certain that we shall be saved by Him from God's wrath. For if, when we were God's enemies, we were reconciled to Him by the death of His Son, it is all the more certain that we who have been reconciled will be saved by His life.

Alleluia (Tone 2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you (Ps 19:2). Lord, grant victory to the king, and hear us in the day that we shall call upon You (Ps 19:10).

Gospel (Matthew 6:22-33)

The Lord said: 'The eye is the body's lamp. If your eyes are good, your body will be filled with light; if your eyes are bad, your body will be in darkness. And if your light is darkness, how deep will the darkness be!

No man can serve two masters. He will either hate one and love the other or be attentive to one and despise the other. You cannot give yourself to God and money.

I warn you, then; do not worry about your livelihood, what you are to eat or drink or use for clothing. Is not life more than food? Is not the body valuable than clothes? Look at the birds in the sky. They do not sow or reap, they gather nothing into barns; yet your Heavenly Father feeds them. Are you not more important than they? Which of you by worrying can add a moment to his life-span? As for clothes, why be concerned? Learn a lesson from the way the wild flowers grow. They do not work; they do not spin. Yet I assure you, not even Solomon in all his splendour was arrayed like one of these. If God can clothe in such splendour the grass of the field, which blooms today and is thrown on the fire tomorrow, will He not provide much more for you, o weak in faith!

Stop worrying, then, over questions like, 'What are we to eat, or what are we to drink, or what are we to wear?' The unbelievers are always running after these things. Your Heavenly Father knows all that you need. Seek first His Kingship over you, His way of holiness, and all these things will be given you besides.

Communion Verse: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be ...**

GRATITUDE

* to all our parishioners, guests, visitors and all people of the good will who by their kindness shared time, made donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, organized and volunteered to prepare our parish BBQ appreciation day, KofC officers installation, share their time and work at the parish projects, clean the church, prepare coffee and sweets, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS

Blessings and Congratulations to Tyler Chapman, of proud parents Jeff & Elaine Chapman and grandparents Peter and Judy Orichowski, who graduated on June 13th this year from North Kamloops Secondary in Kamloops, BC! May Our Lord, God and Saviour Jesus Christ lead and bless you, dear graduate by keeping you to live wisely for many blessed years of your family, church and country!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mrs. Sharon Ludwig on her birthday (June 26th), to Mrs. Judy Orichowski on her birthday (June 28th), to Mr. Dave and Mrs. Mary Emery as they celebrate their 55th Wedding Anniversary on June 30th, to Mr. John Kolody, Mr. John Chaplin and Mr. Peter Orichowski on the occasion of their heavenly patron's feastdays/name-days celebrations, and to all our parishioners, guests, visitors, family members and all those who celebrate Father's Day today, their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



ANNOUNCEMENTS ANNOUNCEMENTS

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH. EVERYONE IS WELCOME TO PARTICIPATE IN OUR PARISH APPRECIATION SOCIAL BBQ RIGHT AFTER THE SERVICE IN THE OUTSIDE BY CHURCH TODAY! ENJOY OUR SPECIAL PARISH DAY WITH YOUR FAMILIES AND FRIENDS TODAY!!!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Edward Evanko, Monsignor Jeremiah Desmond, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Jesse Pawlyshyn, Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Claud and Eva Gosselin, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, Peter Balla, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

* On behalf of our parish family, I would like to express the deepest sympathy to Mr. Orest and Mrs. Gloria Hrycewich, Mrs. Adelle and Mr. Matt Dmyterko, their families, relatives and all friends! **May our Lord and Saviour Jesus Christ place Mr. Emil Hrycewich's soul in the place where all of the saints abide and may his memory be everlasting with the Lord and our prayers – Vichnaya Pamyat'!**

* **Bible Studies**, *the Book of Acts* final session at 7:30 pm on Tuesday, June 27th.

* **Sunday** (June 18th) **faithful offerings/donations:** \$ 498.00

* **Saints Peter and Paul Ukrainian Catholic Church in Grindrod - invites you to its Praznyk/Parish Feast Day Celebration on Sunday, July 9th, 2017 A.D.** The Hierarchical Divine Liturgy will be celebrated at 11:30 a.m. Reception, social, games ... etc. to follow. Please RSVP - call and/or email one of the following if you plan to attend: Bruce/Jackie Munro [250-836-4945](tel:250-836-4945); munroindustries@yahoo.com Michael Luchkanych [250-833-1022](tel:250-833-1022) michaylol@gmail.com or email Leah Blain - leeblain@gmail.com There is no cost for the luncheon but donations are accepted. We are looking forward to seeing you, welcoming you and sharing the joy of celebration with all of you!

* **Sister Angelica is celebrating 65 years as a Sister Servant of Mary Immaculate and you are invited to thank God for her vocation!** Most Reverend Ken (Nowakowski), Bishop of the Eparchy of New Westminster cordially invites you to celebrate the 65th anniversary of entering religious life as a Sister Servant of Mary Immaculate by Sister Angelica Hodowansky SSMI.

Saturday, 22 July 2017 at 11:00 AM Divine Liturgy at Holy Eucharist Cathedral (501-4th Avenue, New Westminster).

Casual Dress Picnic to follow rain or shine! Please bring your own lawn chairs There is no charge for the picnic, however to make sure we are prepared to host you please RSVP no later than 10 July to: Fr. Mykhailo Ozorovych, tel: [604-704-5889](tel:604-704-5889), mykhailo.oz@gmail.com

Instead of a gift, Sister Angelica has requested donations to the Sisters Servants of Mary Immaculate may be offered for the support of the orphanages that the Sisters care for in Ukraine.

* **PILGRIMAGE TO THE HOLY LAND:** Oct. 12-24, 2017 Walk in the footsteps of Jesus; an unforgettable experience with Fr, Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims. For details and price call Mrs. Myrna Arychuk at 604 - 617 - 7200

* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*Divine Liturgy of Saint John Chrysostom*)



* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others.

Please, feel very welcome to participate in our church choir singing, reading of the Epistle, holding the candles during the Gospels readings, processions, parish cleaning, projects, etc. **VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. **Please,** Contact Fr. Pavlo or Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference!

* **Camp Saint Volodymyr 2017 on August 20-27, 2017.** The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities. This marks the 34th year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite "Camp Saint Volodymyr BC 2017." Early bird registration Ends July 6th, 2017.

The registration for our Eparchial summer camp is now OPEN!

To register follow the link: https://www.eventbrite.com/e/camp-st-volodymyr-bc-2017-tickets-32623288133?aff=utm_source%3Dweb_email%26utm_medium%3Demail%26utm_campaign%3Dnew_event_email&utm_term=eventurl_text

You can also access the link through our camp's website csv.nweparchy.ca.

WAYS TO HELP VOLUNTEER Camp Saint Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com. Visit our webpage via www.nweparchy.ca **DONATE:** We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

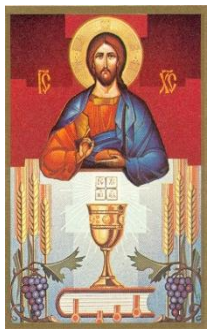
EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL SHARE YOUR HEART

"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

CONTACT INFORMATION: 502 - 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:** www.nweparchy.ca



Come discover life possibilities, while helping others in need... Consider joining us at the Welcome Home – A Mission of St. Alphonsus an inner city ministry in Winnipeg, where we work together to always be inclusive of those who can be over-looked - the poor and the most abandoned. Founded by the Redemptorists over 20 years ago, the Welcome Home works to build a community that embraces the material, emotional and spiritual needs of those in need. The Welcome Home is now accepting applicants for the live-in community commencing September 2017. We ask for a 10 month live-in commitment however the length of stay is negotiable and can be a little as 4 months.

Interested in exploring the possibilities of living in community, giving of your time and talents while



receiving the gift of a life changing experience? Get more information at www.thewelcomehome.ca or contact the Welcome Home at 204-946-5352 or whome01@mymts.net.

Inner-City Ministry Coordinator Position Seeking an individual interested in a leadership position for *The Welcome Home – A Mission of St. Alphonsus* an inner city ministry in Winnipeg, Manitoba. Founded by the Ukrainian Redemptorists over 20 years ago, the Welcome Home is a faith based community that responds to the material, emotional and spiritual needs of people on the periphery.

The Welcome Home Coordinator is a full-time position that is responsible for ensuring all aspects of the ministry are in place including building relationships with those in need, volunteer co-ordination, programming, communications and promotions. The Welcome Home serves the neighborhood with the help of a live-in community, the Coordinator works with and participates in the life of the live-in community especially through community prayer and planning the work of the ministry.

Qualification:

- A desire to work in an inclusive environment with those who can be overlooked in society, the poor and most abandoned
- Committed practicing Catholic Leadership skills that demonstrate your ability to build relationship and motivate others
- Experience in planning, coordinating and implementing programs for various age groups

Interested in knowing more details about this full-time position, contact Fr. Larry Kondra, CSSR. at whome01@mymts.net or 204-339-5737 **Application deadline July 14, 2017** www.thewelcomehome.ca

The Welcome Home 188 Euclid Avenue Winnipeg MB R2W 2X4

* **50th PARISH ANNIVERSARY:** Holy Cross Ukrainian Catholic Church in Surrey, BC will be holding the Celebration of the 50th Anniversary of the Parish this year. The dates are: **Saturday, October 21st at 5:00 PM – Banquet** (5 STAR CATERING SUNRISE BANQUET & CONFERENCE CENTRE 5640 188 Str.); **Sunday, October 22nd - Divine Liturgy at 11:00 am.** If you would like to submit some photos or other materials for 50th Anniversary Celebration, please use the following e-mail address: 50holycross@gmail.com

* **The Ukrainian Canadian Congress (UCC) is pleased to announce the launch of its project, Celebrating the Strength of Canada's Diversity: Youth Engaging Youth.** The project is undertaken with the financial support of the Government of Canada's Department of Heritage Canada 150 Fund. With the Celebrating the Strength of Canada's Diversity: Youth Engaging Youth Project, the UCC will work with its member organizations across the country to organize youth-led and driven Canada 150 celebratory events in British Columbia, Alberta, Saskatchewan, Manitoba, and Ontario. The end goal is to focus on youth working together in the spirit of diversity and inclusion to share experiences and create actively engaging celebratory events for Canadians for Canada's 150th anniversary. The project will result in 50 events, engaging 1250 – 2500 youth in actively designing and administering the events, and attracting up to 50,000 Canadians. If your organization has young and enthusiastic leaders who might be interested in organizing or developing current multicultural youth event in BC under the UCC Youth Engaging Youth project umbrella with the financial support of the Government of Canada's Department of Heritage Canada 150 Fund, please contact:

Galyna Paliychuk *BC Canada 150 animator / Youth Engaging Youth coordinator at UCC National* Cell: 604-767-7608
Email: galyna@ucc.ca Website: www.150.ucc.ca

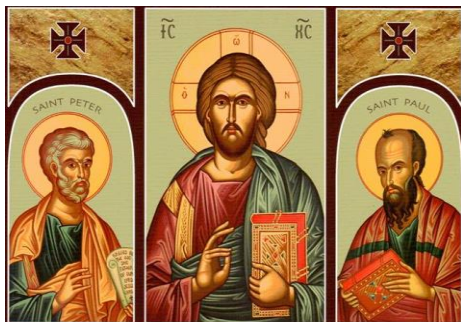
* **Young basketball player coming from Ukraine to Kamloops, BC.** He is looking for room and board residence for 500 to 600 a month. If anyone is willing to help him out that would be truly appreciated. Please, contact Scott Clark at sclark@tru.ca

The Holy Glorious & All-Praised Leaders of the Apostles, Peter & Paul

The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of John; thou shalt be called Kepha (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and

finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two General Epistles to the Church.

Paul (his Hebrew name is "Saul"), the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Rabbi Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in



bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway- O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles.

His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.



Liturgical celebrations during week:

Tue., June 27th – 9:00 a.m. The Divine Liturgy: **Joseph Hohmann**

– 7:00 pm. **Moleben to Jesus Christ, Lectio Divina and Bible Studies**

Wed., June 28th – 9:00 a.m. The Divine Liturgy: **Wyatt Hohmann**

– 7:00 pm. **Vespers**

Thurs., June 29th (Saint Peter and Saint Paul) – 10:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.**

Fri., June 30th – 9:00 a.m. The Divine Liturgy: + **Repose of Arturo Bittante**

Saturday, July 1st, 2017 – 9:00 a.m. The Divine Liturgy: **God's blessings for Canada**

Sunday, July 2nd, 2017 – 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** (Eng./Ukr.)

* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments: Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

***Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$ ____ (or ____% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."