



# The Most Holy Trinity Ukrainian Catholic Church

Saints Peter and Paul Ukrainian  
Catholic Church in Grindrod, BC



Parishes Administered by Rev. Fr. Pavlo Myts

109 Tranquille Road, Kamloops, BC V3B 3E8 Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249

Email: [mostholyltrinitypar@shaw.ca](mailto:mostholyltrinitypar@shaw.ca) Parish web-site: <http://kamloops.nweparchy.ca/>

Facebook page Holy Trinity Parish: <https://www.facebook.com/profile.php?id=100015447278945>

Holy Trinity Parish Executive Council Chairperson: Mr. Matt Dmyterko, UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107, Parish Cantor: Mr. Myron Musey; Saints Peter and Paul Parish Executive Council Chairperson: Ms. Leah Blain.

✠✠✠ Ukrainian Catholic Eparchy of New Westminster: Most Rev. Ken Nowakowski, [www.nweparchy.ca](http://www.nweparchy.ca)



## Fifth Sunday of the Great Fast / Lent; Commemoration of Our Venerable Mother Saint Mary of Egypt – April 2<sup>nd</sup>, 2017 A.D

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – Pastoral Letter of His Beatitude Sviatoslav**

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



On the 5<sup>th</sup> Sunday of the Great Fast, the Feast of Saint Mary of Egypt is commemorated. Many legends surround her life and conversion experience. Born around 344 AD in Alexandria, she was a rich and beautiful courtesan. She chose to lead a selfish life of sin.

Once on an excursion to Jerusalem, she had noticed throngs of pilgrims entering the Church of the Holy Sepulcher. Curious to join the attractions, Mary tried to enter the Church, but was prevented by some mysterious force. Mary began to wonder if her sinful life was the cause for preventing her entrance into the Church. At that moment, she became aware of the Icon of the Mother of God which had been above the entrance of the Church. Filled with compunction of heart, she cried for her many sins.

Mary sought a life of repentance for her wicked past by entering the desert. There she lived as a hermit for nearly fifty years, willfully depriving herself of all comforts of life and exposing her beauty to the harshness of the sun.

While in the desert one day, she met Saint Zosimus. According to the custom of Palestinian monks, this priest-monk had gone out into the wilderness in the first days of Holy Week to meditate on the Passion of Christ. She asked him to bring the Holy Eucharist/Communion to her on Holy Thursday. Joy and peace overcame her upon the reception of the Eucharist. She related her life to the priest, and then arranged with Zosimus to meet again in a year so she could confess her sins and receive Communion again.

When he returned to the site in 421 AD, she was not there, and he finally came upon her body. As happened with some other desert saints, a lion was near her body, and he helped Zosimus to bury her body, and then lay down and mourned for her.

The dramatic conversion and life-long penance of Mary is one of the most famous in Christian literature, and has been enormously popular among Christians of the Eastern rite churches.

**“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!”** - Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” - Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”

**Christian Greetings:** *Glory to Jesus Christ! – Glory to Him Forever! Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку! Christ is among us! – He is and will be!*

### **Liturgical Propers:**

*For the Sundays of Great Lent the Typicon prescribes the Divine Liturgy of Saint Basil the Great*

**Troparion** (tone 5): You, my Saviour, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: “Save us, O Lord.”

**Troparion** (tone 8): The divine image was faithfully preserved in you, O mother, for taking up the Cross, you followed Christ. By your deeds you have taught us to see beyond flesh, which passes, and care for the soul, a thing immortal. And so, O venerable Mary, your spirit rejoices with the angels. *Glory be to the Father and to the Son and to the Holy Spirit.*

**Kontakion** (Tone 5): You, my Saviour, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: “Save us, O Lord.”

**Kontakion** (tone 3): Once you were filled with every impurity, now through repentance you have been revealed as a bride of Christ; following the angelic life, you crushed demons with the weapon of the Cross. Therefore, O glorious Mary, you have been shown to be a bride of the kingdom. *Now and for ever and ever. Amen.*

**Theotokion** (Tone 5): Rejoice, O impassable door of the Lord! Rejoice, O rampart and protection of those who have recourse to You! Rejoice, O tranquil haven and Virgin, who have birth in the flesh to Your Maker and God! Fail not to intercede for those who sing and worship the Child You bore.

**Prokimenon** (Tone 5): You, O Lord, will guard us and will keep us from this generation, and forever (Ps 11:8).

**Verse:** Save me, O Lord, for there is no longer left a just man (Ps 11:2).

**Prokimenon** (tone 5): God is wonderful in His saints, the God of Israel (Ps 67:36).

**Epistle:** *A reading from the Letter of Saint Paul to the Hebrews* (Hebrews 9:11-14)

*Brethren*, when Christ came as high priest of the good things which have come to be, he entered once for all into the sanctuary, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation. He entered, not with the blood of goats and calves, but with his own blood, and achieved eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God!

**Alleluia** (Tone 5): Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth (Ps 88:2). Light is risen for the just and joy for the righteous of heart (Ps. 98:11).

**Gospel:** (Mark 10:32-45)

At that time, Jesus took, the twelve aside once more, he began to tell them what was going to happen to him. “We are on our way up to Jerusalem, where the Son of Man will be handed over to the chief priests and the scribes. They will condemn him to death and hand him over to the Gentiles, who will mock him and spit at him, flog him, and finally kill him. But three days later he will rise.”

Zabedee's sons, James and John, approached him. “Teacher,” they said, “we want you to grant our request.” “What is it?” he asked. They replied, “See to it that we sit, one at your right and the other at your left, when you come into your glory.” Jesus told them, “You do not know what you are asking. Can you drink the cup I shall drink or be baptized in the same bath of pain as I?” “We can,” they told him. Jesus said in response, “From the cup I drink of you shall drink; the bath I am immersed in you shall share. But as for sitting at my right or my left, that is not mine to give; it is for those to whom it has been reserved.” The other ten, on hearing this, became indignant at James and John.

Jesus called them together and said to them: “You know how among the Gentiles those who seem to exercise authority lord it over them; their great ones make their importance felt. It cannot be like that with you. Anyone among you who aspires to greatness must serve the rest; whoever wants to rank first among you must serve the needs of all. The Son of Man has not come to be served but to serve – to give his life in ransom for the many.”

*Instead of “It is truly...”:* In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before the ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

**Communion Verses:** Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear (Ps 111:6-7). Alleluia! (x3).

**Our Eparch, Bishop Ken** is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**



## GRATITUDE

- \* to everyone who thoughtfully came and worked at all work bees in preparation to Easter bake sales!
- \* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services, share their time and work at the parish projects, organize socials, clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God always keep you in His tender care by generously blessing and rewarding your care, time and generosity!

## CONGRATULATIONS

- \* May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mrs. Elsie Kinaschuk on his birthday (Apr. 3<sup>rd</sup>), and to all our parishioners, guests, visitors, your family members who celebrate their heavenly patrons feast-days/name-days and especially to everyone who celebrate their birthdays, anniversaries or any other important events this week – Mnohaya i Blahaya Lita!



## ANNOUNCEMENTS

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY. WISHING YOU A BLESSED, RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH SOCIAL AT THE CHURCH HALL TODAY!

### Special Petitions:

- \* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.
- \* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Edward Evanko, Monsignor Jeremiah Desmond, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Jesse Pawlyshyn, Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necedor, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Claud and Eva Gosselin, Adam Laniel, Cryss O'Donnell, Rose Ostowich (Fr. Joe Ostowich's mother), Sandra and Mike Jones, Peter Balla, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

**REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

**SPIRIT OF AWARENESS:** Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him /her know that our parish community misses him / her!



\* **The Great Fast/Lenten Missions** will take place in our parish at 2:00 pm on Thursday, April 6<sup>th</sup>, 2017 in Kamloops, BC. *Everyone Welcomed!* Rev. Monsignor Jeremiah Desmond, pastor of Saint John Vianney Roman Catholic Church in Kamloops, BC, will be our Lenten mission master priest this year.

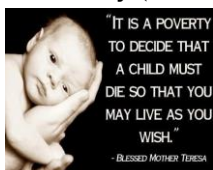
\* **Sunday (Mar. 26<sup>th</sup>) faithful offerings/donations:** \$ 645.00 in Kamloops; \$ 155.00 in Grindrod.

\* **We invite you to our Pro-Life Fundraising Dinner and Silent Auction**, on April 29<sup>th</sup>, 6:30p.m., at the OLPH Parish Centre, 635 Tranquille Rd. in Kamloops, BC. *You will hear first-hand stories on adoption and end-of-life care.* Tickets: \$30; phone 778-220-5584

\* **PILGRIMAGE TO THE HOLY LAND:** Oct. 12-24, 2017 Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims. For details and price call

Mrs. Myrna Arychuk at [604 - 617 - 7200](tel:604-617-7200)

\* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area



"IT IS A POVERTY TO DECIDE THAT A CHILD MUST DIE SO THAT YOU MAY LIVE AS YOU WISH."  
— BLESSED MOTHER TERESA

churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*Divine Liturgy of Saint John Chrysostom*)



# EASTER

## Breads & Perogy Sales

Holy Trinity Ukrainian Catholic Church

109 Tranquille Road

Saturday, APRIL 8, 2017

10:00 am – 12:00 pm



*Paskas & Babkas (Easter Breads)  
Potato & Cheddar Cheese Perogies  
Poppy Seed Rolls, Cinnamon Buns  
Beets & Horseradish*

Sponsored by Ukrainian Catholic Women's League

**Bituemol!**

**Everyone Welcomed!!**



\* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others.

**Please, feel very welcome to participate in our church choir singing, reading of the Epistle, holding the candles during the Gospels readings, processions, parish cleaning, projects, etc.**

Contact Fr. Pavlo or Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference!

**EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL SHARE YOUR HEART**

*"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*

**+Ken (Eparchial Bishop of New Westminster)**

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824 **EMAIL:** [new.chancery@gmail.com](mailto:new.chancery@gmail.com) **WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)



\* **Pysanka/Easter Eggs Writing Workshop** will be presented and lead by Mrs. Zonia Hadym (tel: 250-374-5734) and Mrs. Michele Huston at **1:00 pm** in our church hall on **Sunday, April 9<sup>th</sup>, 2017**. Every person interested in learning how to write an own pysanka is very welcome to attend this (approximately 2-3 hours long) workshop. Donations of \$5.00 per person to cover expenses for materials and also some donations to support our parish church expenses are also greatly appreciated.

**Rev. Fr. Pavlo Myts** is an emergency on-call spiritual care chaplain at the Royal Inland Hospital in Kamloops, BC from March 28<sup>th</sup> to April 4<sup>th</sup>, 2017.



## It is with great joy the Eparchy of New Westminster invites you to the ordination of Deacon Mykhailo Ozorovych to the priesthood!

On Saturday April 8<sup>th</sup> at 2:00 pm, Deacon Mykhailo will be ordained to the priesthood by Bishop Ken during the celebration of the Divine Liturgy at Holy Eucharist Cathedral in New Westminster.

On Palm Sunday April 9<sup>th</sup> at 10:00 am, newly ordained Father Mykhailo will celebrate his first Divine Liturgy at Holy Eucharist Cathedral in New Westminster. The ordination and first Divine Liturgy banquet-reception will be held in the Cathedral hall immediately following the Palm Sunday Divine Liturgy.

Tickets for the Reception (on Palm Sunday) are only \$15.00 per person. Free for those under 15 years - but they still must obtain a (free) ticket - important to ensure sufficient food. For tickets, please contact Deacon Mykhailo at: [604 524 8824](tel:6045248824) or [mykhailo.oz@gmail.com](mailto:mykhailo.oz@gmail.com) The deadline to obtain banquet tickets is Sunday 2 April.

**Camp Saint Volodymyr 2017 on August 20-27, 2017.** The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities. This marks the 34<sup>th</sup> year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite "Camp Saint Volodymyr BC 2017." Early bird registration Ends July 6<sup>th</sup>, 2017.

**WAYS TO HELP VOLUNTEER** Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. **For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).** Visit our webpage via [www.nweparchy.ca](http://www.nweparchy.ca)

**DONATE:** We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

### Pope urges western Canadian bishops to be close to their people

VATICAN CITY – "That's your bishop!" a woman shouted to Seamus McKelvey of Winnipeg, Manitoba, as he leaned in for an impromptu picture with three prelates posing for a professional portrait with St. Peter's Basilica in the background.

McKelvey was with a large group of tourists from western Canada that just happened to be crossing the large boulevard in front of St. Peter's Square when he decided he would crash the lineup and jump right in for his own souvenir snap with Archbishops Richard Gagnon of Winnipeg, Richard Smith of Edmonton, Alberta, and Bishop Kenneth Nowakowski of the Ukrainian Diocese of New Westminster, British Columbia. It was a prize picture with the prelates dressed in their finest, fresh from a meeting with Pope Francis March 27.

The day started "in a rather spectacular way" with an early morning Mass at the crypt at the tomb of St. Peter, followed by a two-and-a-half-hour conversation with the successor of Peter, Archbishop Gagnon told *Catholic News Service*.

Those two events, one after the other, would make it "a hard act to follow for the rest of the week" as the archbishop, who is president of the Assembly of Western Catholic Bishops, and another two dozen bishops from western Canada made their "ad limina" visits and pilgrimage to Rome and the Vatican.

Archbishop Gagnon said the major concerns and issues the group brought to the table for discussion included the Catholic Church's relationship with the indigenous people and how to minister to them in their communities. For example, the decline in religious vocations means that diocesan bishops "need to integrate more fully into that missionary mode" for indigenous peoples.

Archbishop Smith told *CNS* that the Pope spent "a lot of time talking about immigration," reaffirming that people from other lands and cultures "are a gift" that should be integrated. He said the Pope told them, "Migration is a human phenomenon, don't be afraid, trust in the Lord, welcome people."

Bishop Nowakowski said the Pope reminded them to listen to young people, to understand their perspectives.

When the bishops told the Pope how young people are so bombarded with "so many anti-Gospel messages," he showed deep concern and said: "Please be close to your people. Accompany, be near them" so the church can offer "the hope that comes uniquely from the Gospel," Archbishop Smith said.



The archbishop said the Pope emphasized the point that when the church listens young people, "you're listening to reality," and he urged them not to "confine yourselves to those in your parishes or dioceses, but reach out to those who are maybe having difficulties with the church or don't like the church: Talk to them, listen to them and go forward with that."

Archbishop Smith said the Pope "is not afraid to say he doesn't have immediate answers" and therefore, neither should the bishop. But that does mean there is "a need for deep, sustained prayer, because the protagonist in all of this is the Holy Spirit leading us to Christ."

The only way to discern and accompany people properly, he said, is being "men of prayer, deep prayer, and listening to where the spirit is leading."

Archbishop Gagnon said that during their lengthy conversation, Pope Francis displayed "a powerful openness." "Certainly his pastoral style is such where people feel affirmed and assured that there is a listening ear," he said.

There was "a feeling like we were talking with our brother," Bishop Nowakowski said.

Archbishop Gagnon said Pope Francis left them with a strong message of not giving up, despite the challenges.

The Pope also reaffirmed the need for "a collaborative approach, understanding where people are coming from and knowing, at the same time, that clear decisions need to be taken on certain issues" that underline church teaching, Archbishop Gagnon said.

Archbishop Smith said this approach was particularly timely at this moment in history when outlooks, technology and culture are changing so quickly and "very often catching us all off guard."

It shows "discernment is exactly what has to be done" for the church "to respond with clarity with the Gospel," he said.

By Carol Glatz, Catholic News Service: <http://catholicregister.org/home/international/item/24708-pope-urges-western-canadian-bishops-to-be-close-to-their-people?platform=hootsuite>



### **Liturgical celebrations during week:**

#### **Bible readings for 6<sup>th</sup> week of the Great Fast/Lent**

**Mon.:** Gen. 27:1-41; Prov. 19:16-25; Is. 48:17-49:4 **Tue.:** Gen. 31:3-16; Prov. 21:3-21 & Is. 49:6-10

**Wed.:** Gen. 43:26-45:16; Prov. 21:23-22:4 & Isaiah 58:1-11 **Thur.:** Gene. 46:1-7; Prov. 23:15-24:5 & Is. 65:8-16

**Fri.:** Gen. 49:33-50:26; Prov. 31:8-31 & Is. 66:10-24

**Tue., April 4<sup>th</sup> – 9:00 a.m.** The Divine Liturgy: **God's blessing and good health to Dovhoshyia's Family**

**Wed., April 5<sup>th</sup> – 9:00 a.m.** The Great Canon of St. Andrew of Crete (Eng./Ukr.)

– **3:30 p.m.** The Divine Liturgy of Pre-Sanctified Gifts:

**Thurs., April 6<sup>th</sup> – 9:00 a.m.** The Divine Liturgy:

– **2:00 p.m.** The Great Fast/ Lenten Mission

**Friday, April 7<sup>th</sup> – 9:00 a.m.** The Great Canon of St. Andrew of Crete (Eng./Ukr.)

– **4:00 p.m.** The Way of the Cross, followed by Sorokousty / Lenten Memorial Service for the deceased.

**Sat., April 8<sup>th</sup> – 8:30 a.m.** The Divine Liturgy:

**Sunday, April 9<sup>th</sup> – 9:30 a.m.** Rosary (Eng.)

– **10:00 a.m.** The Divine Liturgy: **God's blessings for all parishioners.** (Eng./Ukr.)

**After the Liturgy blessing and distributing of willow branches and myrovania / blessing with Holy Oil**

– **2:45 p.m.** 1<sup>st</sup> Hour Service (Eng.) (*Service at Saints Peter and Paul Parish in Grindrod, BC*)

– **3:00 p.m.** The Divine Liturgy: **God's blessings for all parishioners.** (Eng./Ukr.)

**After the Liturgy blessing and distributing of willow branches and myrovania / blessing with Holy Oil**

\* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

**Pastoral Ministry and Sacraments: Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

\***Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**