



**The Most Holy Trinity
Ukrainian Catholic Church**
Saints Peter and Paul Ukrainian Catholic
Church in Grindrod, BC



Parishes Administered by Rev. Fr. Pavlo Myts

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Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



Sunday of the Fearful Judgment, MEAT-FARE SUNDAY—February 19th, 2017 A.D

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and

Missionary Spirit – Pastoral Letter of His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

“The trumpets shall sound and the tombs shall be emptied, and all humankind in trembling shall be raised. Those that have done good shall rejoice in gladness, awaiting their reward; those that have sinned shall tremble and bitterly lament, as they are sent to punishment and parted from the chosen. O Lord of glory, take pity on us in Your goodness, and count us worthy of a place with them that have loved You.”

(from Vespers service)

This fearsome day of judgment has been designated for commemoration at this point in time, that through fear of death and the expectation of future torment, those who live in laziness may be

encouraged to the virtues, not trusting only in the love of God, but also realizing that He is the righteous Judge who will judge all people according to their good or evil deeds, love or hate, following God's commandments or ignoring them.

The commemoration is appointed for this day of Meat-fare. Why Meat-Fare Sunday? This was the last day when anyone was allowed to eat meat before the Great Fast of Holy Lent. Meat-Fare literally means “farewell to meat.” All scraps of meat were consumed or removed from the home, so if you had a lot of dead meat hanging around, it was one awesome 2 or 3 day party. After this, all of the pots or anything else that was used to cook or serve meat in were scraped clean and thoroughly sterilized in boiling water in case a remnant of meat remained. The wealthier people kept a separate set of cooking utensils which was used only during the great fast. So, do we still think keeping just Wednesdays and Fridays meatless is too much to ask for? That in awe of this event we should limit our intake of earthly food, not giving ourselves over to gluttony, and earthly pleasures but to be encouraged to love people and take care of all God's creation.

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!”

- Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!”

- Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”



Christian Greetings: *Glory to Jesus Christ! – Glory to Him Forever!*
Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!

Christ is among us! – He is and will be!

Liturgical Propers:

Troparion (Tone 7): By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 7): No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Saviour has come for those with faith, saying: “Come forth, O faithful, to the resurrection!”

Kontakion (Tone 1): When You come on earth, O God, in glory, and the universe trembles, while the river of fire flows before the seat of judgement, and the books are opened and all secrets disclosed, then deliver me from the unquenchable fire, and count me worthy to stand at Your right hand, O Judge who are most just.

Now and for ever and ever. Amen.

Theotokion (Tone 7): O all-praised treasury of our resurrection, we hope in you, bring us up from the pit and depth of sins, for you have saved those subject to sin by giving birth to our Salvation, O Virgin before childbirth, and Virgin in childbirth, and still a Virgin after childbirth.

Prokimenon (Tone 7): The Lord will give strength to His people, the Lord will bless His people with peace (Ps28:11).

Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams (Ps 28:1).

Prokimenon (Tone 7): The Lord will give strength to His people, the Lord will bless His people with peace (Ps28:11).

Epistle: A reading from the First Letter of Saint Paul to the Corinthians: (1Cor. 8:8 - 9:2)

Brethren, now food does not bring us closer to God. We suffer no loss through failing to eat, and we gain no favor by eating. Take care, however, lest in exercising your right you become an occasion of sin to the weak. If someone sees you, with your “knowledge,” reclining at table in the temple of an idol, may not his conscience in its weak state be influenced to the point that he eats the idol-offering? Because of your “knowledge” the weak one perishes, that brother for whom Christ died. When you sin thus against your brothers and wound their weak consciences, you are sinning against Christ. Therefore, if food causes my brother to sin I will never eat meat again, so that I may not be an occasion of sin to him.



Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? And are you not my work in the Lord? Although I may not be an apostle for others, I certainly am one of you. You are the very seal of apostolate in the Lord.

Alleluia (Tone 7): It is good to give praise to the Lord and to sing in Your name, O Most High (Ps 91:2). To announce Your mercy in the morning and Your truth every night (Ps 91:3).

Gospel: (Matthew 25:31-46)

The Lord said: “When the Son of Man comes in his glory, escorted by all the angels of heaven, he will sit upon his royal throne, and all the nations will be assembled before him. Then he will separate them into two groups, as a shepherd separates sheep from goats. The sheep he will place on his right hand, the goats on his left. The king will say to those on his right: ‘Come. You are my Father’s blessing! Inherit the kingdom prepared for you from the creation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink. I was a stranger and you welcomed me, naked and you clothed me. I was ill and you comforted me, in prison and you came to visit me.’

Then the just will ask him: ‘Lord, when did we see you hungry and feed you or see you thirsty and give you drink? When did we welcome you away from home or clothe you in your nakedness? When did we visit you when you were ill or in prison?’ The king will answer them: ‘I assure you, as often as you did it for one of my least brothers, you did it for me.’

“Then he will say to those on his left: ‘Out of my sight, you condemned, into that everlasting fire prepared for the devil and his angels! I was hungry and you gave me no food, I was thirsty and you gave me no drink. I was away from home and you gave me no welcome, naked and you gave me no clothing. I was ill and in prison and you did not come to comfort me.’

Then they in turn will ask: ‘Lord, when did we see you hungry or thirsty or away from home or naked or ill or in prison and not attend you in your needs?’ He will answer them: ‘I assure you, as often as you neglected to do it to one of these least ones, you neglected to do it to me.’ These will go off to eternal punishment and the just to eternal life.”

Communion Verse: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

GRATITUDE

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services, share their time and work at the parish projects, organize socials, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

CONGRATULATIONS

* May the Almighty God bless in good health and salvation in many, happy and blessed years of life to all our parishioners, guests, visitors, your family members who celebrate their heavenly patrons feast-days/name-days and especially to everyone who celebrate their birthdays, anniversaries or any other important events this week – Mnohaya i Blahaya Lita!



ANNOUNCEMENTS

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH TODAY. WISHING YOU A BLESSED, RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH BREAKFAST AND SOCIAL AT THE CHURCH HALL TODAY!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Edward Evanko, Monsignor Jeremiah Desmond, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necedor, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

SPIRIT OF AWARENESS: Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him /her know that our parish community misses him / her very much!

* **Sunday (Feb. 12th) faithful offerings/donations:** \$ 733.00 CAD.

* **Monthly Parish Breakfast** will be held after the Divine Liturgy today. Please, come and enjoy our delicious breakfast, Christian gathering and support of our vibrant parish!

* **Our Parish Council Meeting** will be held at **7:00 pm. on Wednesday, Feb. 22nd, 2017 A.D**

* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*Divine Liturgy of Saint John Chrysostom*)

* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church;



Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others.

Please, feel very welcome to participate in our church choir singing, reading of the Epistle, holding the candles during the Gospels readings, processions, parish cleaning, projects, etc.

Contact Fr. Pavlo or Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference!



EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL SHARE YOUR HEART

"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:** www.nweparchy.ca

* **BURSARIES AVAILABLE:** The Catholic Health Association of BC will be awarding two bursaries valued at \$250 each to two 2017 graduating students who are enrolled in Catholic secondary schools, or who are members of BC or Yukon parishes and enrolled in public secondary schools, or who are home-schooled. Students are asked to submit a 500-word essay that demonstrates an awareness and understanding of the significance of Spirituality in Health Care. Submissions must be received on or before March 10, 2017. For further details, please refer to the poster on display in the vestibule of the church.

* **BISHOP THOMAS J. LOBSINGER, OMI MEMORIAL BURSARY PROGRAM UNDERWAY:** The annual British Columbia and Yukon Bursary Program is known as the Bishop Thomas J. Lobsinger, OMI Memorial Bursary Program. The 2017 program is now receiving applications. Once again we are privileged to offer thirty bursaries of \$500.00 each to Catholic students across the Province of British Columbia. These bursaries are made available on a one-time-only basis to young practicing Catholic students who are in their second or subsequent year of post-secondary education at a recognized institute of higher learning within the Province. Applications are accepted from January 1st, 2017 until June 30th, 2017 with the bursaries being awarded in the fall. The Terms of Reference can be found on our web site at

<http://kofcbc.org/files/2013/08/Terms-of-Reference-2017.pdf>

Requests for applications should be addressed to: **Knights of Columbus BC & Yukon**

Attn: Dale Hofer, Bursaries Chairman 2300 Teal Place Vernon, BC V1H 1R1

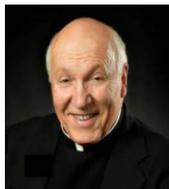
We would like to once again congratulate the many recipients over the past years and look forward the opportunity to assist many more young people in the advancement of their education.

* **CPPS Mission Projects - Windmills, Wells and Water 2017:** On Saturday, March 4, 2017, "Windmills, Wells and Water", the 15th annual fundraising dinner to support the projects of the Missionaries of the Precious Blood in Tanzania, East Africa will take place at the Coast Kamloops Hotel and Convention Centre. There will be door prizes, a silent auction, a live auction, live entertainment and a wonderful meal. The doors open at 6:00 pm for cocktails, with dinner served at 7:00 pm. Tickets are eighty dollars (\$80) per person, with a tax receipt for forty-five dollars (\$45) per ticket. To purchase tickets, please contact Frank Tries at 250-314-1429, Margaret and Kevin Langevin at 250-573-2229; or Lloyd and Anna Babcock at 250-579-8888.

* **Sacred Heart Parish Syrian Refugee Family Year End Party:** The Omar Family completed their first year! If you have been involved with our family in any way, financially or practically, we invite you to come and celebrate completion of their first year in Canada. It will also be an opportunity to thank you for your treasure, talents and prayers. While our family is finishing with our support, they continue to face challenges in adjusting to a new culture, finding employment and learning English. Please continue to keep them in your prayers.

Venue: Sacred Heart Church Basement Date: Saturday, February 25, 2017 Time: 2-4 pm

Coffee, Cake and Appetizers will be served, games for the children, photo booth available. Please dress in our Red and White Canadian Theme RSVP by email to: Wendy Nordick at nordickmanagement@shaw.ca



* **You are cordially invited to attend the Sacred Heart Cathedral Parish Mission with Father Larre from, Saturday March 4th to Thursday March 9th.** On Saturday (7 pm) and Sunday (8:30 am, 11:30 am and 6 pm) there will be Introductory Mission Sermons at all the Masses with a theme of: *The Most Important Decision in Life*. Monday to Thursday there will be a Rosary at 6 pm, Mass at 6:30 and Mission talk at 7:10. Monday's topic: *Clinging to Faith in A Godless Society*. Tuesday's topic: *Maintaining Hope in Hopeless Situations*.

Wednesday's topic: *Building a Loving Home in a Selfish Society*. Thursday's topic: *Bringing Love to a Violent, Hateful Society*. Confessions will be available before the Rosary and after the talks. Don't be Afraid! Trust the Merciful Lord. Come Home to Jesus! See www.fatherlarre.com

* **\$10 GREAT LITTLE COUPON BOOK–FUNDRAISER FOR PRO-LIFE SOCIETY** with discount coupons for restaurants and entertainment in Kamloops, Please call Linda at 250-851-8605 or Saint Joseph's Book Store for your coupon books.

Did you know Mother Teresa experienced visions of Jesus?

By Hannah Brockhaus

Vatican City, Feb 15, 2017 / 04:42 pm (CNA/EWTN News).- Even her friend of more than 30 years, Father Sebastian Vazhakala, did not know Mother Teresa had conversations with and visions of Jesus before forming the Missionaries of Charity.

It wasn't until after her death, for the vast majority of people, that this part of Mother Teresa's spiritual life was uncovered. "It was a big discovery," Missionary of Charity priest, Fr. Vazhakala told CNA.

When Mother Teresa's cause for canonization was opened, just two years after her death in 1997, documents were found in the archives of the Jesuits in Calcutta, with the spiritual director and another of Mother Teresa's close priest friends, and in the office of the bishop, containing her accounts of the communications.

Fr. Vazhakala, who co-founded the contemplative branch of the Missionaries of Charity alongside Mother Teresa, said he has a document handwritten by Mother Teresa where she discusses what Jesus spoke to her directly during the time of the locutions and visions. During a period lasting from Sept. 10, 1946 to Dec. 3, 1947, Mother Teresa had ongoing communication with Jesus through words and visions, Fr. Vazhakala said. This all happened while she was a missionary sister in the Irish order of the Sisters of Loreto, teaching at St. Mary's school in Calcutta.

Mother Teresa wrote that one day at Holy Communion, she heard Jesus say, "I want Indian nuns, victims of my love, who would be Mary and Martha, who would be so united to me as to radiate my love on souls." It was through these communications of the Eucharistic Jesus that Mother Teresa received her directions for forming her congregation of the Missionaries of Charity.

"She was so united with Jesus," Fr. Vazhakala explained, "that she was able to radiate not her love, but Jesus' love through her, and with a human expression." Jesus told her what sort of nuns he wanted her order to be filled with: "I want free nuns covered with the poverty of the Cross. I want obedient nuns covered with the obedience of the Cross. I want full-of-love nuns covered with the charity of the Cross," Fr. Vazhakala related.

According to the Missionary, Jesus asked her, "Would you refuse to do this for me?" "In fact, Jesus told her in 1947," Fr. Vazhakala explained, "I cannot go alone to the poor people, you carry me with you into them."

After this period of joy and consolation, around 1949, Mother Teresa started to experience a "terrible darkness and dryness" in her spiritual life, said Fr. Vazhakala. "And in the beginning she thought it was because of her own sinfulness, unworthiness, her own weakness." Mother Teresa's spiritual director at the time helped her to understand that this spiritual dryness was just another way that Jesus wanted her to share in the poverty of the poor of Calcutta.

This period lasted nearly 50 years, until her death, and she found it very painful. But, Fr. Vazhakala shared that she said, "If my darkness and dryness can be a light to some soul let me be the first one to do that. If my life, if my suffering, is going to help souls to be saved, then I will prefer from the creation of the world to the end of time to suffer and die."

People around the world know about Mother Teresa's visible acts of charity toward the poor and sick in the slums of Calcutta, but "the interior life of Mother is not known to people," said Fr. Vazhakala.

Mother Teresa's motto, and the motto of her congregation, was the words of Jesus, "I thirst." And that they could quench the thirst of Jesus by bringing souls to him. "And in every breathing, each sigh, each act of mind, shall be an act of love divine. That was her daily prayer. That was what was motivating her and all the sacrifices, even until that age of 87, and without resting," he said.

Mother Teresa never rested from her work during her life on earth, and she continues to "work" for souls from heaven. "When I die and go home to God, I can bring more souls to God," she said at one point, Fr. Vazhakala noted.

She said, "I'm not going to sleep in heaven, but I'm going to work harder in another form."

Source: <http://www.catholicnewsagency.com/news/did-you-know-mother-teresa-experienced-visions-of-jesus-60088/>

What is the devil's favorite sin? An exorcist responds

Madrid, Spain, Feb 16, 2017 / 03:17 am (CNA).- Is an exorcist afraid? What is the devil's favorite sin? These and other questions were tackled in an interview with the Dominican priest, Father Juan José Gallego, an exorcist from the Archdiocese of Barcelona in Catalonia, Spain.

Almost a decade after Fr. Gallego was appointed as exorcist, he was interviewed by the Spanish daily El Mundo. The priest said that in his experience, pride is the sin the devil likes the most.

“Have you ever been afraid?” the interviewer asked.

“In the beginning I had a lot of fear,” Fr. Gallego replied. “All I had to do was look over my shoulder and I saw demons... the other day I was doing an exorcism, ‘I command you! I order you!’...and the Evil One, with a loud voice fires back at me: ‘Galleeeego, you’re over-dooing it.’ That shook me.”

Nevertheless, he knows that the devil is not more powerful than God. The exorcist recalled that “when they appointed me, a relative told me, ‘Whoa, Juan José, I’m really afraid, because in the movie ‘The Exorcist,’ one person died and the other threw himself through a window. I said to her ‘Don’t forget that the devil is (just a) creature of God.’”

When people are possessed, he added, “they lose consciousness, they speak strange languages, they have inordinate strength, they feel really bad, you see very well-mannered people vomiting and blaspheming.”

“There was a boy whom the demon would set his shirt on fire at night and things like that. He told me what the demons were proposing him to do: If you make a pact with us, you’ll never have to go through any more of what you’re going through now.”

Father Gallego also warned that “New Age” practices like reiki and some yoga can be points of entry for the demons. He also said that addictions are “a type of possession.”

“When people are going through a crisis they suffer more. They can feel hopeless. People feel like they’ve got the devil inside,” he said.

Source: <http://www.catholicnewsagency.com/news/what-is-the-devils-favorite-sin-an-exorcist-responds-55789/>



Liturgical celebrations during week:

Mon., Feb. 20th – 9:00 a.m. Divine Liturgy: (Eng./Ukr.)

Tue., Feb. 21st – 9:00 a.m. Divine Liturgy: (Eng./Ukr.)

Wed., Feb. 22nd – 9:00 a.m. Divine Liturgy: (Eng./Ukr.)

– 6:30 p.m. Moleben to Jesus Christ (Eng./Ukr.)

Thur., Feb. 23rd – 9:00 a.m. Divine Liturgy: (Eng./Ukr.)

Fri., Feb. 24th – 9:00 a.m. Divine Liturgy: (Eng./Ukr.)

Sunday, Feb. 26th – 9:30 a.m. Rosary (Eng.)

– 10:00 a.m. The Divine Liturgy: **God’s blessings for all parishioners.** (Eng./Ukr.)

– 2:45 p.m. 1st Hour Service (Eng.) (*Service in Grindrod, BC*)

– 3:00 p.m. The Divine Liturgy: **God’s blessings for all parishioners.** (Eng./Ukr.)

* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments: **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months’ notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

***Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

* **Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember Saints Peter and Paul Ukrainian Catholic Church in Grindrod, BC and The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: “I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 or to Saints Peter and Paul Ukrainian Catholic Church at Carlin Street and 3rd Avenue in Grindrod, BC V0E 1Y0, the sum of \$_____ (or ____% of my estate), to be used for the benefit of the church/parish and it’s needs and pastoral ministry.”