



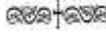
The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts
109 Tranquille Road, Kamloops, BC V3B 3E8
Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249



Email: mostholytrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

SUNDAY OF ZACCHAEUS – January 29th, 2017 A.D



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and

Missionary Spirit – Pastoral Letter of His Beatitude Sviatoslav



O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

While Zacchaeus was up in the tree, watching to see when and where Jesus would appear, he was also being ridiculed by those around him.

As Christians we also feel exposed when the world tells us that what we are doing is foolish. We may even torment ourselves by asking: "what's the point, What's the use anymore? We argue against ourselves, against others, and sometimes wonder just exactly who is on our side. We forget that Jesus, saints and all the powers of heaven are on our side. Like Zacchaeus in today's gospel reading, we need climb up into the tree, high above the modern world idols, selfishness and

materialism around us, to fix our thoughts only on the Son of God Jesus Christ.

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" - Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" - Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"

Christian Greetings: Christ is Born! – Glorify Him!

Chrystos Rozhdayet'sia! – Slavimo Yoho! Христос Рождається! - Славимо Його!

Christ is among us! – He is and will be!

Liturgical Propers:

Troparion (Tone 4): When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen, granting to the world great mercy."

Glorify be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 4): My Saviour and Deliverer from the grave as God has raised out of bondage the children of the earth and shattered the gates of Hades; and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Theotokion (Tone 4): By Your birth, O immaculate one, Joachim and Anna were freed from the reproach of childlessness, and Adam and Eve from the corruption of death. And Your people, redeemed from the guilt of their sins, celebrate as they cry out to You: “The barren one gives birth to the Mother of God and nourisher of our life.”

Prokimenon (Tone 4): How great are Your works, O Lord You have made all things in wisdom (Ps 103:24).

Verse: Bless the Lord, O my soul; O Lord my God, You are exceedingly great (Ps 103:1).

Prokimenon (Tone 4): How great are Your works, O Lord You have made all things in wisdom (Ps 103:24).

Epistle: *A reading from the First Letter of Saint Paul to Timothy* (1 Timothy 4:9-15)

Timothy, my son: You can depend on (training in godliness) as worthy of complete acceptance. This explains why we work and struggle as we do; our hopes are fixed on the living God who is the saviour of all men, but especially of those who believe.

Such are the things you must urge and teach. Let no one look down on you because of your youth, but be a continuing example of love, faith, and purity to believers. Until I arrive, devote yourself to the reading of Scripture, to preaching and teaching. Do not neglect the gift you received when, as a result of prophecy, the presbyters laid their hands on you. Attend to your duties; let them absorb you, so that everyone may see your progress. Watch yourself and watch your teaching. Persevere at both tasks. By doing so you will bring to salvation yourself and all who hear you.



Alleluia (Tone 4): Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice (Ps 44:5). You have loved justice and hated iniquity (Ps 44:8).

Gospel: (Luke 19:1-10)

At that time, entering Jericho, Jesus passed through the city. There was a man there named Zacchaeus, the chief tax collector and a wealthy man. He was trying to see what Jesus was like, but being of small stature, was unable to do so because of the crowd. He first ran on in front, then climbed a sycamore tree which was along Jesus' route, in order to see him.

When Jesus came to the spot he looked up and said, “Zacchaeus, hurry down. I mean to stay at your house today.” He quickly descended, and welcomed him with delight. When this was observed, everyone began to murmur, “He has gone to a sinner's house as a guest.” Zachaeus stood his ground and said to the Lord: “I give half my belongings, Lord, to the poor. If I have defrauded anyone in the least, I pay him back fourfold.”

Jesus said to him: “Today salvation has come to this house, for this is what it means to be a son of Abraham. The Son of Man has come to search out and save what was lost.”

Communion Verses: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

GRATITUDE

* On behalf of the Ukrainian Catholic Eparchy of New Westminster and myself, we would like thank all who took part in our global fundraising program “**Caritas - Christmas Candle / Різдвяна свічка**”. Because of all your generous donations, we were able to raise **\$2,022** all of which will be sent to help needy, disadvantaged, disabled and orphaned children in Ivano-Frankivsk, Ukraine. Thank You and God Bless. Dana Koren Lupynis. For more information, please contact Dana Koren Lupynis or Natalia Lupynis at nweparchy.christmascandle@gmail.com.

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services, share their time and work at the parish projects, fixed a locker and front door at the parish residence, organize socials, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

CONGRATULATIONS

* May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Jared Flodstrom on his birthday (Jan. 24th), and to all our parishioners, guests, visitors, your family members who celebrate their heavenly patrons feast-days/name-days and especially to everyone who celebrate their birthdays, anniversaries or any other important events this week and in this month of January – Mnohaya i Blahaya Lita!



ANNOUNCEMENTS

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY. WISHING YOU A BLESSED, RESTFUL

WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH SOCIAL AND ANNUAL GENERAL PARISH MEETING AT THE CHURCH HALL TODAY!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Edward Evanko, Monsignor Jeremiah Desmond, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

* **Our Parish Annual General Meeting** will take place after the Divine Liturgy today.

* **Sunday (Jan. 22nd) faithful offerings/donations:** \$ 548.00 CAD.

* **Parish Christmas decorations** will be taken down at **2 pm on Mon. Jan. 30th**. Please, come to help.

* **Blessing of the parish council, blessings of the candles and myrovania/blessing with the Holy Oil** will be held after the Divine Liturgy at the church on **next Sunday, Feb. 5th, 2017 A.D.**

* **"Restless Heart: The Confessions of Augustine"** movie (2 hours and 15 minutes) will be shown after the Divine Liturgy and social on Sunday, Feb. 5th, 2017. Everyone is welcome to come, be inspired and learn about Saint Augustine as one of the greatest teachers and saints of the Catholic Church.

* **Monthly Parish Breakfast** will be held after the Divine Liturgy on Sunday, Feb. 12th, 2017. Please, sign up, come, enjoy delicious breakfast, Christian gathering and support of our vibrant parish!

* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*Divine Liturgy of Saint John Chrysostom*)

* **BE A STEWARD: Have you ever wondered what more can you do to help our parish?** Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service.

Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others.

Please, feel very welcome to participate in our church choir singing, reading of the Epistle, holding the candles during the Gospels readings, processions, parish cleaning, projects, etc.

Contact Fr. Pavlo or Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference!

* **Pastoral visitations and Theophany/Jordan Home Blessing** schedule sign up list to arrange the actual date between January 9th and January 31st, 2017 is available at the entrances to the church and in the church hall downstairs.

Why Do We Bless Homes?



*Bless our home
as we come and go.*

*Bless our home
as our children grow.*

*Bless our families
as they gather in;*

*Bless our home
with love and friends.*

The blessing of homes constitutes an invocative blessing, meaning that by his prayer and by the sprinkling of Holy Water the priest invokes God's blessings and protection upon the home and those living in it.

We bless homes for many reasons: † to reveal the home as what God had created it to be, a way to Heaven † to rid the home of every evil † to show that the family is a small Church unit in Christ † to consecrate the home and all activity in it to God † to fill the home and all who live in it with the fullness of God.

Traditionally, the priest personally visits all his parishioners each year to pray with them in the place where they live, and to bless their surroundings with the newly sanctified water of Theophany. By sanctifying our homes we extend the grace of God to our individual dwellings.

Just as our souls, so also our homes become tainted by the sins of those living in them and consequently lose God's protective power. We cleanse our souls of sins at least once a year and the church is blessed with the newly blessed water every year, so should our homes be sanctified with Holy Water to invoke God's blessings and protection on it and its inhabitants. As we renew the insurance on our home every year, so we should renew our insurance of God's protection and His blessing which is of greater importance and more effective. **What should we do during a home blessing?** As we welcome our priest during the holy season of Theophany to bless our home, let us be mindful that he is bringing to us the "blessing of the Jordan," and that unless God protects and blesses our home, we "labour in vain." (Ps. 127:1)

Each family is considered a small church and the family table is the home altar. When the priest comes, have as many family members there as possible. If you do not have an icon corner, ensure that you set up a place for prayer either at the kitchen or dining table. On the table include an icon and a lit candle. You may also include anything that you may want to have blessed (i.e. icon, cross, personal item, etc.) Make sure that the lights are on in every room. The priest will begin the blessing at the icon corner or table. If you have children, they may lead the priest, while holding a candle, to each room in the house. This is also a wonderful time for you and your priest to visit and to get to know each other better.



EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL SHARE YOUR HEART

"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:** www.nweparchy.ca

* **Syrian Refugee Family Sponsored by Sacred Heart Roman Catholic Cathedral:** Thank you to so many in the Kamloops parishes for the many responses to our request for help for our Syrian Refugee family, Ali and Delal Omar and children. We have winter tires arranged which will be installed once Ali has his BC Driver's license and the car is insured.

Housing Needed: a 2 - 3 bedroom rental, ideally on the North Shore for March 1, 2017 for approximately \$1000/month.

Employment: Ali is a trained mechanic with some experience in construction and working on large farm equipment. He is open to any mentorship opportunity with a trained mechanic to work towards a full time position in his trade or any general labour employment opportunity. FMI Anita Sehn 250 852-1529 or afsehn99@gmail.com Felisha Martin 604 499-6562 or felisha.martin@gmail.com



Catholic Independent Schools Kamloops Diocese 205 Columbia Street, Kamloops, BC V2C 2S7

Phone: 250-372-5452 ext. 345 Fax: 250-372-5257 superintendent@ciskd.ca

Elementary Music St. Ann's Academy & Our Lady of Perpetual Help School

EXTERNAL POSTING

OLPH & St. Ann's Academy are seeking a qualified candidate to fill a shared full-time Elementary Music term position for a maternity leave. It is anticipated this position will commence on April 18, 2017 for a one year term with the possibility of an extension to the end of the 2017 – 2018 school year. A degree or course work in this specialized area, along with teaching, Band and Choir experience would be greatly valued. As a Catholic Independent School the teachings of the Catholic faith are integrated into every aspect of the school and therefore candidates who actively practice their faith are highly valued. For further information, or to express your interest in this position, please contact the CISKD Superintendent of Schools, Mrs. Kelly Tries at superintendent@ciskd.ca The deadline for applications is Friday, February 17, 2017.

Prompt responses are encouraged and only those candidates chosen for interviews will be contacted.

***ALPHA – in the Catholic Context:** Alpha is a series of interactive sessions exploring the basics of the Christian faith. Each session looks at a different question and is designed to create conversation. There's no pressure, no follow-up and no charge; it's just an open, informal, and honest space to explore and discuss life's big questions together. Alpha will be at **Sacred Heart Roman Catholic Cathedral, 255 Nicola Street, beginning Thursday January 19th at 6:30 pm for 11**

consecutive weeks. Dinner is included each week. For more information visit the Facebook event page or www.alphacanada.org

Pope at audience: 'Christian hope born of trust in God's word, not idols'

Pope Francis continued his series of catechesis on Christian hope at his Wednesday General Audience, in which he contrasted authentic hope, born of trust in God's word, with the temptation of false hope in idols.

Taking issue with the false idols offered by our modern world, Pope Francis at his Wednesday General Audience said that "hope is a primary need in man" but that we can get lost in our search for security by trusting in the false hopes offered by idols.

He said the Scriptures teach us that side by side with authentic hope, born of trust in God's word, we can be tempted by false hopes and worldly idols, like money, power or physical beauty.

Idols, he said, "confuse the mind and heart, and, instead of favoring life, they lead to death.

The Pope then told a story he had heard in Buenos Aires of a "very beautiful woman who bragged of her beauty". The woman commented, he said, "as if it were natural: 'Oh yes, I had to have an abortion because my figure is very important.'" He went on to say, "Faith is trusting in God, but there comes a moment in which [we], confronted with life's difficulties, experience the fragility of that trust and feel the need for other certainties, more tangible and concrete."

The Scriptures, especially the prophets and wisdom writers, he said, reveal the fleeting nature of idols and the hope they offer. In Psalm 115, the Psalmist ironically presents these idols as silver and gold, made of human hands.

"The message of the Psalm is very clear," Pope Francis said, "one who places their hope in idols becomes like them: empty images with hands that don't touch, feet that don't walk, mouths that cannot speak. One has nothing else to say and becomes incapable of helping, of changing things, of smiling, giving of oneself, and of loving."

In contrast, God is always greater than we are, making us incapable of reduce God to our size, made in our own image and tailored to our desires.

The Holy Father concluded, with Psalm 115, that the grandeur of God enables Christians to trust and hope in the Lord.

"Trusting in the Lord, one becomes like Him; His blessing transforms us into His children, who share His life. Hope in God makes us enter, as it were, within the range of God's action, of His memory which blesses and saves us."

by Devin Sean Watkins: http://en.radiovaticana.va/news/2017/01/11/pope_at_audience_'christian_hope_born_of_trust/1284912

Pope: Luther's intention was to renew the Church, not divide her

(Vatican Radio) Pope Francis on Thursday said that "the intention of Martin Luther five hundred years ago was to renew the Church, not divide her".

Speaking to members of an Ecumenical Delegation from Finland who are in the Vatican to take part in the Week of Prayer for Christian Unity, the Pope recalled his visit to Sweden last October and said that the "gathering there gave us the courage and strength, in our Lord Jesus Christ, to look ahead to the ecumenical journey that we are called to walk together."

The Pope ended his speech with off-the-cuff remarks thanking the bishop leading the delegation for having brought his grandchildren to the audience and pointing out that "we need the simplicity of children: they will show us the path that leads to Jesus Christ."

The annual Week of Prayer for Christian Unity takes place from 18 to 25 January focussing on a theme selected on the occasion of the 500th anniversary of the Reformation: "Reconciliation – The Love of Christ Compels Us". The celebration concludes with Vespers, presided over by Pope Francis, in the Basilica of St Paul Outside the Walls on January 25th.

Please find below the full text of Pope Francis' address to the members of the Ecumenical Delegation from Finland:

Dear Brothers and Sisters,

I joyfully welcome all of you, members of the Ecumenical Delegation, who have come as pilgrims from Finland to Rome on the occasion of the feast of Saint Henrik. I thank the Lutheran Bishop of Turku for his kind words. For more than thirty years, it has been a fine custom for your pilgrimage to take place during the Week of Prayer for Christian Unity, which calls us to draw closer to one another anew through conversion. True ecumenism is based on a shared conversion to Jesus Christ as our Lord and Redeemer. If we draw close to him, we draw close also to one another. During these days let us pray more fervently to the Holy Spirit so that we may experience this conversion which makes reconciliation possible.

On this path, we Catholics and Lutherans, from several countries, together with various communities sharing our ecumenical journey, reached a significant step when, on 31 October last, we gathered together in Lund, Sweden, to commemorate through common prayer the beginning of the Reformation. This joint commemoration of the Reformation was important on both the human and theological-spiritual levels. After fifty years of official ecumenical dialogue between Catholics and Lutherans, we have succeeded in clearly articulating points of view which today we agree on. For this we are grateful. At the same time we keep alive in our hearts sincere contrition for our faults. In this spirit, we recalled in Lund that the intention of Martin Luther five hundred years ago was to renew the Church, not divide her. The gathering there gave us the courage and strength, in our Lord Jesus Christ, to look ahead to the ecumenical journey that we are called to walk together.

In preparing the common commemoration of the Reformation, Catholics and Lutherans noted with greater awareness that theological dialogue remains essential for reconciliation and that it is advanced through steadfast commitment. Thus, in that communion of harmony which permits the Holy Spirit to act, we will be able to find further convergence on points of doctrine and the moral teaching of the Church, and will be able to draw ever closer to full and visible unity. I pray to the Lord that he may bestow his blessing on the Lutheran-Catholic Dialogue Commission in Finland, which is working diligently towards a common sacramental understanding of the Church, the Eucharist and ecclesial ministry.

Therefore 2017, the commemorative year of the Reformation, represents for Catholics and Lutherans a privileged occasion to live the faith more authentically, in order to rediscover the Gospel together, and to seek and witness to Christ with renewed vigor. At the conclusion of the day of commemoration in Lund, and looking to the future, we drew inspiration from our common witness to faith before the world, when we committed ourselves to jointly assisting those who suffer, who are in need, and who face persecution and violence. In doing so, as Christians we are no longer divided, but rather united on the journey towards full communion.

I am pleased to recall also that this year the Christians of Finland celebrate the centenary of the Finnish Ecumenical Council, which is an important instrument in promoting communion of faith and life among you.

Finally, in 2017 your homeland, Finland, will celebrate one hundred years as an independent State. May this anniversary encourage all the Christians of your country to profess faith in the Lord Jesus Christ – as did Saint Henrik so zealously – offering a witness of faith to the world today and putting that faith into practice through concrete acts of service, fraternity and sharing. In the hope that your pilgrimage may contribute to further strengthening the good cooperation between Orthodox, Lutherans and Catholics in Finland and in the world, and that the common witness of faith, hope and love may bear abundant fruit through Saint Henrik's intercession, I willingly invoke God's grace and blessing upon you all.

Source: http://en.radiovaticana.va/news/2017/01/19/pope_luther's_intention_was_to_renew_the_church_not_divide/1286728



Liturgical celebrations during week:

Sunday, Jan. 29th – 4:00 p.m. Vespers (Eng./Ukr.)

Mon., Jan. 30th (**THREE HIERARCHS**) – 9:00 a.m. Divine Liturgy: **Repose of the soul of Arturo Bittante**

Tue., Jan. 31st - 9:00 a.m. Divine Liturgy: **Repose of the soul of Russell Black**

(requested by Ms. Stella Black)

Wed., Feb. 1st – 9:00 a.m. Divine Liturgy: **Repose of the soul of Nellie Canuel**

– 5:00 p.m. Vespers (Eng./Ukr.)

Thurs., Feb. 2nd (**ENCOUNTER/PRESENTATION OF ICXP/CTPITEHHA**) – 10:00 a.m. Divine Liturgy:

God's blessings for all parishioners. (Eng./Ukr.)

Fri., Feb. 3rd – 9:00 a.m. Divine Liturgy: **Repose of the soul of the Simpson & Coobs families**

Sunday, Feb. 5th – 9:30 a.m. Rosary (Eng.) – 10:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** (Eng./Ukr.)

* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments: Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

***Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

* **Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$ ____ (or ____% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."