



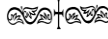
## The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts  
109 Tranquille Road, Kamloops, BC V3B 3E8  
Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249



Email: [mostholyltrinitypar@shaw.ca](mailto:mostholyltrinitypar@shaw.ca) Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)



**35<sup>th</sup> SUNDAY after PENTECOST** – January 15<sup>th</sup>, 2017 A.D

Our Venerable Fathers Paul of Thebes (312-337) and John the Hut-Dweller (465-474)

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and**

**Missionary Spirit** – Pastoral Letter  
of His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to



share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

"We do not know how clearly the young man in the Gospel understood the profound and challenging import of Jesus' first reply: "If you wish to enter into life, keep the commandments". But it is certain that the young man's commitment to respect all the moral demands of the commandments represents the absolutely essential ground in which the desire for perfection can take root and mature, the desire, that is, for the meaning of the commandments to be completely fulfilled in following Christ. Jesus' conversation with the young man helps us to grasp *the conditions for the moral growth of man, who has been called to perfection*: the young man, having observed all the commandments, shows that he is incapable of taking the next step by himself alone. To do so requires mature human freedom ("If you wish to be perfect") and God's gift of grace ("Come, follow me").

*Perfection demands that maturity in self-giving to which human freedom is called.* Jesus points out to the young man that the commandments are the first and indispensable condition for having eternal life; on the other hand, for the young man to give up all he possesses and to follow the Lord is presented as an invitation: "If you wish...". These words of Jesus reveal the particular dynamic of freedom's growth towards maturity, and at the same time *they bear witness to the fundamental relationship between freedom and divine law.* Human freedom and God's law are not in opposition; on the contrary, they appeal one to the other. The follower of Christ knows that his vocation is to freedom. "You were called to freedom, brethren" (*Gal 5:13*), proclaims the Apostle Paul with joy and pride. But he immediately adds: "only do not use your freedom as an opportunity for the flesh, but through love be servants of one another" (*ibid.*). The firmness with which the Apostle opposes those who believe that they are justified by the Law has nothing to do with man's "liberation" from precepts. On the contrary, the latter are at the service of the practice of love: "For he who loves his neighbour has fulfilled the Law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet,' and any other commandment, are summed up in this sentence, 'You shall love your neighbour as yourself'" (*Rom 13:8-9*).

Saint Augustine, after speaking of the observance of the commandments as being a kind of incipient, imperfect freedom, goes on to say: "Why, someone will ask, is it not yet perfect? Because 'I see in my members another law at war with the law of my reason'... In part freedom, in part slavery: not yet complete freedom, not yet pure, not yet whole, because we are not yet in eternity. In part we retain our weakness and in part we have attained freedom. All our sins were destroyed in Baptism, but does it follow that no weakness remained after iniquity was destroyed? Had none remained, we would live without sin in this life. But who would dare to say this except someone who is proud, someone unworthy of the mercy of our deliverer?... Therefore, since some weakness has remained in us, I dare to say that to the extent to which we serve God we are free, while to the extent that we follow the law of sin, we are still slaves".

- Saint Pope John-Paul II<sup>ND's</sup> Encyclical Letter "Veritatis Splendor, 17"/"The Splendor of the Truth"

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" - Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скрипити Божою любов'ю!" - Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"

**Christian Greetings:** Christ is Born! – Glorify Him!

Chrystos Rozhdayet'sia! – Slavimo Yoho! Христос Рождається! - Славимо Його!

Christ is among us! – He is and will be!

### **Liturgical Propers:**

**Troparion** (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of Life, Christ our God, glory be to You!"

*Glory be to the Father and to the Son and to the Holy Spirit.*

**Kontakion** (Tone 2): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.

*Now and for ever and ever. Amen.*

**Theotokion** (Tone 2): The tomb and death could not hold the Mother of God, unceasing in her intercession and an unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation. (Ps 117:14).

**Verse:** The Lord has indeed chastised me, but He has not delivered me to death (Ps 117:18).

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation. (Ps 117:14).

**Epistle:** A reading from the Letter of Saint Paul to the Colossians: (Col.3:12-16)

Brothers and Sisters, As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.



**Alleluia** (Tone 2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you (Ps 19:2). Lord, grant victory to the king and hear us in the day that we shall call upon you (Ps 19:10).

**Gospel:** (Luke 18:18-27)

At that time, a certain ruler asked Jesus, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother.'" He replied, "I have kept all these since my youth." When Jesus heard this, he said to him, "There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me." But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, "How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." Those who heard it said, "Then who can be saved?" He replied, "What is impossible for people is possible for God."

**Communion Verse:** Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (3x)

**Our Eparch, Bishop Ken** is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

### **GRATITUDE**

\* to all those sisters and brothers in Christ who thoughtfully and actively participated at parish projects this week!

\* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services, share their time and work at the parish projects, clean the church inside and in the outside by taking away snow from parking lot and sidewalks, organize socials, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

## CONGRATULATIONS

\* May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mrs. Sharon Beitel on her birthday today (Jan. 15<sup>th</sup>), to Mrs. Zonia Rurka and her family on the occasion on her 1<sup>st</sup> granddaughter Sonia born on Jan. 6<sup>th</sup>, and to all our parishioners, guests, visitors, your family members who celebrate their heavenly patrons feast-days/name-days and especially to everyone who celebrate their birthdays, anniversaries or any other important events this week – Mnohaya i Blahaya Lita!



## ANNOUNCEMENTS:

**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY. WISHING YOU A BLESSED, RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH SOCIAL AT THE CHURCH HALL TODAY!**

## Special Petitions:

\* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

\* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Edward Evanko, Monsignor Jeremiah Desmond, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

**REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

\* **Our Parish Council Meeting** will be held at **7:00 pm. on Wednesday, Jan. 18<sup>th</sup>, 2017 A.D**

\* **Sunday (Jan. 8<sup>th</sup>) offerings/donations:** \$ 1195.00

\* **The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** will be having their regular meeting on Thurs., Jan. 19<sup>th</sup> at 7:00 pm at the Le Jeune Manor. All 4<sup>th</sup> degree members encouraged to attend.

\* **Bible Studies** will be held after the Divine Liturgy and **social on Sun., Jan. 22<sup>nd</sup>, 2017 A.D**

\* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

**"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (*Divine Liturgy of Saint John Chrysostom*)

\* **BE A STEWARD: Have you ever wondered what more can you do to help our parish?** Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo OR Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference.

\* Pastoral visitations and Theophany/Jordan Home Blessing Schedule sign up list to arrange the actual date between January 9<sup>th</sup> and January 31<sup>st</sup>, 2017 is available at the entrances to the church and in the church hall downstairs.

### Why Do We Bless Homes?

The blessing of homes constitutes an invocative blessing, meaning that by his prayer and by the sprinkling of Holy Water the priest invokes God's blessings and protection upon the home and those living in it.

We bless homes for many reasons: † to reveal the home as what God had created it to be, a way to Heaven † to rid the home of every evil † to show that the family is a small Church unit in Christ † to consecrate



*Lord  
Bless our home  
as we come and go.*

*Bless our home  
as our children grow.*

*Bless our families  
as they gather in;*

*Bless our home  
with love and friends.*

the home and all activity in it to God † to fill the home and all who live in it with the fullness of God.

Traditionally, the priest personally visits all his parishioners each year to pray with them in the place where they live, and to bless their surroundings with the newly sanctified water of Theophany. By sanctifying our homes we extend the grace of God to our individual dwellings.

Just as our souls, so also our homes become tainted by the sins of those living in them and consequently lose God's protective power. We cleanse our souls of sins at least once a year and the church is blessed with the newly blessed water every year, so should our homes be sanctified with Holy Water to invoke God's blessings and protection on it and its inhabitants. As we renew the insurance on our home every year, so we should renew our insurance of God's protection and His blessing which is of greater importance and more effective. **What should we do during a home blessing?** As we welcome our priest during the holy season of Theophany to bless our home, let us be mindful that he is bringing to us the "blessing of the Jordan," and that unless God protects and blesses our home, we "labour in vain." (Ps. 12 7:1)

Each family is considered a small church and the family table is the home altar. When the priest comes, have as many family members there as possible. If you do not have an icon corner, ensure that you set up a place for prayer either at the kitchen or dining table. On the table include an icon and a lit candle. You may also include anything that you may want to have blessed (i.e. icon, cross, personal item, etc.) Make sure that the lights are on in every room. The priest will begin the blessing at the icon corner or table. If you have children, they may lead the priest, while holding a candle, to each room in the house. This is also a wonderful time for you and your priest to visit and to get to know each other better.

### SHARE YOUR HEART

#### EPARCHY OF NEW WESTMINSTER

#### VIBRANT PARISH APPEAL

*"... We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*

**+Ken (Eparchial Bishop of New Westminster)**



### WAYS TO GIVE

- **CHEQUE** (Please make your cheques payable to the Eparchy of New Westminster)
- **BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- **GIFT OF PUBLICLY TRADED STOCK** (Please contact the Chancery office for further details on how to make a gift of stock)

**FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO**

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2  
**TELEPHONE:** 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)

#### Saint Mother Teresa of Calcutta

#### come and share a time of spiritual renewal and inspiration for 2017

The Eparchy of New Westminster invites you to join Fr. Brian Kolodiejchuk, MC for an event to learn about the life and legacy of St. Teresa of Calcutta. Fr. Brian was born in Winnipeg and is a Ukrainian Catholic priest. He knew St. Teresa very well and was the postulator for the Cause for Canonization of St. Teresa. Fr. Brian will be sharing interesting insights into the process to have this amazing Catholic nun declared a Saint by Pope Francis. He will share Mother Teresa's message of "love in living action" - especially to the poor - beginning in one's own family, parish community, work, that is, where we are. Fr. Brian will also share some of his experiences as a member of the Missionaries of Charity Fathers.

**Victoria: Saturday, January 14, 1-3:30 pm** St. Nicholas the Wonderworker Ukrainian Catholic Parish, 1112 Caledonia Avenue, Victoria (call Fr. Yuriy, [250-384-2292](tel:250-384-2292) for tickets and information)

**Vancouver: Sunday, January 15 at 1-3:30 pm** St. Mary's Ukrainian Catholic Parish 550 West-14th Avenue, Vancouver (call Deacon Mykhailo, [604-524-8824](tel:604-524-8824) for tickets and information)

**Kelowna: Monday, January 16 at 6:30 – 9:00 pm** Dormition of the Mother of God Ukrainian Catholic Parish, 1091 Coronation Avenue, Kelowna (call Fr. Andrzej, [250-860-7295](tel:250-860-7295) for tickets and information)

Tickets for the events are \$50. Space is limited and these events are expected to sell out quickly so please arrange to get your tickets early.

#### West Coast welcomes Mother Teresa's postulator for upcoming events

*Salt and Light Media, Jan. 7, 2017*

*One of the defining celebrations of the 2016 Jubilee Year of Mercy was the canonization of Mother Teresa. Beloved around the world by believers and non-believers alike, her relentless care for the poor and abandoned struck the heart of humanity. Her story continues to spread through the ministry of her postulator, Fr. Brian Kolodiejchuk, MC, a Canadian who will be travelling to Victoria, Vancouver, and Kelowna January 14-16 to present on Mother's life and legacy. The events will be hosted by the Ukrainian Eparchial Bishop of New Westminster, B.C., Kenneth Nowakowski. Salt and Light recently interviewed Bishop Nowakowski about the event and the interest of many people in Mother Teresa's life.*



**S+L:** *When and how did the idea for this event come about?*

**+Nowakowski:** Shortly after I became the Ukrainian Catholic Bishop of New Westminster (July 2007), I had hoped to bring Fr. Brian to the Eparchy either to preach a retreat for our clergy or missions in our parishes. However, when I contacted him he was just elected the Superior General for the men's Missionaries of Charity and was unavailable but said he would keep my request in mind. The years seemed to go by very quickly. Then it was announced that Blessed Mother Teresa would be canonized and so I phoned him and asked him if he would consider coming to the Eparchy and give a few presentations in our parishes in the Vancouver area and in Victoria and Kelowna in the early part of 2017. He agreed and when we saw each other at the Toronto Supreme Convention of the Knights of Columbus at the beginning of August this year we began to work on the plan.



**S+L:** *Mother Teresa was born in Albania, but spent most of her life in India. Fr. Brian, her postulator who's headlining your events, is a Canadian-born Ukrainian Catholic priest. Is there a special appreciation for Mother Teresa among Ukrainian Greco-Catholics?*

**+Nowakowski:** I think that the appeal of Mother Teresa is very universal. Certainly the Missionaries of Charity Sisters are well known in Ukraine and her message is one that has touched the hearts of people all over the world including Ukrainian Catholics in Canada.

**S+L:** *Why do you think the figure of Mother Teresa and her service to the poor is appealing to so many people in the church, and outside the church today?*

(Above: Bishop Nowakowski (left) and Fr. Kolodiejchuk)

**+Nowakowski:** Mother Teresa dared to do what most of us would not even think of, and that is to see Jesus in such misery and pain. Her words and her actions brought attention to world leaders, to Christians, and to non-believers. She brought out the good in people. Even if it was not your vocation to live like her, I think people who came to know of her and her work did and do find ways to live her spirit in the best ways they can. She was not just a good social worker, because what she did was to see Jesus in the people she served and this gave her the graces to touch not only the lonely and dying but all of us.

**S+L:** *Mother Teresa was canonized during the Jubilee Year of Mercy. What significance do you--as a bishop in Canada--see in this?*

**+Nowakowski:** Mercy is given by people who are in a position to give mercy to others. The Jubilee Year of Mercy helped us to be reminded of not only the mercy shown to us by Jesus but also how we are called to be merciful to others. Mother Teresa's canonization during the special Jubilee Year by His Holiness Pope Francis underlined how ordinary people from the most humble states of life can be instruments of Mercy. As a Catholic Bishop in Canada, her example has helped me illustrate my homilies this past year.

**S+L:** *What do you hope the people who attend the event experience and take away?*

**+Nowakowski:** Fr. Brian is a very dynamic speaker. He immediately brings his gentle nature of kindness and the spirit when he talks about Mother Teresa because of his close relationship with her. Not all of us have had an experience to know this saintly woman and so I hope that through Fr. Brian people can experience her love, her message and what it means for us here today and now.

**S+L:** *How can people register for the events?*

**+Nowakowski:** The best way is to phone: Deacon Mykhailo (Micheal) at our Chancery: 604-524-8824 and let him know that they would like to attend and specify which venue, either at our parish in Victoria on Saturday 14 January in the afternoon, or on Sunday 15 January in the afternoon in Vancouver or on Monday 16 January in the early evening in Kelowna. We are asking for a contribution of \$50.00 per person. The funds raised will assist us in the costs of bringing Fr. Brian to British Columbia, allow us to make a donation to Fr. Brian and also to the local Vancouver community of the Missionaries of Charity.

### **Mother Teresa: Her Life and Legacy with Fr. Brian Kolodiejchuk, MC A time for prayer and devotion**

Victoria - Saturday, January 14, 2017 at 1:00pm at St. Nicolas the Wonderworker Ukrainian Catholic Church (1112 Caledonia Avenue, Victoria, BC.)

Vancouver - Sunday, January 15, 2017 at 1:00 pm at Protection of the Blessed Virgin Mary Ukrainian Catholic Church (550 W. 14<sup>th</sup> Ave., Vancouver, BC.)

Kelowna - Monday, January 16, 2017 at 6:30pm at Dormition of the Mother of God Ukrainian Catholic Church (1091 Coronation Ave., Kelowna, BC.)

The Most Rev. Kenneth Nowakowski

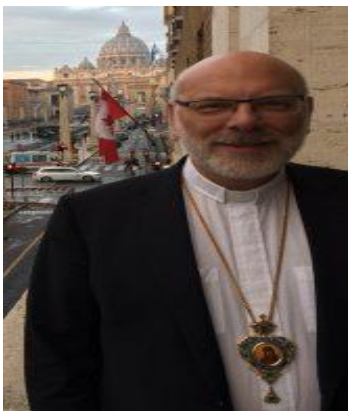
Ukrainian Eparchial Bishop of New Westminster

Motto: Deus Caritas Est (God is Love)

Born in North Battleford, Saskatchewan, 1958

Ordained to the priesthood in the Ukrainian Catholic Eparchy of Saskatoon, 1989

Consecrated Bishop as Ukrainian Eparchial Bishop of New Westminster, 2007



Current Commissions and Committees:

One of four members of the Ukrainian Greek Catholic Permanent Synod of Bishops since 2012

Member of the Patriarchal Committee for Pilgrimage Sites of the Patriarchate since 2009

Head of the Working Group of the Pastoral Strategic Plan of the Ukrainian Greek Catholic Church "The Vibrant Parish" since 2011

Member of the Standing Committee for Development and Peace, Canadian Conference of Catholic Bishops since 2014

Source: <http://saltandlighttv.org/blogfeed/getpost.php?id=73489&language=en>

## **Ternopil (Ukraine) amateur gives second life to rundown churches**

Ternopil resident Volodymyr Krisa is systematically engaged in revival of sacral architecture monuments. The craftsman has also made architectural models, recreating the original appearance of the temples that have survived altered, and his plans include the creation of a museum of architectural models.

A 32-year-old man is not an architect by profession. He works as an engineer in the Internet provider company. He got involved in restoration in 2011 as a hobby. And this activity almost immediately grew into something bigger. In December 2016 - January 2017, the works of Krisa will be presented at the exhibition in Ternopil regional museum, which opened on St. Nicholas Day, December 19<sup>th</sup>.

“At first I reproduced the architectural models by layouts found on the Internet. Everyone can find, print out and reproduce them. But much more interesting is producing the models from beginning to end. It is hard work that requires analysis of all available material about the structure, independent production of drawings,” says Volodymyr Krisa.

It is in this way - through knowledge of history, he recreated the temples of Ternopil: the Dominican church - the present Archcathedral of the UGCC, Nadstavna Church of the Exaltation of the Holy Cross, Jesuit and parish churches, the old synagogue. This is the basis of Volodymyr Krisa's collection. The craftsman uses cardboard, fiberboard, paper, wood as materials.

“First I created architectural models of Cologne Cathedral, Sagrada Familia in Barcelona, St. Basil church in Moscow, St. Michael Church in Hamburg based on the ready layouts. In January-March 2015, I made the first construction layout of a derelict church,” Volodymyr Krisa recalls. “In January-June 2015, I made a model of the archcathedral. But I am working only in my spare time. To sum it up, the whole project lasts about a month. Recently I have completed the Jesuit church architectural model - I worked on it throughout October-November 2016.”

The architectural model of Ternopil parish church of 1904-1908 made by Volodymyr Krisa. The temple was destroyed in 1954 with explosives.

Now Volodymyr Krisa is working on the layout of the Medium Church - this is how the residents of Ternopil have called the Church of the Nativity of early XVII, located in the city center.

“I plan to create a park full of architectural models. I am not only interested in the architecture of Ternopil, Ukraine and all. I think this park will be interesting for tourists - the craftsman continues. “But I need time to implement the plan and I lack it so far. Of course, it would be nice if there were a partner ready to cooperate in this area.”

By the way, Volodymyr Krisa was an active participant of another symbolic project - the creation of a bronze model of Ternopil in 2015-2016, which was installed this year near the Archcathedral. It is possible to discern details of old city, almost completely ruined during the Second World War. By Volodymyr Moroz, source: <http://risu.org.ua/en/index/exclusive/kaleidoscope/65532/>



### **Liturgical celebrations during week:**

Mon., Jan. 16<sup>th</sup> - 9:00 a.m. Divine Liturgy: **Repose of the soul of Maddelena Pozza**

Tue., Jan. 17<sup>th</sup> - 9:00 a.m. Divine Liturgy: **Repose of the soul of Anna Romankiv (40<sup>th</sup> Day)**

Wed., Jan. 18<sup>th</sup> - 9:00 a.m. Divine Liturgy: **Repose of the soul of Sr. Agnes S'Souza**

- 6:15 p.m. Moleben to Jesus Christ

Thurs., Jan. 19<sup>th</sup> - 9:00 a.m. Divine Liturgy: **Repose of the soul of Tomasso and Rosa Mazzi**

Fri., Jan. 20<sup>th</sup> - 9:00 a.m. Divine Liturgy: **Repose of the soul of Mari Astorino**

Sunday, Jan. 22<sup>nd</sup> - 9:30 a.m. Rosary (Eng.)

10:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** ( Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

**Pastoral Ministry and Sacraments: Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment. **Holy Unction (Anointing of the Sick):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

**Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast - no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

**Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$\_\_\_\_ (or \_\_\_\_% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."