



## *The Most Holy Trinity Ukrainian Catholic Church*

Parish Administered by Rev. Fr. Pavlo Myts  
109 Tranquille Road, Kamloops, BC V3B 3E8

Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249

Email: [mostholytrinitypar@shaw.ca](mailto:mostholytrinitypar@shaw.ca) Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)



### **27<sup>th</sup> Sunday after Pentecost**

**Venerable Gregory, Blessed Josaphata Hordashevskia** - November 20<sup>th</sup>, 2016 A.D

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:** Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it

might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

In the Gospel today, we heard an account of the healing of a woman who had been disabled, that is bent over and unable to stand erect, for 18 years. This healing illustrates for us the salvation that God has come to give to us. Just as this woman suffered and was crippled by a twisted and bent body, so also we are all crippled by a twisted and bent soul. The burden of our sins has weighed us down and though we may desire to reach up to God, it is not possible because our soul is bent so severely.

This woman had no ability to straighten herself or even to look up at another person, but Jesus seeing her condition came to her and spoke to her, raised her up by his word and blessed her with the laying on of His hands. He is the good shepherd who seeks out the lost sheep and when He sees one of His lambs caught in the trap of his sins, half dead and injured by the thorns of sin, He does not wait for the lamb to cry out for help, but makes the first move to come and free His lamb.

In this case, He spoke to the woman first, saying to her “Woman!” He did not say “Cripple” or “Sinner”, but rather “Woman”. With these words He reminds her that she is not merely some animal or some useless cast off, but she is a unique creation – a creation in the image of God. She is called not to look constantly at the dirt and dust of the world, but to look up to the heavens to search out the face of God. She is called not to be an outcast but rather to live in union and communion with God.

This is the same thing that our Lord offers to us. He does not come in wrath to punish us, but He comes as a loving and compassionate shepherd to rescue us from our crippled state.

**“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!”** - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*

**“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!”** –*Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

**Christian Greetings:** *Glory to Jesus Christ! – Glory to Him Forever!*  
*Slava Isusu Chrystu! – Slava na Viky! Slava Icsyu Xrystu! – Slava na Viku!*

**Christ is among us! – He is and will be!**



## *Liturgical Propers:*

**Troparion** (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of Life, Christ our God, glory be to You!”

***Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.***

**Kontakion** (Tone 2): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation. (*Ps 117:14*).

**Verse:** The Lord has indeed chastised me, but He has not delivered me to death (*Ps 117:18*).

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation. (*Ps 117:14*).

**Epistle: A reading from the Letter of Saint Paul to the Ephesians: (Eph. 6:10-17)**

*Brethren*, draw your strength from the Lord and his mighty power. Put on the armor of God so that you may be able to stand firm against the tactics of the devil. Our battle is not against human forces but against the principalities and powers, the rulers of this world of darkness, the evil spirits in regions above. You must put on the armor of God if you are to resist on the evil day; do all that your duty requires, and hold your ground. Stand fast, with the truth as the belt around your waist, justice as your breastplate, and zeal to propagate the gospel of peace as your footgear. In all circumstances hold faith up before you as your shield; it will help you extinguish the fiery darts of the evil one. Take the helmet of salvation and the sword of the spirit, the word of God.



**Alleluia** (Tone 2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you (*Ps 19:2*). Lord, grant victory to the king and hear us in the day that we shall call upon you (*Ps 19:10*).

**Gospel: (Luke 13:10-17)**

*At that time*, Jesus was teaching in one of the synagogues. There was a woman there who for eighteen years had been possessed by a spirit which drained her strength. She was badly stooped – quite incapable of standing erect. When Jesus saw her, he called her to him and said, “Woman, you are free of your infirmity.” He laid his hand on her, and immediately she stood up straight and began thanking God. The chief of the synagogue, indignant that Jesus should have healed on the Sabbath, said to the congregation, “There are six days for working. Come on those days to be cured, not on the Sabbath.” The Lord said in reply, “O you hypocrites! Which of you does not let his ox or ass out of the stall on the Sabbath to water it? Should not this daughter of Abraham here who has been in the bondage of Satan for eighteen years have been released from her shackles on the Sabbath?” At these words, his opponents were covered with confusion; meanwhile, everyone else rejoiced at the marvels Jesus was accomplishing.

**Communion Verses:** Praise the Lord from the heavens; praise Him in the highest (*Ps 148:1*). Alleluia! (3x)

***Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.***

### GRATITUDE

\* to all parishioners who came, organized orders and worked by making pierogis and cabbage rolls this past week!

\* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church and organize coffee socials, fixed the door bell, fixed house light stand, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

### CONGRATULATIONS

\* May the Almighty God grant many, happy and blessed years in good health and salvation to Mr. John Kolody on his birthday (Nov. 23<sup>rd</sup>), to Mrs. Cathy Forsythe on her birthday (Nov. 26<sup>th</sup>), to Mr. Allan Ludwig on his birthday (Nov. 26<sup>th</sup>), and to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special joyful and important celebrations this week – Mnohaya i Blahaya Lita!



### ANNOUNCEMENTS:

**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY! WISHING YOU A BLESSED WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS WELCOME TO PARTICIPATE AT OUR PARISH SOCIAL AND BIBLE STUDIES IN THE CHURCH HALL TODAY!**

### Special Petitions:

\* We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

\* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Edward Evanko, Monsignor Jeremiah Desmond, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

**REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

\* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (Divine Liturgy of Saint John Chrysostom)

\* **Sunday** (Nov. 13<sup>th</sup>) offerings/donations: \$ 378.00

\* **Fr. Pavlo is helping spiritual care department as an on-call chaplain** from Tue, Nov. 15<sup>th</sup> until Tue., Nov. 22<sup>nd</sup>, 2016 at the Royal Inland Hospital in Kamloops, BC.



Our Annual Grey Cup party is in 1 week away on **Sunday November 27<sup>th</sup>, 2016**. Please, sign up.



\* **BE A STEWARD: Have you ever wondered what more can you do to help our parish?** Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo OR Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference.

## SHARE YOUR HEART

### EPARCHY OF NEW WESTMINSTER

### VIBRANT PARISH APPEAL

*"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*

**+Ken (Eparchial Bishop of New Westminster)**

## WAYS TO GIVE

- **CHEQUE** (Please make your cheques payable to the Eparchy of New Westminster)
- **BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- **GIFT OF PUBLICLY TRADED STOCK** (Please contact the Chancery office for further details on how to make a gift of stock)

**FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO**



**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824

**EMAIL:** [new.chancery@gmail.com](mailto:new.chancery@gmail.com)

**WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)



\* **The Kamloops Pro-Life Society is selling Great Little Coupon Books**, with discount coupons for restaurants and entertainment in Kamloops, a GREAT deal at \$10 each! They make great gifts! Please call Linda at 250-851-8605 or at St. Joseph's Book Store for your coupon books. Thank you for supporting the Pro-Life Society.

\* **Saint Phillip's Fast (Pylypivka)** - We use the term "Pylypivka" or "Saint Philip's Fast" for this season because it begins the day after the feast of Saint Philip.

During Lent we prepare spiritually for Christ's death and resurrection, and now during Advent we prepare for His Nativity/Birthday celebration. Just like the Great Fast/Lent, it also runs for 40 days, beginning on Nov. 15<sup>th</sup> and ending Dec. 24<sup>th</sup>.

Originally this pre-Christmas fast was quite strict, very much like Lent, but in our present age, the Holy Church for various and just reasons has done away with the once very strict fasts, and left them to the free choice of the faithful. This does not mean that we are not obliged to practice the spirit of Christian sacrifice with extra prayers and work on personal Christian virtues.

\* **Longest Married Couple 2016-2017:** We are Ernesto & Ana Lilian Ayala and with Father Michael Basque represent the Worldwide Marriage Encounter movement in Canada. We are an important ministry in the Church as we provide a program for married couples to enrich their relationship thus becoming aware of the importance of the Sacrament of Marriage for our church and our world. Lasting marriages are getting fewer and fewer every day. Our Longest Married Campaign proves that marriage can last a lifetime. Please do not hesitate to contact should you require further information.



### **Worldwide Marriage Encounter launches 2016-2017 search for the Longest Married Couple in Canada**

Richmond, BC, Oct. 9, 2016 - The annual search for the Longest Married Couple in both Canada and the United States begins on Monday, October 10, 2016.

The Longest Married Couple search is sponsored by Worldwide Marriage Encounter and is running simultaneously in both countries from October 10, 2016 to January 10, 2017. Canadian and US winners will be announced in February 2017, to coincide with World Marriage Day celebrations.

This is the seventh year for the project in the US and the fourth year in Canada. In 2013 Worldwide Marriage Encounter Canada honoured Alice and Arthur John of Ross River, Yukon, who had been married 77 years. In 2014 Clemon (Clem) and Mildred Mintz of Parry Sound, Ontario, married 80 years, were awarded. Bert & Bertie Nickerson of Liverpool, Nova Scotia, married 80 years were recognized as the Longest Married Couple in Canada in 2015.

"We want to show the world that couples everywhere work to keep their marriage vibrant and alive, and that marriages can last a lifetime," said Ana Lilian and Ernesto Ayala and Fr. Michael Basque, the Canadian leadership team for Worldwide Marriage Encounter. "As a marriage enrichment ministry we work throughout Canada to support married couples and help them enjoy a richer, fuller life together, so this campaign is a natural fit for our movement." The Longest Married Couple is selected solely from nominations submitted. Nominations are open to all husband and wives regardless of religious affiliation. Nominating a couple is easy; just send the names of the husband and wife, their wedding date, their current home location and contact information for the person who is submitting the nomination to Ernesto & Ana Lilian Ayala, by mail to 113-7471 Blundell Road Richmond, B.C. V6Y 1J6, by email to [wwme.cet@hotmail.com](mailto:wwme.cet@hotmail.com), or by phoning (604) 337-5845. Worldwide Marriage Encounter (WWME) offers tools for building and maintaining a strong, Christian marriage in today's world and is a registered Canadian charitable organization. WWME has been offering weekend experiences for more than 48 years and has a presence in almost 100 [www.wwme.org](http://www.wwme.org) countries. In Canada, the WWME programs are presented in English, Spanish, French, and Korean languages. The mission of Worldwide Marriage Encounter is to proclaim the value of Marriage and Holy Orders in the Church and in the world. To learn more, go to [wwme.org](http://wwme.org) Media contacts: Canada: Ernesto & Ana Lilian Ayala, [wwme.cet@hotmail.com](mailto:wwme.cet@hotmail.com) or (604)337-5845. United States: Dick & Diane Baumbach, [dickanddiane66@bellsouth.net](mailto:dickanddiane66@bellsouth.net) or (321) 544-3440

### **Pope tells bishops to have compassion on those with failed marriages**

by ELISE HARRIS, CNA/EWTN NEWS on Nov 18, 2016

VATICAN CITY - On Friday Pope Francis stopped by a formation course for bishops on the new marriage nullity process, telling attendees that as bishops, and now as local judges in annulment cases, they must pursue the truth, but never exclude those whose marriages have failed.

The Church, "who is embodied in the sad stories and sufferings of the people," bends down to the poor "and to those who are far away from the ecclesial community or consider themselves outside of it due to their marital failure," the Pope said Nov. 18.

Despite whatever distance couples who find themselves in this situation might feel, "they are and remain incorporated in Christ in virtue of their baptism," Francis said.

He stressed that the Church has always had the attitude of a mother "who welcomes and loves, following the example of Jesus the Good Samaritan." Because of this, it is the responsibility of bishops to never "consider them strangers to the Body of Christ, which is the Church."

Pope Francis spoke to bishops currently in Rome to participate in a Nov. 17-19 formation course on the new, streamlined annulment process rolled out last year.

He reformed the process for the causes of marriage nullity in December 2015, giving the possibility of a stronger role to local bishops, among other things.

According to the new norms, the bishop may act as a judge in cases of nullity, and can use a swifter process than is typical when nullity is “sustained by particularly evident arguments.”

The reformed process was officially put into place by two documents, *Mitis Iudex Dominus Iesus* (The Lord Jesus, a meek judge) and *Mitis et misericors Iesus* (Jesus, meek and merciful), which reformed the Code of Canon Law and the Code of Canons of the Eastern Churches, respectively.

In addition to the increased role open to the local bishop, the reform also dropped the requirement of an automatic appeal when one tribunal found a marriage to be null, and ensured that the process would be free of charge. It also established that each diocese must have its own tribunal.

Pope Francis' reforms were intended to simply and streamline the process, while also safeguarding the indissolubility of marriage.

His visit to the Rota for the course fell nearly one year after the new process went into effect Dec. 8, 2015, coinciding with the feast of the Immaculate Conception and the launch of the Jubilee of Mercy.

The Roman Rota is one of three tribunals in the Roman Curia, and is the court of higher instance, usually at the appellate stage, with the purpose of safeguarding rights within the Church.

In his speech to course participants, Pope Francis said that bishops, while having been made “teachers of the faith” through their consecration, must also “continually learn.”

To learn in this sense, he said, “is to understand the needs and questions of humanity today and to look for answers in the Word of God and in the truth of the faith.”

He pointed to Bl. Paul VI's 1975 apostolic exhortation *Evangelii nuntiandi*, in which the late Roman Pontiff encouraged evangelization efforts to take place “not in a superficial way,” but by “descending into the concrete situations of people.”

“Attention to people is the underlying theological and ecclesial motive for this formation course,” the Pope said, adding that spiritual health and “the *salus animarum* (salvation of souls)” of the persons entrusted to them “is the end of every pastoral action.”

The mission of a bishop, he said, is ultimately expressed in the First Letter of Saint Peter, in which the apostle encourages pastors at the time to tend to their flock not because they are forced to, “but willingly, as would God,” and to do so with “a generous heart” while providing an example for the flock.

“In this perspective, it is necessary to decisively eliminate every impediment of a worldly nature which makes it difficult for a large number of faithful to access ecclesiastical tribunals,” he said, stressing that economic or organizational problems “cannot be an obstacle to the canonical verification of the validity of marriage.”

Francis then spoke of the “healthy relationship” between justice and charity, explaining that Church law can't ignore “the fundamental principle of *salus animarum*.”

Because of this, ecclesiastical tribunals “are called to be a tangible expression of a diaconal service of the laws in regard to this primary end,” he said, noting that the salvation of souls indicates “the horizon of mercy.”

Pope Francis noted that the questions the bishops bring from their own dioceses and experience of marriage pastoral ministry “require answers and actions that are not always easy.”

However, he voiced his confidence that the course would help them to find “the most appropriate approach to the various problems,” and thanked the Dean of the Rota, Msgr. Pio Vito Pinto, as well as the other speakers, who included Cardinal Christoph Schonborn of Vienna, for their “competent legal, theological, and pastoral contribution.”

Pope Francis closed his speech by encouraging the bishops to return to their dioceses “enriched with notions and useful tips in order to perform your ministry more effectively, especially regarding the new marriage process.”

This process, he said, is “an important help” in terms of growing their flocks in imitation of Christ the Good Shepherd, “from whom we must daily learn the wise search of the *unum necessarium* (one thing necessary): the salvation of souls.”

He prayed that the Holy Spirit, who “invisibly but truly guides the Church,” would help both them “and also the Successor of Peter to respond with availability and humility to the cry of help of so many of our brothers and sisters who need to discover the truth of their marriage and their ways of life.”

### **The Head of UGCC concluded the Year of God's mercy: "It was a big wound healing to the body of Ukraine"**

*Father and Head of the Ukrainian Greek Catholic Church Sviatoslav summed up the Jubilee Year of God's Mercy, which will end on November 20<sup>th</sup>, 2016 A.D.*

In an interview for Vatican Radio the Head of the Church said that this Year of God's mercy for our Church, especially in Ukraine, was extremely necessary and useful. "On the one hand - said the Head of UGCC - for Ukraine this year was a year of great pain because Ukraine continues to live in a state of war. We had a large number of victims, the wounded, the number of immigrants again. We observe a new wave of emigration from Ukraine ... also observe some deterioration of social status. And during the pain and suffering of the Holy Father was proclaimed the Jubilee Year of God's mercy. It was really a great healing to the wound, which is now Ukraine on his body. "

"If we talk about the dynamics of the Year experience in our Church, I think, we experienced a rather dynamic and well" - said Bishop. He said that at the Synod of Bishops was established the committee to coordinate the various events of the Year. "The Head of the organizing committee was appointed Bishop Bohdan (Dziurakh), Secretary of the Synod, which, I believe its purpose"

excellent. "Our Church in Ukraine and around the world joined in the experience of God's mercy Year. And the symbol of Ukrainian way of worship experience of God's mercy was a figure of the Virgin Mary, especially in her icon "Mercy door", "- he said.

According to him, this year was a special year of social service in our Church. "On the one hand, we were preparing for the Synod of Bishops of the Church, which was the central theme of diakonia. In preparation for the Synod were several interesting events. In particular, the congress organizations, communities, structures of the Church engaged social service. The first time we could see how much our Church does ..." - said the Head of the Church.

On the other hand, he continued, we had a good example - the Holy Father declared special papal action to help victims of war in Ukraine entitled "Ukraine for the Pope" (As a result, the action has raised over 10 million euros. - Ed.).

"At the Synod of Bishops, we not only heard the theme of social service, set up appropriate structures to coordinate this service. We said that the neighbor charitable works must do each person, because this is part of living the faith "- persuades the Primate.

"This year was also a lot of traditional pilgrimages that have been identified, including dismissal anniversary ... I can say - he said - that hundreds of thousands of people come to this pilgrimage. Especially true priests served as confessors, missionaries of God mercy. Many people to much confess, as they feel that this is exactly the time of the celebration of God's mercy, which we feel and experience personally through absolution and remission of our sins that we receive through sacramental absolution the hands and the prayer of the priest in the Church. "

Head of the Church said that the experience Year of God's mercy in the Ukraine have a special feel, especially through spiritual inquiry, which is now getting all the leaders, the heads of Churches in the unity of Churches of Volodymyr's baptism. He said that just in these days takes part in the plenary assembly of the Pontifical Council for Christian Unity, the theme of which just sounds "unity of Christians, which is a model of full communion?". And so far we have no single answer to the question of full communion. We are in constant search. "The content of our search in Ukraine and the universal level is to find works of the Holy Spirit, which is the source of unity. It does not come from outside, does not come from man. Unity is a gift of God. But we have to accept this gift, understand and implement in our lives, "- he says. Department of Information: [www.ugcc.org.ua](http://www.ugcc.org.ua)



### **Liturgical celebrations during week:**

Mon., Nov. 21<sup>st</sup> (**Entrance of BVM into Temple**) – 4:30 p.m. The Divine Liturgy: **Protection and Intercession of the Blessed Virgin Mary for all Christians**

Tue., Nov. 22<sup>nd</sup>– 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Wed., Nov. 23<sup>rd</sup> –9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Thur., Nov. 24<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Fri., Nov. 25<sup>th</sup>, 2016– 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Sunday, Nov. 27<sup>th</sup>, 2016 – 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. Divine Liturgy: **God's blessings to all our parishioners, guests and visitors** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

**Pastoral Ministry and Sacraments: Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment.

**Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

#### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

**Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$ \_\_\_\_ (or \_\_\_\_ % of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."