



## The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts

109 Tranquille Road, Kamloops, BC V3B 3E8

Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249

Email: [mostholytrinitypar@shaw.ca](mailto:mostholytrinitypar@shaw.ca) Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

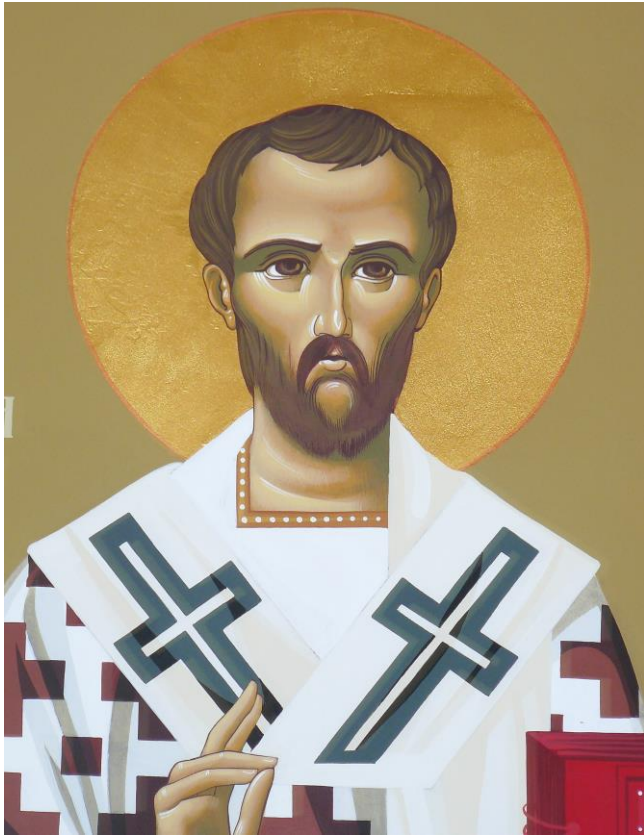
Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)



**26<sup>th</sup> Sunday after Pentecost, Saint John Chrysostom** - November 13<sup>th</sup>, 2016 A.D

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:** Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



“The rich man [in today’s parable] is stricken with avarice [an unreasonably strong desire to obtain and keep money], which originates in the love of one’s own body, and the love of possessions. When we become greedy, the wisdom of God flees from us and we’re overcome by [true] folly. The objective of the avaricious man is not to satisfy his needs. In fact, what he does is simply foolish. He considers how to acquire more things in order to be completely dominated by them and to lose his very self, both as the image of God and as a human being. ... He becomes a slave to the immoderation in which he exhausts himself and creates a multitude of so-called ‘needs’ that are nevertheless very far indeed from the limits of what is needful according to the Gospel. [In other words, he considers himself to need much more than a person actually needs—he confuses his irrational desires with need.] Although [the rich man in today’s parable] disclosed the profit brought by material goods [he didn’t try to hide his money or deceive others or God], he did not show himself to be a wise and prudent steward, since he was not interested in the necessary assets of being a fruitful husbandman and a profitable merchant, but was concerned only with building greater barns. This man is called a fool. He has denied God by his very actions, by his disposition to the things God has given him. And in denying God, we in fact deny our own selves. Once we exist outside of a constant reference to God, we really cease to exist. We become images that have rejected our subject.”

– *Passions and Virtues According to Saint Gregory Palamas*

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God’s love!” - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” –*Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

**Christian Greetings:** *Glory to Jesus Christ! – Glory to Him Forever!*

*Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!*

**Christ is among us! – He is and will be!**

## *Liturgical Propers:*

**Troparion** (Tone 1): Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

**Troparion** (Tone 8): Grace shone forth from your mouth like a fiery beacon and enlightened the universe, bestowing on the world not the treasures of greed, but rather showing us the heights of humility. As you teach us by your words, O John Chrysostom, our father, intercede with the Word, Christ our God, for the salvation of our souls.

*Glory be to the Father and to the Son and to the Holy Spirit.*

**Kontakion** (Tone 1): You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaim You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed from bondage now, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

*Now and for ever and ever. Amen.*

**Kontakion** (Tone 6): From heaven you received divine grace; your lips have taught us all to worship the Triune God, O blessed John Chrysostom. It is fitting that we praise you; for you are a teacher clarifying things divine.

**Prokimenon** (Tone 1): Let Your mercy, O Lord, be upon us, as we have hoped in You (Ps 32:22).

**Verses:** Rejoice in the Lord, O you just; praise befits the righteous (Ps 32:1).

**Prokimenon** (Tone 1): Let Your mercy, O Lord, be upon us, as we have hoped in You (Ps 32:22).

**Epistle:** *A reading from the Letter of Saint Paul to the Ephesians:* (Eph 5:8b-19)

*Brethren*, live as children of light. Light produces every kind of goodness and justice and truth. Be correct in your judgment of what pleases the Lord. Take no part in vain deeds done in darkness; rather, condemn them. It is shameful even to mention the things these people do in secret; but when such deeds are condemned they are seen in the light of day, and all that then appears is light. That is why we read: "Awake, o sleeper, arise from the dead, and Christ will give you light."

Keep careful watch over your conduct. Do not act like fools, but like thoughtful men. Make the most of the present opportunity, for these are evil days. Do not continue in ignorance, but try to discern the will of the Lord. Avoid getting drunk of wine; that leads to debauchery. Be filled with the Spirit, addressing one another in psalms and hymns and inspired songs. Sing praise to the Lord with all your hearts.



**Alleluia** (Tone 1): God gives me vindication, and has subdued peoples under me (Ps 17:48). Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever (Ps 17:51).

**Gospel:** (Luke 12:16-21)

*The Lord told the people a parable in these words:* "There was a rich man who had a good harvest. 'What shall I do?' he asked himself. 'I have no place to store my harvest. I know!' he said. 'I will pull down my grain bins and build larger ones. All my grain and my goods will go there. Then I will say to myself: You have blessings in reserve for years to come. Relax! Eat heartily, drink well. Enjoy yourself.' But God said to him, 'You fool! This very night your life shall be required of you. To whom will all this piled-up wealth of yours go?' That is the way it works with the man who grows rich for himself instead of growing rich in the sight of God."

**Communion Verses:** Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). I will take the chalice of salvation; and I will call upon the name of the Lord (Ps 115:13). Alleluia! (3x)

*Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.*



Please, remember all who gave their lives in the defense of freedom, peace and human dignity in Canada and Ukraine!

### GRATITUDE

- \* to all parishioners who came, organized orders and worked by making and baking cabbage rolls this past week!
- \* to every person who organized, worked, supported and attended our parish monthly breakfast past Sunday!
- \* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

### CONGRATULATIONS

\* May the Almighty God grant many, happy and blessed years in good health and salvation to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special joyful and important celebrations this week – Mnohaya i Blahaya Lita!



## ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY! WISHING YOU A BLESSED WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK!

## Special Petitions:

\* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

\* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Edward Evanko, Monsignor Jeremiah Desmond, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

**REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

\* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (*Divine Liturgy of Saint John Chrysostom*)

\* **Sunday** (Nov. 6<sup>th</sup>) offerings/donations: \$ 750.50

\* **Cabbage-rolls making work bee** starts at 8:30 a.m. on Tuesday, Nov. 15<sup>th</sup>, 2016.

\* **Our Parish Council Meeting** will be held at **7:00 pm. on Tuesday, November 15<sup>th</sup>, 2016 A.D**



**Our Annual Grey Cup party is in 2 weeks away on Sunday November 27<sup>th</sup>, 2016.**

\* **The Father Le Jeune 4<sup>th</sup> Degree Assembly** will be having their regular meeting on Thursday, Nov. 17 at 7:00 pm at the Le Jeune Manor. All 4<sup>th</sup> degree members encouraged to attend.



\* **BE A STEWARD: Have you ever wondered what more can you do to help our parish?** Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo or Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference.

\* **Catholic Women's League of Saint John Vianney Roman Catholic Church invites everyone to 2016 Bazaar and Tea on Saturday, November 19<sup>th</sup>, 2016 from Noon to 2pm in the Church Hall – 2826 Bank Road in Kamloops, BC.** The best tea room in town, Craft Sale, Bake Table, Books, Kid's Room, Loonie Table, Christmas Centerpieces & Saint John Vianney Talent Table. Raffle Prizes: 1<sup>st</sup> Prize: \$400; 2<sup>nd</sup> Prize: \$ 200; 3<sup>rd</sup> Prize: \$ 100. Something for everybody! All sorts of potential Christmas gifts, baking and other goodies! Join us! Everyone is Welcome!



**SHARE YOUR HEART****EPARCHY OF NEW WESTMINSTER****VIBRANT PARISH APPEAL**

*"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*

**+Ken (Eparchial Bishop of New Westminster)**

**WAYS TO GIVE**

- **CHEQUE** (Please make your cheques payable to the Eparchy of New Westminster)
- **BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- **GIFT OF PUBLICLY TRADED STOCK** (Please contact the Chancery office for further details on how to make a gift of stock)

**FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO**

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824

**EMAIL:** new.chancery@gmail.com

**WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)

\* **The Kamloops Pro-Life Society is selling Great Little Coupon Books**, with discount coupons for restaurants and entertainment in Kamloops, a GREAT deal at \$10 each! They make great gifts! Please call Linda at 250-851-8605 or at St. Joseph's Book Store for your coupon books. Thank you for supporting the Pro-Life Society.

**Who is Saint John Chrysostom?**

This greatest and most beloved of all Christian orators was born in Antioch the Great in the year 344 or 347; his pious parents were called Secundus and Anthusa. After his mother was widowed at the age of twenty, she devoted herself to bringing up John and his elder sister in the nurture and admonition of the Lord. John received his literary training under Anthragathius the philosopher, and Libanius the sophist, who was the greatest Greek scholar and rhetorician of his day. Libanius was a pagan, and when asked before his death whom he wished to have for his successor, he said, "John, had not the Christians stolen him from us." With such a training, and with such gifts as he had by nature, John had before him a brilliant career as a rhetorician. But through the good example of his godly mother Anthusa and of the holy Bishop Meletius of Antioch, by whom he was ordained reader about the year 370, he chose instead to dedicate himself to God.

From the years 374 to 381 he lived the monastic life in the hermitages that were near Antioch. His extreme asceticism undermined his health, compelling him to return to Antioch, where Saint Meletius ordained him deacon about the year 381. Saint Meletius was called to Constantinople later that year to preside over the Second Ecumenical Council, during which he fell asleep in the Lord. In 386 Bishop Flavian ordained John presbyter of the Church of Antioch. Upon his elevation to the priesthood his career as a public preacher began, and his exceptional oratorical gifts were made manifest through his many sermons and commentaries. They are distinguished by their eloquence and the remarkable ease with which rich imagery and scriptural allusions are multiplied; by their depth of insight into the meaning of Scripture and the workings of God's providence; and, not least of all, by their earnestness and moral force, which issue from the heart of a blameless and guileless man who lived first what he preached to others. Because of his fame, he was chosen to succeed Saint Nectarius as Patriarch of Constantinople. He was taken away by stealth, to avoid the opposition of the people, and consecrated Patriarch of Constantinople on February 28, 398, by Theophilus, Patriarch of Alexandria, who was to prove his mortal enemy.

At that time the Emperor of the East was Arcadius, who had had Saint Arsenius the Great as his tutor; Arcadius was a man of weak character, and much under the influence of his wife Eudoxia. The zealous and upright Chrysostom's unsparing censures of the lax morals in the imperial city stung the vain Eudoxia; through Theophilus' plottings and her collaboration, Saint John was banished to Pontus in 403. The people were in an uproar, and the following night an earthquake shook the city; this so frightened the Empress Eudoxia that she begged Arcadius to call Chrysostom back. While his return was triumphant, his reconciliation with the Empress did not last long. When she had a silver statue of herself erected in the forum before the Church of the Holy Wisdom (Saint Sophia) in September of 403, and had it dedicated with much unseemly revelry, Saint John thundered against her, and she could not forgive him.

In June of 404 he was exiled to Cucusus, on the borders of Cilicia and Armenia. From here he exchanged letters with Pope Innocent of Rome, who sent bishops and priests to Constantinople requesting that a council be held. Saint John's enemies, dreading his return, prevailed upon the Emperor to see an insult in this, and had John taken to a more remote place of banishment called Pityus near the Caucasus. The journey was filled with bitter sufferings for the aged bishop, both because of the harshness of the elements and the cruelty of one of his 310 guards. He did not reach Pityus, but gave up his soul to the Lord near Comana in Pontus, at the chapel of the Martyr Basiliscus, who had appeared to him shortly before, foretelling the day of his death, which came to pass on September 14, 407. His last words were "Glory be to God for all things." His holy relics were brought from

Comana to Constantinople thirty-one years later by the Emperor Theodosius the Younger and Saint Pulcheria his sister, the children of Arcadius and Eudoxia, with fervent supplications that the sin of their parents against him be forgiven; this return of his holy relics is celebrated on January 27.

Saint John was surnamed Chrysostom ("Golden-mouth") because of his eloquence. He made exhaustive commentaries on the divine Scriptures and was the author of more works than any other Church Father, leaving us complete commentaries on the Book of Genesis, the Gospels of Saints Matthew and John, the Acts, and all the Epistles of Saint Paul. His extant works are 1,447 sermons and 240 epistles. Twenty-two teachers of the Church have written homilies of praise in his honour. Besides his feasts today and on January 27, he is celebrated as one of the Three Hierarchs on January 30, together with Saint Basil the Great and Saint Gregory the Theologian.

### Holy Doors to Close Sunday, November 13<sup>th</sup>

Today, on Sunday, November 13 the Year of Mercy comes to a close in all local (*sui iuris*) churches throughout the world and the next Sunday, November 20 the Year of Mercy will come to a close in the Catholic Church.

While the Year of Mercy comes to a close let's keep our hearts open to the needs of people who feel forgotten, abandoned and overlooked in their needs. *"Since love has no boundaries, acts of mercy have to go out and meet poor people, regardless of their nationality, social status, religious affiliation or political preferences. Let all who meet us through our sincere interest in them, good words and effective help, feel the presence of the Merciful Father"*.

**Prayer:** O Lord, compassionate and loving, long-suffering and most merciful! Hear our prayer and listen to the voice of our supplication. Show us a sign of Your mercy, guide us along Your ways that we may live in Your truth. Gladden our hearts that we may fear Your holy name, for You are great and You perform wondrous deeds. You are the only God and none other is like You, O Lord. You are great in mercy and able, in Your power, to assist, support, and save all those who place their hope in Your holy name. Therefore, O Almighty and Merciful God, we hasten to You now, and with heartfelt emotion we beseech You: Open the doors of Your mercy to us! Pour out on us and on our entire community the fullness of Your gifts. Guide us in the way of truth and love, and grant that we may be a living instrument and efficacious sign of Your merciful and gracious presence in the world!

**Please join us for Moleben as we are closing the Year of Mercy, on Tuesday, Nov. 15 @ 6:15 PM**



**The Closing of the Holy Door of Mercy at the Sacred Heart Roman Catholic Cathedral will take place on Saturday November 19<sup>th</sup>.** We will host a potluck dinner from 4 - 6 pm, which, in keeping with the Year of Mercy, will also be open to the poor and homeless in our city. Therefore, we request that you bring plenty of your favourite dishes to share. Roast beef, coffee, tea, and buns will be supplied. Following the dinner confessions will be heard from 6 -7 pm prior to our regular Saturday evening Mass at 7 pm. After Mass we will have a candlelight procession, and conclude the evening with the official closing of the Holy Door. All are welcome to attend.

\* **ST. JOHN VIANNEY PARISH IS HIRING** a parish secretary/bookkeeper. Hours of employment: Monday to Thursday from 9:30 am to 12:30 pm. Salary will be commensurate with experience. A job description is available from the parish office. Please apply to: Hiring Committee in St. John Vianney Roman Catholic Parish in Kamloops, BC.

### **Pope Francis met head of the Ukrainian Catholics Sviatoslav Shevchuk**

On Thursday, November 10, 2016, Pope Francis had a private audience with His Beatitude Sviatoslav Shevchuk, Major Archbishop of Kyiv-Galician, head of the UGCC, who stayed in Rome these days, taking part in the Plenary Assembly of the Pontifical Council for Promoting Christian Unity.

As His Beatitude Sviatoslav told after the meeting in an interview with Vatican Radio, first of all, he familiarized the Holy Father with the achievements of the Synod of Bishops, held in early September, including the decisions and proposals concerning the jurisdiction of the Bishop of Rome. It was underscored that the main theme of this Synod - diakonia, i.e. social service, was in line with the Jubilee Year of Divine Mercy, which was an opportunity to sum up his experience with the UGCC.

Another issue touched upon during the meeting was the contribution of the UGCC in the works of the International Mixed Commission for Theological Dialogue between the Catholic and Orthodox Churches, which is currently considering the issues of synodality and primacy. It is noted that the experience of synodality of the UGCC may be interesting and helpful for the Ecumenical Church. It was also emphasized that the ecumenical Church wishes not just be present, but to be an active participant of ecumenical dialogue.

Talking about the Gospel witness of his Church in Ukrainian society, His Beatitude Sviatoslav highlighted his recent visit to Kramatorsk, the life in the so-called "gray zone" and involvement of the UGCC in the "Pope for Ukraine" initiative. In this context, the Holy Father shared his impressions of his recent apostolic trip to South Caucasus, in the course of which he faced the situations similar to the one Ukraine is experiencing, and said that that the phenomenon is not an isolated fact.

According to the Head of the UGCC, the Pope said that Ukraine holds a special place in his heart and he prays for all its inhabitants, and sent his Apostolic Blessing.

### **His Beatitude Sviatoslav: "Spiritual and moral education in schools fosters interconfessional tolerance in a society"**

*Teaching the courses of spiritual and moral orientation fosters interconfessional tolerance, which guarantees social harmony. Such an opinion was expressed by the Father and Head of the Ukrainian Greek Catholic Church His Beatitude Sviatoslav on October 28<sup>th</sup>, 2016 in Kyiv during the 88<sup>th</sup> General Assembly of the European Committee for Catholic Education (CEEC).*

The Primate of the Church pointed out that in teaching the courses of spiritual and moral orientation the following programs are primarily used: "The Basics of Christian Ethics", "Christian Ethics in Ukrainian Culture", and "Biblical History and Christian Ethics". It's important, emphasized the hierarch, that practically all those programs are the result of activity of working groups, which included representatives of various Ukrainian Churches.

The Head of the Church said that religious education at the schools of Ukraine in the last twenty years is realized via teaching interconfessional subjects of spiritual and moral character, which from time to time are put under attack as those which don't correspond to the secular type of education.

In 2015, alongside with the right to open schools, on the legislative basis there were distinguished the notions of "academic character of education" and "secular character of education", which unjustifiably had been considered practically synonyms. The Head of the UGCC noted that the priority of Catholic school in Ukraine is its affordability for anyone, and also the desire to care about the good for children and serve the need of evangelization and catechesis for children and parents, coevals of the recent atheistic past, who didn't have a chance to hear about God and Church. "Therefore, as we see, public demand and the need to establish such schools in Ukraine, are very high, and the Church realizes this very well", said His Beatitude Sviatoslav.

The innovation, according to him, became the collaboration of the Church and governmental educational institutions in several eparchies, concerning the establishment of schools of Christian orientation, which became possible on the initiative of some active laymen. By means of agreements and contracts, on the basis of state school, the Church and local authorities created a new school - school of Christian orientation. The parents' community accepted such changes approvingly. We know that not all children at those schools are faithful or active members of the Catholic Church, however, friendly atmosphere, positive attitude, and Christian approaches to upbringing attract parents, and they agree that their children attend such a school.

"State school in Ukraine is focused on a certain standard of knowledge and skills, but it lacks understanding the need to prepare a child for life and form in his/her the ability to use received knowledge in practice and life. Catholic school in Ukraine puts before itself the task to help children gain quality knowledge, obtain skills, and develop as a personality," emphasized the Primate of the Church.

The UGCC Department of Information: [www.ugcc.org.ua](http://www.ugcc.org.ua)



### **Liturgical celebrations during week:**

Mon., Nov. 14<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Tue., Nov. 15<sup>th</sup>– 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**  
– 6:15 p.m. **Moleben to the Merciful Christ**

Wed., Nov. 16<sup>th</sup> –9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Thur., Nov. 17<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Fri., Nov. 18<sup>th</sup>, 2016– 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Sunday, Nov. 20<sup>th</sup>, 2016 – 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. Divine Liturgy: **God's blessings to all our parishioners, guests and visitors** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

**Pastoral Ministry and Sacraments: Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment.

**Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

**Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$\_\_\_\_ (or \_\_\_\_% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."