



The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts
109 Tranquille Road, Kamloops, BC V3B 3E8

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Email: mostholytrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



24th Sunday after Pentecost; SUNDAY OF CHRIST THE KING; THE HOLY MARTYRS ZENOBIUS AND ZENOBIA HIS SISTER; BLESSED PRIEST-MARTYR OLESKIY ZARYTSKY - October 30th, 2016 A.D

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



Saints Zenobius and Zenobia were from Aegae in Cilicia, brought up in piety by their parents. When their parents died, they gave all their possessions to the poor.

Zenobius, a physician, gave his healing services for free to all who came to him, often relying more upon the holy Name of Jesus than upon medicines. In time, he became Bishop of Aegea.

During the persecutions under the Emperor Diocletian, Zenobius was arrested and brought before the governor Lysias, who demanded that he deny Christ and worship the idols. When Zenobius refused, he was subjected to torture.

Zenobia, hearing of this, rushed to be with him and openly rebuked the governor. The two were then

tortured together and finally beheaded about the year 290 A.D.

Blessed Oleksiy Zaryckyj was born October 17, 1912 in the village of Bilco, region of Ukraine in Lviv oblast. In 1931 he entered the seminary in Lviv and five

years after he was ordained to the priesthood by Metropolitan Sheptytsky as a diocesan priest of the Archeparchy of Lviv.

In 1948 he was captured by the Bolsheviks and was sentenced to ten years in prison and deported to Karaganda in Kazakhstan. Released early in 1957, Oleksiy Zaryckyj was appointed Apostolic Administrator of Kazakhstan and Siberia, but did not have time to receive episcopal consecration.

Shortly after he was re-interred in concentration camp Dolinka near Karaganda, where he died as a martyr of the faith on October 30th, 1963 A.D.

Father Oleksiy Zaryckyj was beatified by Pope John Paul II June 27, 2001 A.D., along with 24 other victims of the Soviet regime of Ukrainian nationality.



“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!”
—*Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

Christian Greetings: *Glory to Jesus Christ! – Glory to Him Forever!*
Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!

Liturgical Propers:

Tropars, Kondakions, Prokimenon and Verses are on pages 103-105, Tone 7 in liturgical book “The Divine Liturgy of Saint John Chrysostom”

Epistle: *A reading from the Letter of Saint Paul to the Ephesians:* (Eph. 2:14-22)

Brethren, It is Christ who is our peace, and who made the two of us one by breaking down the barrier of hostility that kept us apart. In his own flesh he abolished the law with its commands and precepts, to create in himself one new man from us who had been two and to make peace, reconciling both of us to God in one body through his cross, which put that enmity to death. He came and “announced the good news of peace to you who were far off, and to those who were near”; through him we both have access in one Spirit to the Father.



This means that you are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God. You form a building which rises on the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is fitted together and takes shape as a holy temple in the Lord; in him you are being built into this temple, to become a dwelling place for God in the Spirit.

Gospel: (Luke 8: 41-56)

At that time, a man named Jairus, who was chief of the synagogue, came up and fell at Jesus’ feet, begging that he come to his home. Because of his only daughter, a girl of about twelve, was dying. As Jesus went, the crowds almost crushed him. A woman with hemorrhage of twelve years’ duration, incurable at any doctor’s hands, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus asked, “Who touched me?” Everyone disclaimed doing it, while Peter said, “Lord, the crowds are milling and pressing around you!” Jesus insisted, “Someone touched me; I know that power has gone forth from me.” When the woman saw that her act had not gone unnoticed, came forward trembling. Falling at his feet, she related before the whole assemblage why she had touched him and how she had been instantly cured. Jesus said to her, “Daughter, it is your faith that has cured you. Now go in peace.”

He was still speaking when a man came from the ruler’s house with the announcement, “Your daughter is dead; do not bother the Teacher further.” Jesus heard this, and his response was: “Fear is useless; what is needed is trust and her life will be spared.” Once he had arrived at the house, he permitted no one to enter with him except Peter, John, James, and the child’s parents. While everyone wept and lamented her, he said, “Stop crying for she is not dead but asleep.” They laughed at him, being certain she was dead.” He took her by the hand and spoke these words: “Get up, child.” The breath of life returned to her and she got up immediately; whereupon he told them to give her something to eat. Her parents were astounded, but he ordered them not to tell anyone what had happened.

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

GRATITUDE

- * to every person who made donation toward Catholic Mission Canada this past Sunday!
- * to all who came and worked in preparation to sales before Christmas by making pierogis and cabbage rolls this past week!
- * to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

CONGRATULATIONS

* AXIOS! AXIOS! AXIOS! – our Holy Trinity Parish would like to congratulate a newly ordained Rev. Fr. Gleb Pistruga to the priesthood by our Eparchial Bishop Most Rev. Ken Nowakowski, that took place on Feastsday of Saint Demetrius this past Wednesday, Oct. 26th, at Holy Eucharist Ukrainian Catholic Cathedral in New Westminster, BC. Fr. Gleb is a member of our Ukrainian Catholic Eparchial clergy and is serving our country as a chaplain-officer in the Canadian Armed Forces. May the blessings of the Lord be upon him, his family and his ministry – Многая Літа!

* May the Almighty God grant many, happy and blessed years in good health and salvation to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special joyful and important celebrations this week and during the month of October – Мнoхaя i Блaхaя Літa!



ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH TODAY! WISHING YOU A BLESSED WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO PARTICIPATE IN OUR PARISH SOCIAL IN THE CHURCH HALL TODAY!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

* **FAITHFUL GIVING**... Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (*Divine Liturgy of Saint John Chrysostom*)

* **Sunday** (Oct. 30th) offerings/donations: \$ 643.00

* **Monthly Parish Breakfast** will be held after the Divine Liturgy on next **Sunday, November 6th, 2016**. Please, sign up.



BE A STEWARD: Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members,

once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo OR Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference.



SHARE YOUR HEART

EPARCHY OF NEW WESTMINSTER

VIBRANT PARISH APPEAL

"... We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

WAYS TO GIVE

- **CHEQUE** (Please make your cheques payable to the Eparchy of New Westminster)

- **BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- **GIFT OF PUBLICLY TRADED STOCK** (Please contact the Chancery office for further details on how to make a gift of stock)

FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824

EMAIL: new.chancery@gmail.com

WEBSITE: www.nweparchy.ca

A NEW GENERATION for A NEW UKRAINE
 Vancouver Friends of Ukrainian Catholic University invite you to a
FUNDRAISING GALA
 In support of
 The Ukrainian Catholic University in Lviv
Friday, November 11th, 2016
SUTTON PLACE HOTEL
 Versailles Ballroom – doors open @5:00pm
 845 Burrard Street, Vancouver, B.C. V6Z 2K6

The Ukrainian Catholic University

- An independent educational institution without financial support from the State
- The only non-profit university in Ukraine, where student budget contributions total less than 20%
- Open to all religions and denominations
- Building a university campus, unique to Ukraine, which meets the world's highest educational standards




Keynote Speaker – Victor Malarek

Canadian Award Winning Journalist & Author
 Senior Reporter CTV W5

For tickets and information:
 Lydia 604 888-8036 | Myrna 604 617-7200
 Lyuba 778 321-9294

Tickets \$150.00 per person



UKRAINIAN CATHOLIC
 EDUCATION FOUNDATION
 Elevating Education for Christ's Church



Chancery Office
 Eparchy of New Westminster

7 September 2016

Glory to Jesus Christ!

Dear Friends,

The Vancouver Friends of the Ukrainian Catholic University (UCU) and the Ukrainian Catholic Education Foundation (UCEF) is hosting a special fundraising gala for UCU on 11 November in Vancouver. I fully support this initiative and would also ask you to support it.

Ticket information is in the attachment. Please note that there are ten places at each table. Perhaps you could consider purchasing a full table for yourself and inviting friends to join you.

The theological and philosophical faculty of the UCU has papal accreditation. The history, IT, humanities, journalism and business programs are among the best in the country. UCU and its various faculties are open to students of all religious denominations and confessions in Ukraine and internationally. The seminarians (more than two hundred of them) at Holy Spirit Ukrainian Catholic Seminary in Lviv, Ukraine receive their academic formation from UCU free of charge. In fact a good number of the clergy of our Eparchy have received their academic formation from UCU!

Today UCU is not only a flagship of reform in higher education but is an acknowledged leader in the transformation of Ukrainian society. The university is setting the highest academic standards while being in the forefront of social responsibility. Most of the students come from humble economic backgrounds and can dream of a world class education only with our help.

I cannot emphasize enough how important this educational institution is for the future of Ukraine. Local resources are sharply limited during this time of war and foreign invasion. This means that it is vital for us in the west where education is valued and esteemed to support UCU.

For more information about UCU please visit the English language website. <http://ucu.edu.ua/eng/>

Sponsoring this event is the Ukrainian Catholic Education Foundation. Donations to UCU can be made directly to UCEF, which will issue you a charitable donation income tax receipt. <http://ucef.ca/new-generation-for-a-new-ukraine-2/>

What you can expect during the evening gala...

- * Silent auction
- * A great meal
- * Dynamic guest speakers, featuring award winning CTV journalist Mr. Victor Malarek
- * Meeting representatives of the UCU community

Looking forward to seeing you on 11 November!

Sincerely yours in the Lord,
 + Ken Nowakowski, Bishop

Ukrainian Catholic Education Foundation 263 Bering Ave, Toronto, ON, M8Z 3A5, Canada phone: (416) 239-2495

toll free: 1 (866) 871-8007 fax: (416) 239-2496 https://www.youtube.com/watch?v=_IdY7tsrMOE&feature=youtu.be

<http://nweparchy.ca/project/fundraising-gala-for-ukrainian-catholic-university/>

<https://www.youtube.com/watch?v=uhhH86P08F0&feature=youtu.be>

* **40 Day for Life: September 28 to November 6, 3:30 to 5:30 at 3rd Avenue beside Sacred Heart Roman Catholic Cathedral in Kamloops, BC.** The Cathedral is open for prayer from 3:00 pm to 6:00 pm. Please, consider registering at www.40daysforlife.com and/or www.campaignlifecoalition.com which is the Canadian website.

* **ST. JOHN VIANNEY ROMAN CATHOLIC PARISH IS HIRING** a parish secretary/bookkeeper. Hours of employment: Monday to Thursday from 9:30 am to 12:30 pm. Salary will be commensurate with experience. A job description is available from the parish office. Please apply to: Hiring Committee in St. John Vianney Parish.

* **Billings Ovulation Method Workshop** WOOMB – BC will be conducting a Teacher Training Workshop Part 1, Billings Ovulation Method™ on Nov. 11-13, 2016 at All Saints Parish (1405 Como Lake Avenue, Coquitlam). Single \$190; Couple \$240. Workshop materials and meals included. Registration: online at woomb.ca/news1611a.htm or email contact: woombbc@gmail.com Free Introductory Session - The Science Behind the Highly Effective Billings Ovulation Method™ Friday, 11 November, 2016 @ 7:30pm. Open to the Public. Registration and Inquires: woombbc@gmail.com

* **Men of Mercy Retreat with Bishop Joseph Nguyen** on Friday November 11th (arrival time: 4 pm – 6:30 pm) – Saturday night (dinner included). All men 19 years of age and over are invited. It will be at the Immaculate Heart of Mary Shrine and Center in Cache Creek, BC. Cost: \$90 – includes room and 4 meals (write your check to Immaculate Heart of Mary Shrine) if planning to stay overnight Saturday night, there will be an additional fee. Invite friends. Registration forms found online at www.rcdk.org. Send completed registration to Fr. Derrick fderrickc@shaw.ca no later than October 31, 2016.



HALLOWEEN- THE CATHOLIC WAY

What is HALLOWEEN?



“ALL HALLOWS’ EVE” is where the name of halloween comes from. A hallowed person is another name for a saint. We call October 31 - All Hallow’s Eve because it is the eve of All Saints’ Day which is on November 1.



The mass that the Catholic Church celebrated on Nov. 1 was called “Allhallomas”. This meant mass of all the hallowed (saintly people). It was commonly called “All Hallows’ Day”.

The night before Nov. 1 became known as *Allhallowe’en*, which was short for “evening before All Hallows’ Day.” It was then shortened to what we now know as Halloween.

1 **Why do we celebrate All Saints’ Day and All Souls’ Day?**

2

November 1 is a special day called the feast of All Saints. It is the day the Church celebrates with all the people who have died and are now with God in heaven. Everyone who has lived and died in Jesus’ love is a saint. We do not know the names of all the saints. Some of these people were so much like Jesus that after they died, the Church said they were definitely in heaven.



November 2 is a special day called the feast of All Souls. It is celebrated in honor and remembrance of the souls of our dearly departed loved ones, and to pray for other souls that still need our prayers. The Church honors this day as a solemn day for all souls in purgatory who are being cleansed before entering Heaven.



How can we celebrate Halloween?

1. Dress up like “Little Saints”



Let’s do our best to remind everyone that this day is the eve of the feast of All Saints. We honor the saints by dressing up like them instead of dressing up as anything that glorifies sin, horror or rebellion from God. By our good example, people will be curious to learn more about “All Hallows’ Eve” and may even study the lives of the saints.

3. Go to Mass



On Nov.1 and Nov.2, the most important thing we can do is to attend the Holy Mass and offer it for all the Holy Saints, and our dearly departed loved ones. By doing this, we give honor to them.

2. Visit the graves of our dearly departed



On Nov.1 and Nov.2, let’s go to the cemeteries to pray at the graves of our dear departed. We can also adorn it with flowers and lighted candles.

4. We say a prayer



While we celebrate Halloween, we pray to and honor our saints and pray for our dearly departed. We can say the rosary or other prayers at home or upon visiting the grave of our departed loved ones.



15

* **HURRICANE RELIEF FOR HAITI:** Jesuits are already working in some of the communities most affected by Hurricane Matthew. Jesuits will respond initially with emergency relief such as food, hygiene & construction kits; & then during the early recovery phase to repair & rebuild schools, & support affected communities & families to recover their livelihoods, especially in the agricultural sector. Canadian Jesuits International coordinates its emergency assistance through the Xavier Network: a network of Jesuit organizations that cooperate to provide humanitarian & reconstruction assistance in the aftermath of major emergencies. This allows us to maximize the impact of contributions from Canadians & also to ensure that we fund projects that have been identified at the local level. You can read more about our response to Hurricane Matthew & how to contribute on our website: <http://www.canadianjesuitsinternational.ca/2016/10/14/hurricane-matthew-response/> Canadian Jesuits International 70 Saint Mary Street, Toronto, ON, Canada M5S 1J3 Toll Free: 1-800-448-2148 Email: cji@jesuits.ca www.canadianjesuitsinternational.ca

CHURCH CLARIFIES TEACHING ON CREMATION

Emphasizes that ashes should be put in a sacred place, not transformed into jewelry or other commemorative memorabilia!

An Instruction of the Congregation for the Doctrine of the Faith regarding burial of the dead and conservation of ashes in case of cremation, entitled *Ad resurgendum cum Christo* was presented today in the Holy See Press Office, by Cardinal Gerhard Müller, Prefect of the Congregation for the Doctrine of the Faith; its Consultor Father Angel Rodriguez Luno and Father Serge Thomas Bonino, O.P. Secretary of the International Theological Commission.

Cardinal Müller said that, because cremation is becoming more widespread, it will be considered as an ordinary practice. This development, he noted, is accompanied by another phenomenon: “the conservation of the ashes in a domestic environment, their conservation in commemorative memory or their dispersion in nature.”



Therefore, the specific issue of this document refers to the conservation of the ashes, without forgetting that the Church earnestly recommends that the pious custom be kept of burying the bodies of the deceased,” although cremation “is not prohibited unless it was chosen for reasons contrary to Christian Doctrine.”

In fact, a canonical normative on the preservation of the ashes did not exist; therefore, some Episcopal conferences requested the Congregation for the Doctrine of the Faith for guidelines on how and where the funerary urn should be kept, he said. Cardinal Müller reiterated: “the Church continues to recommend insistently that the bodies of the deceased be buried in a cemetery or other sacred place.” Moreover, burial “is the most fitting way to express faith and hope in bodily resurrection.” He acknowledged that there can be legitimate reasons to choose cremation, but the ashes must normally be kept in a sacred place, namely, in a cemetery or sacred place; it is necessary to avoid pantheistic or naturalistic ambiguities; therefore, the dispersion of ashes in the air, on the earth, in water or other way, or to convert the ashes into commemorative memories is not permitted.” With this new Instruction, noted the Cardinal, we wish to contribute “so that Christian faithful have an ulterior awareness of their dignity.” He concluded by reminding that it is necessary to “evangelize the meaning of death in the light of faith in the Risen Christ.”

Responding to ZENIT, Father Bonino pointed out that the process of cremation is not natural as burial is, because technology intervenes. “It is a process in which man attempts to have control over life and death.” It has something of the brutal, because it destroys the body immediately without giving close individuals the possibility of engaging in the process of acceptance over time, as in a sort of privatization of death.

Father Bonino also pointed out that in the newly published Instruction, the first part on the burial of the deceased must not be forgotten and that the intention was to “reiterate the doctrinal and pastoral reasons for preferring the burial of bodies,” which the Church “recommends insistently.”

Father Rodriguez Luno added that the document reflects the Church’s care so that the bodies of the faithful deceased “inspire respect and charity and can express appropriately the Christian meaning of death and hope in the resurrection of the body.”



Liturgical celebrations during week:

Mon., Oct. 31st – 9:00 a.m. The Divine Liturgy: **good health for Rev. Fr. Edward Danylo Evanko**

Tue., Nov. 1st – 9:00 a.m. The Divine Liturgy: **Rest of the souls of all deceased**

Wed., Nov. 2nd – 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Thur., Nov. 3rd – 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Fri., Nov. 4th – 9:00 a.m. The Divine Liturgy: **Rest of the souls of the Simpson & Coobs families**

Sunday, Nov. 6th, 2016 – 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. Divine Liturgy: **God’s blessings to all our parishioners, guests and visitors** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments: **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months’ notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment.

Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to **meet with parish priest, please call or email Fr. Pavlo in advance to arrange a time and a day.**

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**