



The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts

109 Tranquille Road, Kamloops, BC V3B 3E8

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Email: mostholytrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

23rd Sunday after Pentecost - October 23rd, 2016 A.D



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav*



O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

The saint of the Serbian Church, St. Nikolai Velimirovic, survivor of the Nazi Camp, wrote the following comments on today Gospel reading, "Let us not be in a hurry to condemn these Gergesene's love for their swine before we consider the society of our day, and count up all our swine-loving fellow-townfolk, who would, just like the Gergesenes, have more concern for their pigs than the lives of their neighbours. Just think how few there are today, even among those who cross themselves and confess Christ with their tongues, who would not quickly make up their minds to kill two men if this would give them two thousand pigs. Or think if there are many among you who would sacrifice two thousand pigs to save the lives of two madmen. Let those who condemn the Gergesenes before first condemning themselves be filled with deep shame. Were the Gergesenes to rise up today from their graves, and

begin to count, they would arrive at a vast number of the like-minded in Christian Europe! They at least begged Christ to leave them, while the peoples of Europe drive Him out. And why? In order to be left alone with their pigs and their masters, the demons."

"A good question for all of us – would we sacrifice a fortune to save a crazy man? What price do we put on a human soul? We who advocate the sanctity of life – do we believe each human soul is worth so much that we would feel good if we lost our fortune and income but a human was saved? Is it worth spending money to keep an inmate alive rather than executing them?"

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"*

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" –*Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"*

Christian Greetings: *Glory to Jesus Christ! – Glory to Him Forever!*

Slava Isusu Chrystu! – Slava na Viky!

Слава Ісусу Христу! – Слава на Віку!

Liturgical Propers:

Tropars, Kondakions, Prokimenon and Verses are on pages 101-103, Tone 6 in liturgical book "The Divine Liturgy of Saint John Chrysostom"

Epistle: A reading from the Letter of Saint Paul to the Ephesians: (Eph 2: 4-10)

Brethren, God is rich in mercy; because of his great love for us he brought us to life with Christ when we were dead in sin. By this favor you were saved. Both with and in Christ Jesus he raised us up and gave us a place in the heavens, that in the ages to come he might display the great wealth of his favor, manifested by his kindness to us in Christ Jesus. I repeat, it is owing to his favor that salvation is yours through faith. This is not your own doing, it is God's gift; neither is it a reward for anything you have accomplished, so let no one pride himself on it. We are truly his handiwork, created in Christ Jesus to lead the life of good deeds which God prepared for us in advance.



Gospel: (Lk 8: 26-39)

At that time, Jesus: sailed to the country of the Gerasenes, which is opposite Galilee. When he came to land, he was met by a man from the town who was possessed by demons. For a long time he had not worn any clothes; he did not live in a house, but among the tombstones.

On seeing Jesus he began to shriek; then he fell at his feet and exclaimed at the top of his voice, "Jesus, Son of God Most High, why do you meddle with me? Do not torment me, I beg you." By now Jesus was ordering the unclean spirit to come out of the man. This spirit had taken hold of him many a time. The man used to be tied with chains and fetters, but he would break his bounds and the demon would drive him into places of solitude.

"What is your name?" Jesus demanded. "Legion," he answered, because the demons who had entered him were many. They pleaded with him not to order them back to the abyss. It happened that a large herd of swine was feeding nearby on the hillside, and the demons asked him to permit them to enter the swine. This he granted. The demons then came out of the man and entered the swine, and the herd charged down the bluff into the lake, where they drowned. When the swineherds saw what had happened, they took to their heels and brought the news to the town and country round about.

The people went out to see for themselves what had happened. Coming on Jesus, they found the man from whom the devils had departed sitting at his feet dressed and in his full senses; this sight terrified them. They were told by witnesses how the possessed had been cured.

Shortly afterward, the entire population of the Gerasene territory asked Jesus to leave their neighborhood, for a great fear had seized them; so he got into the boat and went back across the lake.

The man from whom the devils had departed asked to come with him, but he sent him away with the words, "Go back home and recount all that God has done for you." The man went all through the town making public what Jesus had done for him.

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

GRATITUDE

- * to every person who organized, worked, supported and attended our parish monthly breakfast past Sunday!
- * to all who came and worked in preparation to sales before Christmas by making perogies this past week!
- * to two faithful parishioners and hardworking gentlemen for working at our parish lawn watering system lines by cleaning them before winter comes!
- * to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

CONGRATULATIONS

May the Almighty God grant many, happy and blessed years in good health and salvation to Mr. Dave Emery on his birthday (Oct. 25th), to Mr. Matt Dmyterko on his heavenly patron's feast day (Oct. 26th) and birthday (Oct. 27th), and to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special joyful and important celebrations this week – Mnohaya i Blahaya Lita!



ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY! WISHING YOU A BLESSED WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO PARTICIPATE IN OUR PARISH MISSIONARY DAY AND REV. FR. JEREMIAH'S PRESENTATION IN THE CHURCH HALL TODAY!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (*Divine Liturgy of Saint John Chrysostom*)

* **"Perogies making work bee** starts at 8:30 a.m. on Tuesday, October 25th, 2016. Everybody is welcome is help our church!

* **Sunday** (Oct. 16th) **offerings/donations:** \$ 558.00

* **"Restless Heart"** movie about life of Saint Augustine will be presented after the Divine Liturgy and social next Sunday.

* **2016 World Mission Sunday** is celebrated today.

* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo OR Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference.

Vibrant Parish – Stewardship of the Divine Gifts

I. Stewardship - General Principles

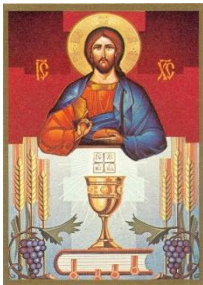
1. Every Gift is from God

Stewardship of Divine gifts begins with an awareness that everything comes from God and ultimately belongs to God, and serves to give Him glory. At each Divine Liturgy we pray: "for all good giving and every perfect gift is from above, coming down from You, the Father of Lights." The Church also encourages us in its services to "commend ourselves, and one another, and our whole life to Christ our God."

Points to Remember:

- A simple definition of Stewardship: the wise use of human (natural and spiritual) as well as material resources for the building up of the Kingdom of God.
- Stewardship begins with an awareness that everything comes from God and ultimately belongs to God.
- The most important gift we have received is that of salvation in Jesus Christ
- That gift requires our response: sacrifice, dedication and a sense of shared responsibility for the life of the Church and her mission on earth.

Questions for Personal Reflection:



1. My life is not my own but God's. What does this phrase say to me?
2. Do I try to foster an awareness of God's ownership over all of creation? How?
3. If everything we are and have is a gift from God, how does that impact my life as a Christian?
4. What does the gift of salvation in Jesus Christ mean to me? Is there anything more important for me in my life?
5. When in the Liturgy we are encouraged "to commend ourselves and one another and our whole life to Christ our God" how does this phrase speak to me personally?

SHARE YOUR HEART

EPARCHY OF NEW WESTMINSTER

VIBRANT PARISH APPEAL

"... We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

WAYS TO GIVE

- **CHEQUE** (Please make your cheques payable to the Eparchy of New Westminster)
- **BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- **GIFT OF PUBLICLY TRADED STOCK** (Please contact the Chancery office for further details on how to make a gift of stock)

**FOR WHERE YOUR TREASURE IS
THERE WILL YOUR HEART BE ALSO**

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824

EMAIL: new.chancery@gmail.com

WEBSITE: www.nweparchy.ca

* **YOU ARE INVITED TO AN ORDINATION!** On Wednesday, October 26th at 4:30 pm Bishop Ken will be ordaining Deacon Gleb Pistruga to the priesthood during the celebration of the Divine Liturgy at Holy Eucharist Cathedral in New Westminster. Deacon Gleb is a member of our Eparchial clergy and is serving our country as a chaplain in the Canadian Armed Forces. Once ordained to the priesthood Fr. Gleb will continue to serve as a chaplain in our Armed Forces. There will be an ordination reception to follow the ordination in the Cathedral basement hall. Those who would like to attend the reception after the ordination are welcome for a price of \$15.00 per person, (children and youth under 15 free of charge just to allow us to prepare enough food). The deadline for ordination reception tickets is Wednesday 19 October. For tickets contact Fr. Stepan Dovhoshyia at (604) 518-1873 or dovhoshiastepan@gmail.com Let us continue to pray for Deacon Gleb and his family as he prepares for his ordination.

A NEW GENERATION for A NEW UKRAINE

Vancouver Friends of Ukrainian Catholic University invite you to a

FUNDRAISING GALA

In support of

The Ukrainian Catholic University in Lviv

Friday, November 11th, 2016

SUTTON PLACE HOTEL

Versailles Ballroom – doors open @5:00pm
845 Burrard Street, Vancouver, B.C. V6Z 2K6

The Ukrainian Catholic University

- An independent educational institution without financial support from the State
- The only non-profit university in Ukraine, where student budget contributions total less than 20%
- Open to all religions and denominations
- Building a university campus, unique to Ukraine, which meets the world's highest educational standards



Keynote Speaker – Victor Malarek

Canadian Award Winning Journalist & Author
Senior Reporter CTV W5



For tickets and information:
Lydia 604 888-8036 | Myrna 604 617-7200
Lyuba 778 321-9294

Tickets \$150.00 per person



**UKRAINIAN CATHOLIC
EDUCATION FOUNDATION**
Empowering Leaders for Church & Society



Chancery Office
Eparchy of New Westminster

7 September 2016

Glory to Jesus Christ!

Dear Friends,

The Vancouver Friends of the Ukrainian Catholic University (UCU) and the Ukrainian Catholic Education Foundation (UCEF) is hosting a special fundraising gala for UCU on 11 November in Vancouver. I fully support this initiative and would also ask you to support it.

Ticket information is in the attachment. Please note that there are ten places at each table. Perhaps you could consider purchasing a full table for yourself and inviting friends to join you.

The theological and philosophical faculty of the UCU has papal accreditation. The history, IT, humanities, journalism and business programs are among the best in the country. UCU and its various faculties are open to students of all religious denominations and confessions in Ukraine and internationally. The seminarians (more than two hundred of them) at Holy Spirit Ukrainian Catholic Seminary in Lviv, Ukraine receive their academic formation from UCU free of charge. In fact a good number

of the clergy of our Eparchy have received their academic formation from UCU!

Today UCU is not only a flagship of reform in higher education but is an acknowledged leader in the transformation of Ukrainian society. The university is setting the highest academic standards while being in the forefront of social responsibility. Most of the students come from humble economic backgrounds and can dream of a world class education only with our help.

I cannot emphasize enough how important this educational institution is for the future of Ukraine. Local resources are sharply limited during this time of war and foreign invasion. This means that it is vital for us in the west where education is valued and esteemed to support UCU.

For more information about UCU please visit the English language website. <http://ucu.edu.ua/eng/>

Sponsoring this event is the Ukrainian Catholic Education Foundation. Donations to UCU can be made directly to UCEF, which will issue you a charitable donation income tax receipt. <http://ucef.ca/new-generation-for-a-new-ukraine-2/>

What you can expect during the evening gala...

* Silent auction * A great meal * Dynamic guest speakers, featuring award winning CTV journalist Mr. Victor Malarek

* Meeting representatives of the UCU community

Looking forward to seeing you on 11 November!

Sincerely yours in the Lord,
+ Ken Nowakowski, Bishop

Ukrainian Catholic Education Foundation 263 Bering Ave, Toronto, ON, M8Z 3A5, Canada phone: (416) 239-2495

toll free: 1 (866) 871-8007 fax: (416) 239-2496 https://www.youtube.com/watch?v=_IdY7tsrMOE&feature=youtu.be

<http://nweparchy.ca/project/fundraising-gala-for-ukrainian-catholic-university/>

<https://www.youtube.com/watch?v=uhhH86P08F0&feature=youtu.be>

* **40 Day for Life: September 28 to November 6, 3:30 to 5:30 at 3rd Avenue beside Sacred Heart Roman Catholic Cathedral in Kamloops, BC.** The Cathedral is open for prayer from 3:00 pm to 6:00 pm. Please, consider registering at www.40daysforlife.com and/or www.campaignlifecoalition.com which is the Canadian website.



Come to Coffee Cat – An informal Cafe ambience where we can meet and discuss our faith. Our first Coffee Cat will be held on **Friday October 28th from 7 – 8:30 pm at Sacred Heart Roman Catholic Cathedral in the parish hall.** Our topic of conversation will be Euthanasia. Rev. Fr. Andrew L'Heureux will

speak for 20 minutes on the topic and then there will be time for discussion with the group at your table, followed by a question period. This will be a fun, relaxed, welcoming, environment to build both Catholic friendships and faith. Please plan to drop in.

Diversity is not a danger, but a treasure for the whole Church, European Eastern rite Catholic bishops

With a heartfelt appeal to the international community for an end to the conflict in Ukraine and a reminder about persecuted Christians especially in the Middle East, the Patriarch of Lisbon, Cardinal Manuel Clemente, this afternoon in the Portuguese capital opened the meeting of the Bishops of the Catholic Eastern Rite Churches in Europe, Council of European Bishops' Conferences informs

In the Rua dos Jerónimos parish church hall, in the presence of a large delegation of bishops from Ukraine, led by His Beatitude Sviatoslav Shevchuk, Patriarch Clemente recalled the forgotten conflict in the Doneck region, inviting the international community to “take this conflict seriously” so that “private interests do not gain the upper hand over the good of peoples and peace”. Turning then to the other bishops gathered in the Portuguese capital – more than 50 bishops from 14 Catholic Eastern Rite Churches, and representatives of the Bishops’ Conferences of Germany, Italy and France – the Patriarch of Lisbon wanted to draw attention to the persecuted Churches. “Today, if your Churches are able to enjoy the fruits of re-discovered freedom, we also have the duty to remember the Churches which today are still persecuted, especially in the Middle East. So allow me to testify to the closeness of the whole of the Portuguese episcopate to the Churches in the Middle East: we do not forget you. Your martyrdom hangs over us! May the Consoler ensure you feel His presence”.

Focusing then on the theme of the meeting The pastoral care of Eastern Rite Catholic migrants in Western countries, the Portuguese Patriarch recalled how the phenomenon of the migration of thousands of Christian faithful which accompanied the fall of the Iron Curtain contributed not just to a better awareness of the ‘Catholicity’ of the Church but also to renewing it: “if years ago you were unknown by the majority of Portuguese, today your countries and your Churches have become for us names, real people, work colleagues, neighbours. This is the other side of migration. ... now we don’t know you just as something heard about, but because we have seen and known you, because we have eaten, celebrated and cried with you. This experience of sharing life allows us to say with joy that your people and your Churches are a gift for all of us”.

For his part, Cardinal Leonardo Sandri, Prefect of the Congregation for the Oriental Churches, the Vatican body in charge of care for these Churches, wanted to highlight the motive and significance of this meeting, being held so close to the famous Mosteiro dos Jerónimos, where in 2007 “today’s Europe was founded” through the Lisbon Treaty. “We are here as Eastern Rite Catholic Churches in Europe because we, too, have at heart the future and identity of this continent, and we want to walk together with the Bishops of the Latin Church in order to manifest the communion and beauty of all being part of the Universal Church, which gathers to itself a variety of expressions and traditions”. In the face the phenomenon of migration which has profoundly touched the Eastern Rite Churches, too, Cardinal Sandri underlined how “the European, the Italian, Spanish, French, German, Portuguese, Polish, Hungarian [person] ... has been a migrant. We must be mindful of this from an ecclesial point of view, too”. The Cardinal Prefect recognised that “at times we were unprepared”, and the background to the migrants is not well-known “and so forms of minimalist reductionism are applied”, such as, for example, Mass in the Arabic language but according to the Latin

Rite and without taking into account the different ecclesial origins where “Arabic is the largely the language of daily life, but not the instrument of ecclesial recognition and adherence”.

The opening session then concluded with greetings from His Beatitude the Greek Melkite Patriarch Gregorios III Laham of Antioch and His Beatitude Sviatoslav Shevchuk, Major Archbishop of Kyiv-Halych. The Greek Melkite Patriarch recalled how Christians in Syria are experiencing a long via crucis which has led to a “tsunami of emigrants”, with the consequent drastic reduction in the number of Christians in the country. But alongside the many sufferings experienced by the Syrians, the Greek Melkite Patriarch showed how this time of trial is also marked by a great diaconia (charitable service) among the Christians themselves, by a better and more intense relationship between the people and the church hierarchy, and by an ecumenism of life which overcomes ecclesial divisions. For his part, the Ukrainian Archbishop Sviatoslav Shevchuk stated that he saw in this “encounter-pilgrimage” an opportunity to reflect on “how to be fathers and pastors for our migrants who live in other European nations”. The leader of the Greek-Catholic Church in Ukraine also underlined the positive value of this unique migration. The faithful of the Eastern Rite Catholic Churches in Western countries are not just objects of pastoral care, but true and proper “agents of the new evangelisation”. Thanking the Patriarch of Lisbon for the appeal to end the conflict in Ukraine, Archbishop Schevchuk presented him with an icon of Our Lady of Fatima, conceived and painted precisely in the Donetsk region.

In the evening, the participants transferred to Fatima, where the remainder of the meeting will take place. This morning, at the beginning of the works, Cardinal Antonio Maria Vegliò, for some years President of the Vatican dicastery for the care of migrants, sent a message in which he underlined how “Catholics belonging to the different Eastern Rite Catholic Churches, while being a minority, represent an important, even an essential sign of the catholicity of the Church. Alongside the Latin faithful, they are in nuce the other lung of Christianity”. For the Italian Cardinal, who for years has met with refugees and migrants, “diversity is not a danger, but an undeniable treasure for the Universal Church”. Therefore it is necessary to “find the courage” to live “harmony in multiplicity or diversity”, especially in the countries historically characterised by the presence of one Rite. Finally, the Italian Cardinal recalled how the Eastern Rite Catholic Churches, even though in part different in themselves in their liturgy, ecclesiastical discipline and spiritual patrimony, nevertheless are all in the same way entrusted to the pastoral governance of the Roman Pontiff. So it falls to the Pope “who has the divine mandate of directing the choir” to do so in such a way that “there are no false notes and the symphony of truth and charity is thus guaranteed”.

The first meeting took place in 1997 in the diocese of Hajdúdorog (Hungary) and was promoted by Cardinal Achille Silvestrini, then Prefect of the Congregation for the Oriental Churches, who wanted to create a space where the bishops of those churches, which had been particularly damaged by atheistic regimes, “may find with ever greater clarity their role in today’s Europe and be loved and respected for their history of loyalty to the Church and to the Pope, paid at a dear price” (From Cardinal Achille Silvestrini’s Introduction to the Acta of the first meeting). Source: RISU and www.ugcc.org.ua



Liturgical celebrations during week:

Mon., Oct. 24th – 9:00 p.m. The Divine Liturgy: **Rest** of the souls of the Simpson & Coobs families

Tue., Oct. 25th – 9:00 a.m. The Divine Liturgy: **Rest** of the souls of the Simpson & Coobs families
5:00 p.m. Vespers: **God’s blessings to protection all our parishioners**

Wed., Oct. 26th (**Saint Demetrius**) – 9:00 a.m. The Divine Liturgy: **Rest** of the souls of the Simpson & Coobs families

Thur., Oct. 27th – 9:00 a.m. The Divine Liturgy: **God’s blessing and good health for Mr. Matt and Mrs. Adelle Dmyterko, their family, relatives and friends.**



Fri., Oct. 28th – 9:00 a.m. The Divine Liturgy: **Rest** of the souls of the Simpson & Coobs families

Sunday, Oct. 30th, 2016 – 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. Divine Liturgy: **God’s blessings to all our parishioners, guests and visitors** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments: Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months’ notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment.

Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.