



## The Most Holy Trinity Ukrainian Catholic Church

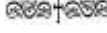


Parish Administered by Rev. Fr. Pavlo Myts  
109 Tranquille Road, Kamloops, BC V3B 3E8

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Email: [mostholytrinitypar@shaw.ca](mailto:mostholytrinitypar@shaw.ca) Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)

**20<sup>th</sup> Sunday after Pentecost** - October 2<sup>nd</sup>, 2016 A.D.



**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:** Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



Sooner or later all of us have to come to terms with death. It is the one experience in life we all have to go through and the widow in today's Gospel was no exception. By bringing back to life the son of the widow of Nain in today's Gospel the Lord Jesus Christ demonstrated that He is Lord of life and death. When we come to the end of the line, let us hope that it is He who will be there to meet us, to take us into another world where "What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him." (1 Corinthians 2, 9). The time we spend in this world is nothing compared to the time we will spend in eternity, so let's make the best of whatever time we have left.

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"*

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас переміняти, очистити і скріпити Божою любов'ю!” - *Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"*

**Christian Greetings:** *Glory to Jesus Christ! – Glory to Him Forever!*  
*Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!*

### Liturgical Propers:

*Tropars, Kondakions, Prokimenon and Verses are on pages 93-95, Tone 3 in liturgical book "The Divine Liturgy of Saint John Chrysostom"*

**Epistle:** *A reading from the Letter of Saint Paul to the Galatians: (Gal. 1:11-19)*

Brethren, I assure you, the gospel I proclaimed to you is no mere human invention. I did not receive it from any man, nor was schooled in it. It came by revelation from Jesus Christ. You have heard, I know, the story of my former way of life in

Judaism. You know that I went to extremes in persecuting the Church of God and tried to destroy it; I made progress in Jewish observance far beyond most of my contemporaries, in my excess of zeal to live out all the traditions of my ancestors.

But the time came when he who had set me apart before I was born and called me by his favor chose to reveal his Son to me, that I might spread among the Gentiles the good tidings concerning him. Immediately, without seeking human advisers or even going to Jerusalem to see those who were apostles before me, I went off to Arabia later I returned to Damascus. Three years after that I went up to Jerusalem to get up to know Cephas, with whom I stayed fifteen days. I did not meet any other apostles except James, the brother of the Lord.



**Gospel: (Luke 7: 11:16)**

At that time, Jesus went to a town called Naim, and his disciples and a large crowd accompanied him. As he approached the gate of the town a dead man was being carried out, the only son of a widowed mother. A considerable crowd of townsfolk were with her. The Lord was moved with pity upon seeing her and said to her, "Do not cry." Then he stepped forward and touched the litter; at this, the bearers halted. He said, "Young man, I bid you get up." The dead man sat up and began to speak. Then Jesus gave him back to his mother. Fear seized them all and they began to praise God. "A great prophet has risen among us," they said; and, "God has visited his people."

***Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.***

### GRATITUDE

\* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

### CONGRATULATIONS

May the Almighty God grant many, happy and blessed years in good health and salvation to Mrs. Roxanne Russell on her birthday (Oct. 4<sup>th</sup>), and to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special joyful and important celebrations this week – Mnohaya i Blahaya Lita!



### ANNOUNCEMENTS:

**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY! WISHING YOU A BLESSED WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO PARTICIPATE IN OUR PARISH FELLOWSHIP AND BIBLE STUDIES IN THE CHURCH HALL TODAY!**

### Special Petitions:

\* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

\* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion EIMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

**REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

\* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the

area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)

\* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It’s not only about doing but about “BEING” present to others. Contact Fr. Pavlo OR Mr. Matt Dmyterko for more information. You will be amazed how “BEING” can make a difference.

\* **“Perogies making work bee** starts at 8:30 a.m. on Tuesday, October 4<sup>th</sup>, 2016. Everybody is welcome to help our church!

\* **“The Acts of the Apostles”** Bible Study will resume after the Divine Liturgy and social in the church hall today.

\* **“Restless Heart”** movie about life of Saint Augustine will be after the Divine Liturgy and social next Sunday.

\* **Sunday (Sept. 25<sup>th</sup>) offerings/donations:** \$ 421.00

## SHARE YOUR HEART

### EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL



*“...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us...”*

**+Ken (Eparchial Bishop of New Westminster)**

## WAYS TO GIVE

- **CHEQUE** (Please make your cheques payable to the Eparchy of New Westminster)
- **BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- **GIFT OF PUBLICLY TRADED STOCK** (Please contact the Chancery office for further details on how to make a gift of stock)

## FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824

**EMAIL:** [new.chancery@gmail.com](mailto:new.chancery@gmail.com)

**WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)

\* **Post-Sobor Visits by Most Rev. Ken Nowakowski** – our Eparch, bishop Ken is visiting each parish in the Eparchy in order to continue, promulgate and evaluate our progress of fulfilling the guidelines of the “Vibrant Parish – a place to encounter the living Christ” program. Bishop Ken and Deacon Mykhailo will be at our parish at 2:00 pm on Thursday, Oct. 13<sup>th</sup>, 2016.



**Annual Life Chain** is at the corner of Columbia & McGill from **2 – 3p.m** in **Kamloops, BC today**. Please, come and join us in this very important manifestation of our Christian faith. Life Chain is a peaceful witness of pro-Life Canadians standing for one hour praying for our country, for an end to abortion and against the implementation of euthanasia and assisted suicide. It is a visual statement of solidarity in support of human life from the moment of conception to natural death. Kamloops has been participating in Life Chain for more than 20 years! We can make a difference....TOGETHER! **Meet us at the corner of Columbia and McGill Streets in Kamloops, BC at 2 p.m. on Sunday of Oct. 2<sup>nd</sup>, 2016 A.D.!** Refreshments & fellowship to follow at the VanDongen’s at 308 McGill Rd.

\* **Wes and Kim Janzen and 42 members of Kyiv Symphony Orchestra and Chorus** - will present a sacred concert at 7:00 p.m. at Calvary Temple (**Address:** 1205 Rogers Way, Kamloops, BC V1S 1R9 **Phone:** (250) 374-2888) on **Friday of Oct. 7<sup>th</sup>, 2016** Admission is free. A free-will offering will be taken to support the ministry of Music Mission Ukraine Canada. Everyone welcome!

\***40 Day for Life: September 28 to November 6, 3:30 to 5:30** at **3<sup>rd</sup> Avenue beside Sacred Heart Roman Catholic Cathedral in Kamloops, BC.** The Cathedral will be open for prayer from 3:00 pm to 6:00 pm. Please, consider registering at [www.40daysforlife.com](http://www.40daysforlife.com) and/or [www.campaignlifecoalition.com](http://www.campaignlifecoalition.com) which is the Canadian website.





Chancery Office  
Eparchy of New Westminster

Glory to Jesus Christ!

7 September 2016

Dear Friends,

The Vancouver Friends of the Ukrainian Catholic University (UCU) and the Ukrainian Catholic Education Foundation (UCEF) is hosting a special fundraising gala for UCU on 11 November in Vancouver. I fully support this initiative and would also ask you to support it.

Ticket information is in the attachment. Please note that there are ten places at each table. Perhaps you could consider purchasing a full table for yourself and inviting friends to join you.

The theological and philosophical faculty of the UCU has papal accreditation. The history, IT, humanities, journalism and business programs are among the best in the country. UCU and its various faculties are open to students of all religious denominations and confessions in Ukraine and internationally. The seminarians (more than two hundred of them) at Holy Spirit Ukrainian Catholic Seminary in Lviv, Ukraine receive their academic formation from UCU free of charge. In fact a good number of the clergy of our Eparchy have received their academic formation from UCU!

Today UCU is not only a flagship of reform in higher education but is an acknowledged leader in the transformation of Ukrainian society. The university is setting the highest academic standards while being in the forefront of social responsibility. Most of the students come from humble economic backgrounds and can dream of a world class education only with our help.

I cannot emphasize enough how important this educational institution is for the future of Ukraine. Local resources are sharply limited during this time of war and foreign invasion. This means that it is vital for us in the west where education is valued and esteemed to support UCU.

For more information about UCU please visit the English language website. <http://ucu.edu.ua/eng/>

Sponsoring this event is the Ukrainian Catholic Education Foundation. Donations to UCU can be made directly to UCEF, which will issue you a charitable donation income tax receipt. <http://ucef.ca/new-generation-for-a-new-ukraine-2/>

What you can expect during the evening gala...

- \* Silent auction
- \* A great meal
- \* Dynamic guest speakers, featuring award winning CTV journalist Mr. Victor Malarek
- \* Meeting representatives of the UCU community
- \* Musical entertainment

Looking forward to seeing you on 11 November!

Sincerely yours in the Lord,  
+ Ken Nowakowski, Bishop

**A NEW GENERATION for A NEW UKRAINE**

*Vancouver Friends of Ukrainian Catholic University invite you to a*

**FUNDRAISING GALA**

*In support of*

**The Ukrainian Catholic University in Lviv**

**Friday, November 11th, 2016**

**SUTTON PLACE HOTEL**

*Versailles Ballroom – doors open @5:00pm*

845 Burrard Street, Vancouver, B.C. V6Z 2K6

**The Ukrainian Catholic University**

- An independent educational institution without financial support from the State
- The only non-profit university in Ukraine, where student budget contributions total less than 20%
- Open to all religions and denominations
- Building a university campus, unique to Ukraine, which meets the world's highest educational standards



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**Keynote Speaker – Victor Malarek**  
*Canadian Award Winning Journalist & Author  
Senior Reporter CTV W5*

For tickets and information:  
Lydia 604 888-8036 | Myrna 604 617-7200  
Lyuba 778 321-9294

**Tickets \$150.00 per person**



**UKRAINIAN CATHOLIC  
EDUCATION FOUNDATION**  
*Educating Leaders for Christ of Europe*

Ukrainian Catholic Education Foundation 263 Bering Ave, Toronto, ON, M8Z 3A5, Canada  
phone: (416) 239-2495 toll free: 1 (866) 871-8007 fax: (416) 239-2496

Commemorated on October 2

***The Priest-Martyr Cyprian, the Holy Martyress Justina and the Martyr Theoktist perished at Nicomedia in the year 304.***

Saint Cyprian was a pagan, a native of Antioch. While still in early childhood he was given over by his misguided parents for service to the pagan gods. From seven years of age until thirty, Cyprian studied at the most outstanding centres of paganism – on Mount Olympus, in the cities of Argos and Tauropolis, in the Egyptian city of Memphis and at Babylon. Having attained to eminent wisdom in pagan philosophy and the sorcerer's craft, on Olympus he was consecrated into the pagan priesthood. Having discovered great power by the summoning of unclean spirits, he beheld the very prince of darkness, and conversed with him and received from him an host of demons in attendance.

Having returned to Antioch, Cyprian became revered by the pagans as an eminent pagan priest, amazing people by his ability to conduct spells, to summon pestilence and plagues, and to seance the dead. The mighty pagan priest brought many a human soul to ruin, teaching them magic-spells and service to demons.

But in this city there lived a Christian – the Virgin Justina. Having turned her own father and mother away from pagan error and led them to the true faith in Christ, she dedicated herself to the Heavenly Bridegroom and spent her time in fasting and prayer, remaining a virgin. When the youth Aglaides proposed marriage to her, the saint responded with a refusal. Agalides turned to Cyprian and sought his help for a magic-spell to charm Justina into marriage. But no matter what Cyprian tried, he could accomplish but nothing, since the saint by her prayers and fasting wrecked all the wiles of the devil. By his conjured spells Cyrian set loose demons upon the holy virgin, trying to rouse in her the fleshly passions, but she dispelled them by the power of the Sign of the Cross and by fervent prayer to the Lord. Even one of the demonic princes and Cyprian himself, by the power of sorcery having assumed various guises, were not able to sway Saint Justina, guarded round about by her firm faith in Christ. All the spells dissipated, and the demons fled at the mere look or even name of the saint. Cyprian in a rage sent down pestilence and plague upon the family of Justina and upon all the city, but this was beaten back by her prayer.

Cyprian's soul, corrupted by its domination over people and by its incantations, showed up in all the depth of its downfall, and the abyss of nothingness of that which he served. "If thou dost take fright at even the mere shadow of the Cross and the Name of Christ indeed maketh thee to tremble, – said Cyprian to Satan, – then what wilt thou do, when Christ Himself is come before thee?" The devil thereupon flung himself upon the pagan priest who was in the process of repudiating him, and began to beat and strangle him. Saint Cyrian then first tested for himself the power of the Sign of the Cross and the Name of Christ, in guarding himself from the fury of the enemy. Afterwards, with deep repentance he went to the local Bishop Anthymos and consigned all his books to the flames. And the very next day, having gone into the church, he did not want to emerge from it, though he did not yet accept Holy Baptism.



By his effort to follow a righteous manner of life, Saint Cyprian discerned the great power of fervent faith in Christ, and redeemed his more than thirty year service to Satan: seven days after Baptism he was ordained reader, on the twelfth day – sub-deacon, on the thirtieth – deacon, and after a year he was ordained priest. And in a short while Saint Cyprian was elevated to the dignity of bishop. The Priest-Martyr Cyprian converted to Christ so many pagans, that in his diocese there was no one left to offer sacrifice to idols, and their pagan-temples fell into disuse.

Saint Justina withdrew to a monastery and there was chosen hegumeness. During the time of the persecution against Christians under the emperor Diocletian, Bishop Cyprian and Hegumeness Justina were arrested and brought to Nicomedia, where after fierce tortures they were beheaded with the sword.

The Soldier Theoktist, looking upon the guiltless sufferings of the saints, declared himself a Christian and was executed together with them. Knowing about the miraculous conversion to Christ of the holy Priest-Martyr Cyprian, a former servant of the prince of darkness and by faith shattering his grip, Christians often resort to the prayerful intercession of the saints in their struggle with unclean spirits.

**Pope Francis: Overcome desolation with prayer, not pills or drink**

*The Pope's advice on how to get through hard times and help others do the same*

VATICAN CITY — What should you do when you, or a friend or loved one, are experiencing spiritual darkness due to a family tragedy, illness, or something that is weighing you down? Today, Pope Francis said that prayer is the way to overcome our darkest moments, rather than resorting to pills or drink to escape the reality of our troubles. His comments came during his homily at Holy Mass this morning in the chapel of his residence at Santa Marta.

Commenting on today's first reading from the Old Testament, in which Job pours out his sorrows to God after losing everything, even his children, Pope Francis focused on the spiritual desolation that we all experience and explained how we can overcome it. The pope pointed out that, although Job had lost everything, he did not curse God but rather poured out his troubles to him as "a son to his father."

**Sooner or later all of us experience spiritual darkness** "Spiritual desolation is something that happens to all of us: it can be stronger or weaker ... but that feeling of spiritual darkness, of hopelessness, mistrust, lacking the desire to live, without seeing the end of the tunnel, with so much agitation in one's heart and in one's ideas... Spiritual desolation makes us feel as though our souls are crushed, we can't succeed, we can't succeed and we also don't want to live: 'Death is better!' This was Job's outburst. It was better to die than live like this. We need to understand that when our soul is in this state of generalized sadness we can barely breathe: This happens to all of us... whether strong or not ... to all of us. (We need to) understand what goes on in our hearts."

Pope Francis went on to pose the question: "What should we do when we experience these dark moments, be it a family tragedy, an illness, something that weighs us down?" Noting that some people would think of a sleeping pill to help them escape their problem, or

drinking one, two, three or four glasses,” he warned that these methods “do not help.” Instead, today’s liturgy shows us how to cope with this spiritual desolation, “when we are lukewarm, depressed and without hope.”

The Pope said the way out from this situation is to pray, to pray loudly, just as Job did, day and night until God responds. “It is a prayer to knock at the door but with strength! ‘Lord, my soul is surfeited with troubles. My life draws near to Hell. I am numbered among those who go down into the pit; I am a man without strength.’ How many times have we felt like this, without strength? And here is the prayer. Our Lord himself taught us how to pray in these dreadful moments. ‘Lord, you have plunged me into the bottom of the pit. Upon me, your wrath lies heavy. Let my prayer come before you, Lord.’ This is the prayer and this is how we should pray in our darkest, most dreadful, bleakest and most crushed moments that are really crushing us. This is genuine prayer. And it’s also giving vent just like Job did with his sons. Like a son.”

**Silence, closeness, and prayer: how to help those who are suffering** Silence, closeness, and prayer is the best way to be a friend to those going through times of darkness, Pope Francis said, as he warned that sometimes words and speeches in these situations can do more harm than good.

“First of all, we must recognize in ourselves these moments of spiritual desolation, when we are in the dark, without hope and asking ourselves why. Secondly, we must pray to the Lord like today’s reading from Psalm 87 teaches us to pray during our dark moments. ‘Let my prayer come before you, Lord.’ Thirdly, when I draw close to a person who is suffering, whether from illness, or whatever other type of suffering and who is experiencing a sense of desolation, we must be silent: but a silence with much love, closeness and caresses. And we must not make speeches that don’t help in the end and even can do harm.”

The Pope concluded his homily by asking the Lord to grant us these three graces: the grace to recognize spiritual desolation, the grace to pray when we are afflicted by this feeling of spiritual desolation, and the grace to know how to be close to people who are suffering terrible moments of sadness and spiritual desolation.”



### **Liturgical celebrations during week:**

Mon., Oct. 3<sup>rd</sup> – 9:00 p.m. The Divine Liturgy: **Anna Romankiv**

Tue., Oct. 4<sup>th</sup> – 9:00 a.m. The Divine Liturgy: + **Luigi Magliocchi**

Wed., Oct. 5<sup>th</sup> – 9:00 a.m. The Divine Liturgy: + **Antonio and Concetta Mazzi**

Thurs., Oct. 6<sup>th</sup> – 9:00 a.m. The Divine Liturgy: + **Bruno Uliana**

Fri., Oct. 7<sup>th</sup> – 9:00 a.m. The Divine Liturgy: + **Vincenzia and Petro Difonzo**



**Sunday, Oct. 9<sup>th</sup>, 2016** – 9:30 a.m. Rosary (Eng.)

– 10:00 a.m. Divine Liturgy: **God’s blessings to all our parishioners, guests and visitors** (Eng./Ukr.)

**Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.**

### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

**If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

**Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills.

If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$\_\_\_\_ (or \_\_\_\_% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."

### **HOLY TRINITY PARISH PROJECT APPEAL**

Dear Parishioners, Guests and Visitors, Please tear off the bottom section of this page and insert in your weekly envelope or note on your envelope on the special line as “**Parish Hedges and Cedar Trees Trimming**” Your help by donating toward our parish project is greatly appreciated.

Amount: \$\_\_\_\_\_

NAME: \_\_\_\_\_

Number: \_\_\_\_\_