



The Most Holy Trinity Ukrainian Catholic Church



Parish Administered by Rev. Fr. Pavlo Myts

109 Tranquille Road, Kamloops, BC V3B 3E8

Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249

Email: mostholytrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

19th Sunday after Pentecost - September 25th, 2016 A.D.



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



We follow what our Lord tells us, and what He tells us in many cases is "common sense," although it is generally ignored in the world today. Common sense tells us that if you want people to be and do kind things to you, you must be and do kind things to them as well, but beyond, that, supernaturally beyond that, is that you do good to people regardless of what they do or say to you. Do you see the revolution the Lord calls us to? Common sense is that when you do good to people and expect them to do good in return. Every culture and nation understands this, and there is even honor among criminals. Christianity is beyond this, way beyond. We do good to everyone, regardless of what they do or say to us. We do not have a choice in the matter, it is a requirement of us, because our Lord has told us to act and live in this way daily.

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"*

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” –*Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"*

Christian Greetings: *Glory to Jesus Christ! – Glory to Him Forever!*
Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!

Liturgical Propers:

Tropars, Kondakions, Prokimenon and Verses are on pages 91-93, Tone 2 in liturgical book "The Divine Liturgy of Saint John Chrysostom"

Epistle: A reading from the Second Letter of Saint Paul to the Corinthians: (2 Cor. 11:31:12:9)

Brethren, The God and Father of the Lord Jesus knows – blessed be He forever – that I do not lie. In Damascus the ethnarch of King Aretas was keeping a close watch on the city in order to arrest me, but I was lowered in a basket through a window in the wall and escaped his hands.

I must go on boasting, however useless it may be, and speak of visions and revelations of the Lord. I know a man in Christ who, fourteen years ago, whether he was in or outside his body I cannot say, only God can say – a man who was snatched up to

the third heaven. I know that this man – whether in or outside his body I do not know, God knows – was snatched up to Paradise to hear words which cannot be uttered, words which no man can speak. About this man I will boast; but I will do no boasting about myself unless it be about my weaknesses. And even if I were to boast it would not be folly in me because I would only be telling the truth.

But I refrain, lest anyone think more of me than what he sees in me or hears from my lips. As to the extraordinary revelations, in order that I might not become conceited I was given a thorn in the flesh, an angel of Satan to beat me and keep me from getting proud. Three times I begged the Lord that this might leave me. He said to me, “My grace is enough for you, for in weakness power reaches perfection.” And so I willingly boast of my weaknesses instead, that the power of Christ may rest upon me.



Gospel: (Lk 6:31-36)

The Lord said, do to others what you would have them do to you. If you love those who love you, what credit is that to you? Even sinners love those who love them. If you do good to those who do good to you, how can you claim any credit? Sinners do as much. If you lend to those from whom you expect repayment, what merit is there in it for you? Even sinners lend to sinners, expecting to be repaid in full. Love your enemy and do good; lend without expecting repayment. Then will your recompense be great. You will rightly be called sons of the Most High, since he himself is good to the ungrateful and the wicked. Be compassionate, as your Father is compassionate.

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

GRATITUDE

* to everyone who thoughtfully organized, worked and attended our parish monthly breakfast past Sunday!

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects (decorated cross and cut weeds), clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

CONGRATULATIONS

May the Almighty God grant many, happy and blessed years in good health and salvation to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special joyful and important celebrations this week – Mnohaya i Blahaya Lita!



ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH TODAY! WISHING YOU A BLESSED WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO PARTICIPATE IN OUR PARISH FELLOWSHIP AND LITURGICAL STUDIES IN THE CHURCH HALL TODAY!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John and Mildred Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Theresa Munro, Michelle New, Martin Schinkelwitz, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

* **FAITHFUL GIVING...** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (*Divine Liturgy of Saint John Chrysostom*)

* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo OR Mr. Matt Dmyterko for more information. You will be amazed how "BEING" can make a difference.

* **"Sacrifice of Praise - an exploration of the Divine Liturgy"** will be presented after the Divine Liturgy and social in the church hall today. Everybody is welcome to come and join us!

* **"The Acts of the Apostles"** Bible Study will resume after the Divine Liturgy and social in the church hall next Sunday.

* **Sunday (Sept. 18th) offerings/donations:** \$ 704.80



SHARE YOUR HEART

EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL

"... We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

WAYS TO GIVE

- **CHEQUE** (*Please make your cheques payable to the Eparchy of New Westminster*)
- **BEQUESTS** (*You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will*)
- **GIFT OF PUBLICLY TRADED STOCK** (*Please contact the Chancery office for further details on how to make a gift of stock*)

FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824

EMAIL: new.chancery@gmail.com

WEBSITE: www.nweparchy.ca

* **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* (**Matthew 19:14**) We are happy to welcome all children to our Holy Trinity catechism program. We want your children to learn more about their Catholic faith, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, please do not hesitate to contact Rev. Fr. Pavlo Myts at 250.376.3690.

* **Conflict in Light of our Faith** – 3rd session of the workshop by Dr. Christina Hantel-Fraser will take place at 6:00 p.m. , tomorrow, on Mon., Sept. 26th, 2016 at the Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC.

* **Post-Sobor Visits by Most Rev. Ken Nowakowski** – our Eparch, bishop Ken is visiting each parish in the Eparchy in order to continue, promulgate and evaluate our progress of fulfilling the guidelines of the "Vibrant Parish – a place to encounter the living Christ" program. Bishop Ken and Deacon Mykhailo will be at our parish at 2:00 pm on Thursday, Oct. 13th, 2016.

FOR EASTERN CATHOLICS, POPE MAKES CHANGES TO LATIN CHURCH'S LAW

Pope Francis has issued new changes to canon law that modify Latin Church code with an eye towards clarifying ministry to Eastern Catholics. The Pope cited concern for harmony between the different codes. The name of the Pope's apostolic letter,

“De Concordia inter Codices,” in fact means “Concerning harmony between laws.” The changes concern topics like baptism, marriage, and change of ecclesiastical rite.

The Pope said the changes were motivated by the presence of many Eastern Catholics in predominantly Latin Catholic regions. This creates many pastoral and juridical questions, he said, according to Vatican News. Eastern Catholics are obliged to observe their rite wherever they are. In these regions, there must be a correct balance between the protection of the rights of the Eastern Catholic minority and the historical canonical tradition of the Latin Catholic majority.

There are over twenty Eastern Catholic Churches in communion with Rome. Bishop Juan Ignacio Arrieta, Secretary of the Pontifical Council for Legislative Texts, said the changes were motivated by a desire to “facilitate pastoral attention to the faithful,” especially Eastern Catholic diaspora living in areas with a Latin Catholic majority. The bishop explained the changes in a statement. The changes affected eleven canons of the Latin Church legal code. No changes affected Eastern Catholic canon law. The changes reaffirm that a baptized child belongs to the Church of the Catholic parent. They oblige parish records to indicate the Church to which the child belongs.

The changes address matters where Catholics canonically transfer to another Church within the Catholic Church. When there is no specific dispensation, such a person must now follow a formal act before competent authority, with the change recorded in the baptismal registers. In the marriage of two Eastern Catholics, a priest’s blessing is required for validity.

In the Latin Church, since 1967, deacons are also qualified witnesses to a marriage. However, in cases of marriage between a Latin Catholic and an Eastern Catholic, the new code clarifies that only a priest may officiate. Other changes involve the legitimate participation of Latin Catholic clergy in the celebration of the sacraments of Orthodox Christians. The Latin code now adopts the provisions of Eastern Catholic codes. The change also imports from Eastern Catholic canon law the provision that the local hierarch may allow a Latin Catholic priest to bless the marriage of two Orthodox Christian faithful, under certain conditions.

www.catholicnewsagency.com



Chancery Office
Eparchy of New Westminster

Glory to Jesus Christ!

7 September 2016

Dear Friends,

The Vancouver Friends of the Ukrainian Catholic University (UCU) and the Ukrainian Catholic Education Foundation (UCEF) is hosting a special fundraising gala for UCU on 11 November in Vancouver. I fully support this initiative and would also ask you to support it.

Ticket information is in the attachment. Please note that there are ten places at each table. Perhaps you could consider purchasing a full table for yourself and inviting friends to join you.

The theological and philosophical faculty of the UCU has papal accreditation. The history, IT, humanities, journalism and business programs are among the best in the country. UCU and its various faculties are open to students of all religious denominations and confessions in Ukraine and internationally. The seminarians (more than two hundred of them) at Holy Spirit Ukrainian Catholic Seminary in Lviv, Ukraine receive their academic formation from UCU free of charge. In fact a good number of the clergy of our Eparchy have received their academic formation from UCU!

Today UCU is not only a flagship of reform in higher education but is an acknowledged leader in the transformation of Ukrainian society. The university is setting the highest academic standards while being in the forefront of social responsibility. Most of the students come from humble economic backgrounds and can dream of a world class education only with our help.

I cannot emphasize enough how important this educational institution is for the future of Ukraine. Local resources are sharply limited during this time of war and foreign invasion. This means that it is vital for us in the west where education is valued and esteemed to support UCU.

For more information about UCU please visit the English language website. <http://ucu.edu.ua/eng/>

Sponsoring this event is the Ukrainian Catholic Education Foundation. Donations to UCU can be made directly to UCEF, which will issue you a charitable donation income tax receipt. <http://ucef.ca/new-generation-for-a-new-ukraine-2/>

What you can expect during the evening gala...

- * Silent auction
- * A great meal
- * Dynamic guest speakers, featuring award winning CTV journalist Mr. Victor Malarek
- * Meeting representatives of the UCU community
- * Musical entertainment

Looking forward to seeing you on 11 November!

Sincerely yours in the Lord,
+ Ken Nowakowski, Bishop

A NEW GENERATION for A NEW UKRAINE

Vancouver Friends of Ukrainian Catholic University invite you to a

FUNDRAISING GALA

In support of

The Ukrainian Catholic University in Lviv

Friday, November 11th, 2016

SUTTON PLACE HOTEL
Versailles Ballroom – doors open @5:00pm
845 Burrard Street, Vancouver, B.C. V6Z 2K6

The Ukrainian Catholic University

- An independent educational institution without financial support from the State
- The only non-profit university in Ukraine, where student budget contributions total less than 20%
- Open to all religions and denominations
- Building a university campus, unique to Ukraine, which meets the world's highest educational standards



Keynote Speaker – Victor Malarek
Canadian Award Winning Journalist & Author
Senior Reporter CTV W5

For tickets and information:
Lydia 604 888-8036 | Myrna 604 617-7200
Lyuba 778 321-9294

Tickets \$150.00 per person



**UKRAINIAN CATHOLIC
EDUCATION FOUNDATION**
Educating Leaders for Church & Society



Ukrainian Catholic Education Foundation

263 Bering Ave, Toronto, ON, M8Z 3A5, Canada

phone: (416) 239-2495 toll free: 1 (866) 871-8007 fax: (416) 239-2496

Ecclesiology as Spirituality: A Little Church History Lesson: LETTER FROM UKRAINE by Andriy Chirovsky, October 2001 Part 4:

There is one other thing that won the hearts of many Ukrainians one that the Moscow Patriarchate is incapable of understanding. The Pope spoke Ukrainian very good Ukrainian in most of his allocutions. No Patriarch of Moscow, despite claiming that Ukraine is his pastoral territory, has ever spoken Ukrainian to the Ukrainian people. Unless the Patriarch is completely incapable of seeing beyond colonial dreams, he will have to catch up soon. Both Poles and Russians bought and sold Ukrainian serfs until the mid-nineteenth century and considered Ukrainian unfit to be called a language, but this Polish Pope has been speaking Ukrainian for the last 20 years and he talked up a storm of it during his visit.

Despite a government that is manifestly corrupt in which oligarchs make off with obscene amounts of money and the average small businessman must pay protection to the mafia throughout Ukraine - President Kuchma has been successful on two fronts: minority rights have been protected and religious and ethnic hostilities have been kept at bay. He desperately needed the Pope's visit to bring some good press to his government. But that did not stop the Pope from reminding political, business, and cultural elites that they must put human dignity before the lining of their pockets. He also appealed to youth three hundred thousand of whom braved torrential rains to see him not to trade the slavery of communism for an enslavement by consumerism. He begged them not to seek the illusion of an easy life abroad, but to stay at home and help build a bright future for Ukraine. I asked a twenty-something taxi driver how he felt about the Pope's remarks. "I'm walking half a meter off the earth, and giddy as a child," he replied.

Ukraine will need a lot of dedicated young people to transform itself into the prosperous country it could be. With a highly educated and extremely resourceful populace and much natural wealth, the largest entirely European country could emerge from the shadows in which it was hidden for centuries by foreign powers to be a formidable force. Unlike the industrialized powers of the West, Ukraine's isolation from the nihilism of twentieth-century Western elites may make it a paradigm for a new type of modern state: one with a Christian soul. Vocations are plentiful. There is incredible potential among dedicated lay believers who want to make a difference. Can the homo Sovieticus now ruling at national, regional, and local levels produce a new leadership class to seize the potential? The normally cynical people who were "walking half a meter off the earth" days after the Pope's departure will tell you: Ukraine has plenty of surprises left.

Rev. Fr. Andriy Chirovsky is the founder and director of the Venerable Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies at Saint Paul University in Ottawa, where he holds the Peter and Doris Kule Chair of Eastern Christian Theology and Spirituality. He is the author of many studies on the Eastern Churches and the editor-in-chief of Logos: A Journal of Eastern Christian Studies.



Annual Life Chain is at the corner of Columbia & McGill from **2 – 3p.m** in Kamloops, BC on **Sunday of Oct. 2nd, 2016 A.D.** Please, come and join us in this very important manifestation of our Christian faith. Life Chain is a peaceful witness of pro-Life Canadians standing for one hour praying for our country, for an end to abortion and against the

implementation of euthanasia and assisted suicide. It is a visual statement of solidarity in support of human life from the moment of conception to natural death. Kamloops has been participating in Life Chain for more than 20 years! We can make a difference...TOGETHER! Meet us at the corner of Columbia and McGill Streets in Kamloops, BC at 2 p.m. on Sunday of Oct. 2nd, 2016 A.D.! Refreshments & fellowship to follow at the VanDongen's at 308 McGill Rd.

HARD TO BE A PRIEST

I once thought how difficult it must be to be a priest.
 If his cassock is covered with patches, they say - he is untidy.
 If it is new and beautiful, they think - what did he buy it with?
 If a priest is handsome, they say - lost boy.
 If he is unsightly - they say "anyone" can be ordained to the priesthood.
 If he says long sermons, they say - he tortured us.
 If they are very short - he is not ready.
 When a priest is young, they say - he is too young, he has no experience, he will not succeed.
 If he is old - then of course he is holy, because of his age & experience, but the sin can escape from him.
It is hard to be a priest, so the priest sometimes turns his back to the people, so they do not see how he cries, when he holds the hidden Christ in his hands.
Elder Michael of Valaam.



Liturgical celebrations during week:

Tue., Sept. 27th - 9:00 a.m. The Divine Liturgy: + Lina Bertoncin

Wed., Sept. 28th - 9:00 a.m. The Divine Liturgy: + Carmen Kolenko

Thurs., Sept. 29th - 9:00 a.m. The Divine Liturgy: + Glen Davies

Fri., Sept. 30th - 9:00 a.m. The Divine Liturgy: + Guilherme Guilherme

- 7:00 p.m. Vespers

Sat., Oct. 1st (**Protection of the Mother of God**) - 10:00 p.m. The Divine Liturgy: + Mario Demarrni

Sunday, Oct. 2nd, 2016 - 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. Divine Liturgy: God's blessings to all our parishioners, guests and visitors (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast - no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills.

If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$____ (or ____% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."

HOLY TRINITY PARISH PROJECT APPEAL

Dear Parishioners, Guests and Visitors, Please tear off the bottom section of this page and insert in your weekly envelope or note on your envelope on the special line as "**Parish Hedges and Cedar Trees Trimming**" Your help by donating toward our parish project is greatly appreciated.

Donations at the present time is \$ 120.00 CAD (of \$ 500.00 CAD needed to pay the bill)

Amount: \$ _____

NAME: _____

Number: _____