



The Most Holy Trinity Ukrainian Catholic Church



Parish Administered by Rev. Fr. Pavlo Myts

109 Tranquille Road, Kamloops, BC V3B 3E8

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Email: mostholytrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

14th Sunday after Pentecost, Post-Feast of Dormition of Blessed

Virgin Mary the Mother of God - August 21st, 2016 A.D.



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership,

Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it

might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

Today we are presented with the image of the wedding banquet which the king gave for his guests. In scripture, a wedding banquet is likened to the kingdom of heaven. In the Book of Revelation we are told that at the end of time the Lamb of God, Jesus Christ, will come down from heaven seated on his throne with all his angels and all his power and all his might and he will be dressed like a beautiful bridegroom who is awaiting his bride.

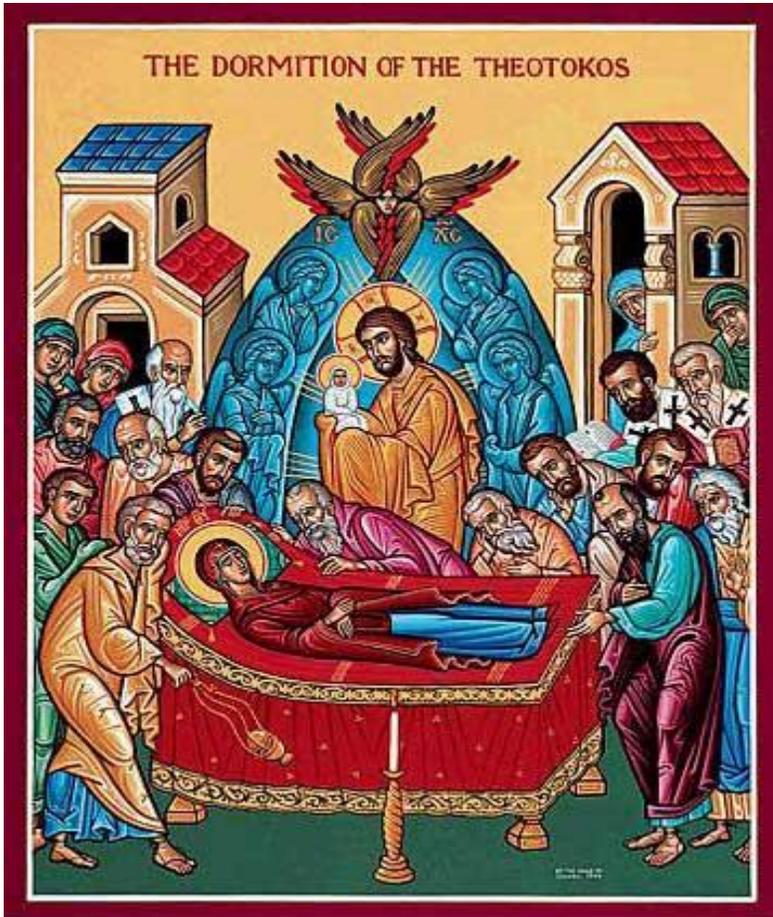
The bride is the Church, which is adorned in all beauty and splendour, just like a bride is dressed on her wedding day. And that is why the Church is decorated with beautiful vestments and gold and silver, revealing the Lord's beauty. And then the marriage feast of the Lamb will take place, a feast of feasts, and all are invited to the supper.

A marriage feast to which the King, who is our Lord, invites all of us. It is the great banquet of the Last Supper, the Sacrament of Holy Communion.

Today's parable speaks of one man who had not taken the trouble to come properly prepared. Could it be same with some persons living in our society today? How many people approach the Holy Communion without having truly repented, spiritually prepared or changed their life-style? Person's sins may be hidden from human view but there is One Who knows everything, One Whom nobody can escape or hide from. It is really a terrible and tragic moment when He says to a person, "Friend, how is it you came in here not properly dressed?"

However, we have to make sure that we have our wedding garment preserved white as snow. Our baptismal garment becomes our wedding garment, our ticket into the eternal, joyful kingdom of God, if we do not have a wedding garment prepared by having them fixed and washed well - we will not be able to join the banquet-party.

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"*



“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” —*Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

Christian Greetings: *Glory to Jesus Christ! – Glory to Him Forever!*
Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!

Liturgical Propers:

Text from “The Divine Liturgy: An Anthology for Worship”; Pg. 345 and Pg. 883

Troparion (Tone 5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Troparion (Tone 1): In giving birth you retained your virginity, in falling asleep you did not abandon the world, O Mother of God. You passed into life, for you are the Mother of Life, and by your prayers you deliver our souls from death.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 5): You, my Saviour, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: “Save us, O Lord.”

Now and for ever and ever. Amen.

Kontakion (Tone 2): The tomb and death could not hold the Mother of God, unceasing in her intercession and an unfailing hope of patronage, for, as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

Prokimenon (Tone 5): You, O Lord, will guard us and will keep us from this generation, and forever (Ps 11:8).

Verse: Save me, O Lord, for there is no longer left a just man (Ps 11:2).

Prokimenon (Tone 5): You, O Lord, will guard us and will keep us from this generation, and forever (Ps 11:8).

Epistle: A reading from the Second Letter of Saint Paul to the Corinthians: (2 Cor. 1:21-2:4)

Brethren, God is the one who firmly establishes us along with you in Christ; it is He who anointed us and sealed us, thereby depositing the first payment, the Spirit, in our hearts. I call on God as my witness that it was out of consideration for you that I did not come to Corinth again. Domineering over your faith is not my purpose. I prefer to work with you toward your happiness. As regards faith, you are standing firm.

I did decide, however, not to visit you again in painful circumstances. For if I cause your pain, who can make me happy again but the ones I grieved? I wrote as I did so that when I come I may not be saddened by those who should rejoice my heart. I know you all well enough to be convinced that my happiness is yours. That is why I wrote you in great sorrow and anguish, with copious tears – not to make you sad but to help you realize the great love I bear you.



Alleluia (Tone 5): Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth (Ps 88:2). For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared (Ps 88:3).

Gospel: (Mt. 22:1-14)

The Lord told this parable: “The reign of God may be likened to a king who gave a wedding banquet for his son. He dispatched his servants to summon the invited guests to the wedding, but they refused to come. A second time he sent other servants, saying: ‘Tell those who were invited, See, I have my dinner prepared! My bullocks and corn-fed cattle are killed; everything is ready. Come to the feast.’ Some ignored the invitation and went their way, one to his farm, another to his business. The rest laid hold on his servants, insulted them, and killed them. At this the king grew furious and sent his army to destroy those murderers and burn their city. Then he said to his servants: ‘The banquet is ready, but those who were invited were unfit to come. That is why you must go out into the byroads and invite to the wedding anyone you come upon.’ The servants then went out into the byroads and rounded up everyone they met, bad as well as good. This filled the wedding hall with banqueters. “When the king came in to meet the guests, however, he caught sight of a man not properly dressed for a wedding feast. ‘My friend,’ he said, ‘how is it you came in here not properly dressed?’ The man had nothing to say. The king then said to the attendants, ‘Bind him hand and foot and throw him out into the night to wail and grind his teeth.’ The invited are many, the elect are few.”

Communion Verses: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

GRATITUDE

* to Mr. John Chaplin for fixing and replacing lawn sprinklers, fixing church phone and security alarm system at the church!

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

CONGRATULATIONS

May the Almighty God grant many, happy and blessed years in good health and salvation to Dob. Marichka Myts on her birthday (Aug. 21st), to Mr. Orest Hrycewich on his birthday (Aug. 27th), and to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special joyful and important celebrations this week – Mnohaya i Blahaya Lita!



ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH. HAVE A BLESSED AND RESTFUL WEEKEND AND FRUITFUL WEEK!

N.B. After the Liturgy will be blessing of flowers and herbs, distributing of the blessed bread and blessing with the Holy Oil.

Prayer for the Blessing of Flowers, Herbs and Other Plants

Priest: Let us pray to the Lord.

Faithful: Lord, have mercy.

Priest: O Almighty, Eternal God, by your word alone You created out of nothing the heavens, earth, sea, all things visible and invisible. You commanded that the earth give forth plants and trees for the needs of people and animals, each according to its need. In your infinite goodness You ordered that these plants serve not only for food, decoration and beauty but also as medicine for the sick body. We beseech You, bless this different flowers, herbs and other plants and bestow upon them your blessing, and endow them with your power, so that they may serve people and animal alike as a defence against all sickness and all that is impure: For You, are our true nourishment and the Giver of all good things, and we give glory to You, Father, Son and Holy Spirit, now and forever, and ever.

Faithful: Amen.

Priest: These Flowers, herbs and plants are blessed by the sprinkling of this Holy Water, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), Sandra and Mike Jones, members of our parishioners and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

SUMMER GIVING... Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy. When traveling, make sure you check out the service schedule for the area churches and attend the Divine Liturgy.

Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, (especially during summer) we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (Divine Liturgy of Saint John Chrysostom)

* **Sunday** (Aug. 14th) **collection:** \$ 223.00

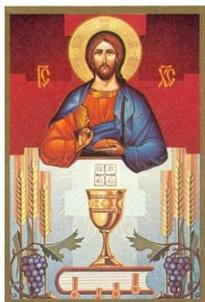
SHARE YOUR HEART

EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL

“... We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us...” **+Ken (Eparchial Bishop of New Westminster)**

WAYS TO GIVE

- **CHEQUE** (Please make your cheques payable to the Eparchy of New Westminster)
- **BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
 - **GIFT OF PUBLICLY TRADED STOCK** (Please contact the Chancery office for further details on how to make a gift of stock)



FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2
TELEPHONE: 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:**
www.nweparchy.ca

CATECHISM ANNOUNCEMENT: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Matthew 19:14) We are happy to welcome all children to our Holy Trinity catechism program. We want your children to learn more about their Catholic faith, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, please do not hesitate to contact Rev. Fr. Pavlo Myts at 250.376.3690.

* **Camp Saint Volodymyr 2016- August 21-28:** The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33rd year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

DONATE TO THE CAMP: We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

Collection of food for 2016 Camp Saint Volodymyr as in previous years, we are collecting non-perishable food for the camp. A special box is placed at the church entrance.



Roman Catholic Bishop-Elect Joseph Nguyen's ordination and installation will be on Thursday August 25th, 2016 at 3:00 pm at the Sandman Centre in downtown Kamloops. Bishop-elect Nguyen will be the sixth bishop in the history of the Kamloops Diocese and this occasion will mark the first the first time that a Bishop has been ordained in Roman Catholic Diocese of Kamloops. For out of town travelers, please note that there are several hotels and a wide selection of restaurants, shopping, and amenities within walking distance of the Sandman Centre.

CALENDAR OF EVENTS:

Wednesday, August 24, 2016

7:00 PM Adoration at Sacred Heart Cathedral, Kamloops (with Night Prayer) followed by the blessing of the Pontifical Regalia

Thursday, August 25, 2016

2:00 PM Doors open at Sandman Centre Arena to the public 3:00 PM Ordination & Installation Mass Procession begins

Limited Free Parking is available on August 25 at:

6th & Lorne Street (east of the Keg Restaurant on the north side of Lorne)

Hotel 540 east parking lot (6th & Lansdowne). Details available on the Roman Catholic diocesan website (www.rcdk.org)

Friday, August 26, 2016

9:30 AM Bishop's First Mass at the Sacred Heart Cathedral Roman Catholic Cathedral in Kamloops, BC followed by a reception outside the Cathedral

Ukrainian Greek Catholic Church celebrates the 3rd anniversary of the consecration of the Patriarchal Cathedral in Kyiv

On 18th of August, the Church celebrates the third anniversary of the consecration of the Patriarchal Cathedral of the Resurrection of Christ in Kyiv. Thus, on 18th -21st of August will welcome the pilgrims of the whole Church to the Patriarchal Cathedral.

All churches and monasteries of the UGCC from the world will pray special prayers, which has signed the special commission and it was verified by His Beatitude Sviatoslav, head of the UGCC.

During the preparations for the pilgrimage at the Patriarchal Cathedral was begin some work connected with the voice acting of the temple and the area around it. At the same time also began organizing the process of installation of the largest church bell, whose name Archangel Michael. The bell was made at the Royal dzvonarni at the Holland, and its weight of 4 tons.

During the pilgrimage will be meeting of catechists from all over Ukraine, dedicated the 25th anniversary of the legalization of the UGCC and early catechists mission in Ukraine.

Note, according to the decision of the Permanent Synod of Bishops, held in 2013 in the Knyazhichy near Kyiv on 18th of August, 2013, during the International pilgrimage dedicated Patriarchal Cathedral of the Resurrection of Christ. The cornerstone of the cathedral was laid in 2002. Temple was built on donations of the faithful from around the world.

In previous years in pilgrimage to the Patriarchal Cathedral of the Resurrection was attended by over 35 thousand of pilgrims and more than 800 priests.

Department of Information of UGCC: www.ugcc.org.ua

MOSCOW PATRIARCHY COMPLAINS ABOUT THE UKRAINIAN CATHOLIC CHURCH AGAIN

The Russian Orthodox Patriarchate of Moscow has stepped up its complaints against Ukrainian Catholic Church, demanding that the next worldwide meeting of Orthodox leaders should discuss the status of Eastern churches that are in communion with Rome.

At the same time, however, the Ecumenical Patriarch of Constantinople has issued a statement of friendship for the Ukrainian Catholic Church, welcoming its support for the recent Orthodox council in Crete.

The Moscow patriarchate, which has complained for years about the “uniate” Catholic Church in Ukraine, has redoubled those complaints, charging that Major Archbishop Sviatoslav Shevchuk has inflamed hostility toward the Ukrainian Orthodox Church that is allied with Moscow. The Catholic prelate, the Moscow patriarchate charged, has used rhetoric “unprecedented in its aggressiveness toward the canonical Ukrainian Orthodox Church and the Moscow patriarchate.”

The statement from Moscow alluded to a statement from Archbishop Shevchuk charging that “the Moscow patriarchate has often been used as a tool in the hands of the aggressor.” The archbishop referred to the Moscow patriarchate’s support for Russia’s involvement in Ukraine. (The Ukrainian Orthodox Church-Moscow patriarchate has been notably less aggressive in its statements on the conflict in Ukraine.)

The Moscow patriarchate went on to say that the hostile attitude of the Ukrainian Catholic Church has created an “emergency” which should be addressed at the next meeting of Orthodox leaders. Referring to the “uniate” churches as “a bleeding wound,” Moscow called for the resumption of a discussion of their status. The statement from Moscow blamed the same Ukrainian Catholic Church for having caused a disruption of earlier discussions on that topic. Source: www.ugcc.org.ua

“Russia should realize: war will be equally terrible for everyone,” Cardinal Lubomyr (Husar)

There is a difference between peace and truce. The truce is a nonaggression pact. But this is not the desired solution. To achieve peace, both sides involved should strive for it. It cannot be so that one side wanted peace, and the other did the service: “Well, you are not going to attack.” This is only a truce. There will be no peace if only one side wants it.”

His Beatitude Cardinal Lubomyr(Husar), Archbishop Emeritus of the UGCC, said it in an interview with internet portal “Ogliadach,” asked whether Ukraine is to accept disadvantageous peace.

In addition, the hierarch noted that from a historical perspective it seemed difficult to hope that one day Russia would overcome its imperial complex. “But I think that sooner or later Russia would realize: it is either war or peace. And if it is war, it will be equally horrible for everyone,” said the spiritual leader of the UGCC.

His Beatitude Liubomyr says that the reasonable solution is the peace, “which will ensure calm in Europe, especially in its East,” but ads: Russia does not seem really ready for that.

“I am looking at the history. There were Vladimir Lenin, Joseph Stalin, the Soviet system. This system is still alive. Look further into the past. Russia was never quiet. This is too bad, because the war will be an unhappy solution for Russian people.

Imperial ambitions will not bring this country anything,” he said and added: “May God let the Russian state leaders realize that only sincere, true peace can be useful to their people. This is what I dream about.” It was reported by the Information Department of the UGCC.

http://risu.org.ua/en/index/all_news/community/religion_and_policy/63943/

Patriarch Bartholomew thanks the UGCC Primate for his support of Pan-Orthodox Council

Patriarch Bartholomew of Constantinople thanked the Primate of the Ukrainian Greek Catholic Church, Patriarch Sviatoslav (Shevchuk) for his support of the Pan-Orthodox Council, which he expressed in his letter.

It is reported by the Information Department of the UGCC.

“We are pleased to avail ourselves of this opportunity to express our sincere gratitude for your letter of fraternal wishes for the Holy and Great Council, which - with the grace of the Holy Spirit and synergies of our fellow Primates and hierarchs of the Local Orthodox Churches all over the world - was finally convened on June 19 and successfully ended on June 26, 2016 at the Orthodox Academy of Crete,” the Ecumenical Patriarch writes.

Patriarch Bartholomew said in his letter: “We can assure Your Eminence that our commitment to dialogue with our Sister Church was overwhelmingly supported in the conciliar sessions and officially recorded in the final document. This, in our opinion, is certainly crucial for reliable and unified witness to the Gospel in our troubled world and time.”

Also Patriarch Bartholomew assured of his prayer “for peace and stability in Ukraine.” “May Almighty God protect and keep your blessed country,” Ecumenical Patriarch wished.

Note that in May 2016 the patriarch wrote a letter to the Patriarch of Constantinople, in which he expressed its support for the Council on Crete.

“Many of the hierarchs who gathered to reflect on the problems facing the Orthodox Church may be surprised to learn that the Head of the church, which is often referred to as the greatest obstacle to ecumenical dialogue, will support your sincere prayer that God’s presence really felt in all your discussions, because “where two or three are gathered in my name, there am I with them” (Matt. 18, 20),” Patriarch Sviatoslav said.

In his letter, the UGCC Patriarch also recalled that 21 years ago members of the Kyivan Church Study Group made a visit to the Phanar.

“I assure you that the same spirit of ecumenical openness and sincerity that you then saw the Ukrainian Greek Catholic hierarchs and clergy has been kept alive today. Therefore, there is one question I would suggest for the Council to consider - to discuss the possibility of implementing joint projects on history for the “purification of memory” and healing the wounds of the past,” the head of the UGCC wrote in his letter. http://risu.org.ua/en/index/all_news/confessional/interchurch_relations/64117/



Liturgical celebrations during week:

Mon., Aug. 22nd – 9:00 a.m. The Divine Liturgy: + Olga Cisarsky

Wed., Aug. 24th – The Divine Liturgy is celebrated at our Eparchial Camp of Saint Volodymyr in Kelowna, BC

Thur., Aug. 25th – 3:00 p.m. The Mass: **Roman Catholic Bishop–Elect Joseph Nguyen's ordination and installation** at the Sandman Centre in downtown Kamloops

Fri., Aug. 26th – 7:00 a.m. The Divine Liturgy: **Maria Oliveira**

Sat., Aug. 27th – 9:00 a.m. The Divine Liturgy: **Silvano Cupello**

Sunday, Aug. 28th, 2016 – 9:30 a.m. Rosary (Eng.)

– 10:00 a.m. Divine Liturgy: **God’s blessings for all our**

parishioners, guests and visitors (Eng./Ukr.)



Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.