



## The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts  
109 Tranquille Road, Kamloops, BC V3B 3E8  
Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249



Email: [mostholytrinitypar@shaw.ca](mailto:mostholytrinitypar@shaw.ca) Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)

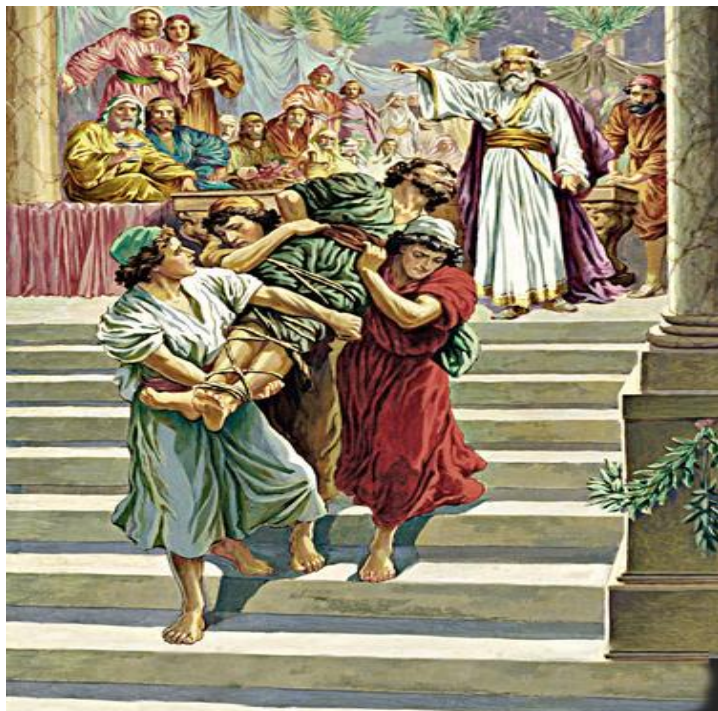
**11<sup>th</sup> Sunday after Pentecost, Venerable Eudocimus** - July 31<sup>st</sup>, 2016 A.D.



**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit** – Pastoral Letter of His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear

Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down



on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

“Two things therefore does God here require, both to condemn ourselves for our sins, and to forgive others; and the former for the sake of the latter, that this may become more easy (for he who considers his own sins is more indulgent to his fellow servant); and not merely to forgive with the lips, but from the heart ... Let us not then thrust the sword into ourselves by being revengeful... For if we be willing, no one shall be able to injure us, but even our enemies shall advantage us in the greatest degree... We punish ourselves by hating others, even as on the other hand we benefit ourselves by loving them.” (John Chrysostom, Homilies on Matthew 61, 5)

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” – Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” – Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”

**Christian Greetings:** *Glory to Jesus Christ! – Glory to Him Forever!*  
*Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!*

### **Liturgical Propers:**

**Troparion** (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of Life, Christ our God, glory be to You!”

*Glory be to the Father and to the Son and to the Holy Spirit now and for ever and ever. Amen*

**Kontakion** (Tone 2): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

**Verse:** The Lord has indeed chastised me, but He has not delivered me to death (Ps 117:18).

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

**Epistle: A reading from the First Letter of Saint Paul to the Corinthians: (1 Cor. 9:2-12)**

*Brethren,* Although I may not be an apostle for others, I certainly am one for you. You are the very seal of my apostolate in the Lord.

My defense against those who criticize me is this: Do we not have the right to eat and drink? Do we not have the right to marry a believing woman like the rest of the apostles and the brothers of the Lord and Cephas (Se-fas)? Is it only myself and Barnabas who are forced to work for a living? What soldier in the field pays for his rations? Who plants a vineyard and does not eat of its yield? What shepherd does not nourish himself with the milk of his flock? You may think the reasons I am giving are merely human ones, but does not the law itself speak of this things? It is written in the law of Moses, ‘You shall not muzzle an ox while it treads out grain.’ Is God concerned here for oxen, or does He not rather say this for our sakes? You can be sure it was written for us, for the plowman should plow in hope and the harvester expect a share in the grain. If we have sown for you in the spirit, is it too much to expect a material harvest from you? If others have this right over you, is not our right even greater? But we have not used it right. On the contrary, we put up with all sorts of hardships so as not to place any obstacle in the way of the gospel of Christ.



**Alleluia** (Tone 2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you (Ps 19:2). Lord, grant victory to the king, and hear us in the day that we shall call upon You (Ps 19:10).

**Gospel: (Mt 18:23-35)**

*The Lord told this parable:* The reign of God may be said to be like a king who decided to settle accounts with his officials. When he began his auditing, one was brought in who owed him a huge amount. As he had no way of paying it, his master ordered him to be sold, among with his wife, his children and all his property, in payment of the debt. At that the official prostrated himself in homage and said, “My lord, be patient with me and I will pay you back in full.” Moved with pity, the master let the official go and wrote off the debt. But when that same official went out he met a fellow servant who owed him a mere fraction of what he himself owed: He seized him and throttled him. “Pay back what you owe,” he demanded. His fellow servant dropped to his knees and began to plead with him, “Just give me time and I will pay you back in full.” But he would here none of it. Instead, he had him put in jail until he paid back what he owed. When his fellow servants saw what had happened they were badly shaken, and went to their master to report the whole incident. His master sent for him and said, “You worthless wretch! I canceled your entire debt when you pleaded with me. Should you not have dealt mercifully with your fellow servant, as I dealt with you?” Then in anger the master handed him over to the torturers until he paid back all that he owed. My heavenly Father will treat you in exactly the same way unless each of you forgives your brother and sister from your heart.”

**Communion Verses:** Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

*Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.*

**GRATITUDE**

\* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

**CONGRATULATIONS**

May the Almighty God grant many, happy and blessed years in good health and salvation to all our parishioners, your family members, our guests and visitors who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



**ANNOUNCEMENTS:**

**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH. HAVE A FRUITFUL, BLESSED WEEK AND RESTFUL BRITISH COLUMBIA WEEKEND!**

**Special Petitions:**

\* We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

\* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

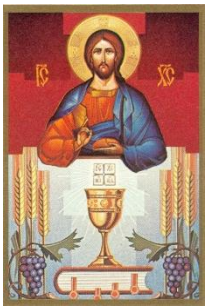
**III. REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Kathleen Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken’s parents), Larry and Valray Necember,

Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryst O'Donnell, Rose Ostowich (Fr. Joe Ostowich's mother), Sandra and Mike Jones, members of our parishioners and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

**REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

\* On behalf of our parish family, I would like to express the deepest sympathy to the Dmyterko family, all their relatives and friends! **May our Lord and Saviour Jesus Christ place Mr. Orest Dmyterko's soul in the place where all of the saints abide and may his memory be everlasting with the Lord and our prayers – Vichnaya Pamyat'!**

\* On behalf of our parish family, I would like to express the deepest sympathy to the Pawlyshyn family, all their relatives and friends! **May our Lord and Saviour Jesus Christ place Mrs. Lena Pawlyshyn's soul in the place where all of the saints abide and may her memory be everlasting with the Lord and our prayers – Vichnaya Pamyat'!**



### SUMMER GIVING...

Remember that we never take a vacation from God, or from our obligation to attend Divine Liturgy. When traveling, make sure you check out the service schedule for the area churches and attend the Divine Liturgy.

Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, (especially during summer) we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (*Divine Liturgy of Saint John Chrysostom*)

\* **Sunday (July 24<sup>th</sup>) collection: \$ 1400.00**

\* **Please, remember to pay your eparchial assessment by the end of July 2016.**

## SHARE YOUR HEART

### EPARCHY OF NEW WESTMINSTER

### VIBRANT PARISH APPEAL

*"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*

**+Ken (Eparchial Bishop of New Westminster)**

## WAYS TO GIVE

- **CHEQUE** (*Please make your cheques payable to the Eparchy of New Westminster*)
- **BEQUESTS** (*You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will*)
- **GIFT OF PUBLICLY TRADED STOCK** (*Please contact the Chancery office for further details on how to make a gift of stock*)

## FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824

**EMAIL:** new.chancery@gmail.com

**WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)

**CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* (Matthew 19:14) We are happy to welcome all children to our Holy Trinity catechism program. We want your children to learn more about their Catholic faith, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, please do not hesitate to contact Rev. Fr. Pavlo Myts at 250.376.3690.

**\*"On behalf of Pastor, Parish Council & Parishioners of the Dormition of the Mother of God Parish in Kelowna,** we would like to invite each one of you to participate in our Parish feast-day (Praznyk), which will take place on Sunday, August 14th. The Pontifical Divine Liturgy will begin at 11:00 a.m. with banquet to follow. Tickets (Adult-\$20; children 6-12 yrs - \$10; under 6 yrs. - free). To reserve tickets please e-mail: [fr.wasylinko@gmail.com](mailto:fr.wasylinko@gmail.com) or call 250-860-7295. We look forward to celebrating with you at our parish in Kelowna!"

**\* PARISH CALENDAR OF BIRTHDAYS AND ANNIVERSARIES.** Dear Parishioners, if you would like to be included in our Parish Family Calendar of Birthday and Anniversaries celebrations, please put your birth date (or anniversary date) in the calendar on the form beside the entrance to the Church. Let celebrate your happy occasions together!

**\* Camp Saint Volodymyr 2016- August 21-28:** The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33<sup>rd</sup> year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com). Visit our website via [www.nweparchy.ca](http://www.nweparchy.ca)

**DONATE TO THE CAMP:** We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

**Collection of food for 2016 Camp Saint Volodymyr** as in previous years, we are collecting non-perishable food for the camp. A special box is placed at the church entrance.

**INDEPENDENCE DAY TOUR OF UKRAINE** with Father Damian & Sister Angelica

**16 AUGUST 2016 – 01 SEPTEMBER 2016 KYIV –LVIV-TERNOPIL CARPATHIAN MOUNTAINS**

*Be part of Mykhaylo Ozozrovych diaconal ordination*

*\*Flights: Please call Luba @ our office to book your flights*

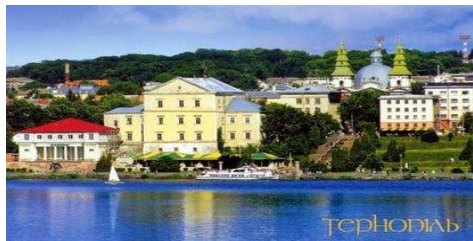
*\* Any other questions, please call Sister Angelica 604-526-9198 or 604-375-6626*

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**\* BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference.

### Pope asks young people to be of service to humanity

2016-07-29 Vatican Radio



Pope Francis told young people that the world needs those who do not live their lives "halfway" and who like Christ are ready to spend their lives serving the poorest and most vulnerable. He said the **Way of the Cross** is Jesus' style and is a way that fears no lack of success, ostracism or solitude. The Pope was speaking at the conclusion of a Way of the Cross event attended by young people taking part in the World Youth Day gathering in the Polish city of Krakow.

During his address to the young people, the Pope had affectionate words of greeting for "our brothers and sisters from Syria who have fled from the war." The Syrian refugees were among a group of about 20 young people helping to carry the Cross during the first station. The others included a Polish couple who until recently lived on the streets and young people from Italy, Argentina, Ukraine and Pakistan.

***Please find below a translation into English of the Pope's prepared remarks at the Way of the Cross event:***

I was hungry and you gave me food,  
I was thirsty and you gave me something to drink, I was a stranger and you welcomed me,  
I was naked and you gave me clothing, I was sick and you took care of me,  
I was in prison and you visited me (Mt 25:35-36).

These words of Jesus answer the question that arises so often in our minds and hearts: "Where is God?" Where is God, if evil is present in our world, if there are men and women who are hungry and thirsty, homeless, exiles and refugees? Where is God, when innocent persons die as a result of violence, terrorism and war? Where is God, when cruel diseases break the bonds of life and affection? Or when children are exploited and demeaned, and they too suffer from grave illness? Where is God, amid the anguish of those who doubt and are troubled in spirit? These are questions that humanly speaking have no answer. We can only look to Jesus and ask him. And Jesus' answer is this: "God is in them". Jesus is in them; he suffers in them and deeply identifies with each of them. He is so closely united to them as to form with them, as it were, "one body".

Jesus himself chose to identify with these our brothers and sisters enduring pain and anguish by agreeing to tread the "way of sorrows" that led to Calvary. By dying on the cross, he surrendered himself into to the hands of the Father, taking upon himself and in himself, with self-sacrificing love, the physical, moral and spiritual wounds of all humanity. By embracing the wood of the cross, Jesus embraced the nakedness, the hunger and thirst, the loneliness, pain and death of men and women of all times. Tonight Jesus, and we with him, embrace with particular love our brothers and sisters from Syria who have fled from the war. We greet them and we welcome them with fraternal affection and friendship.

By following Jesus along the Way of the Cross, we have once again realized the importance of imitating him through the fourteen works of mercy. These help us to be open to God's mercy, to implore the grace to appreciate that without mercy we can do nothing; without mercy, neither I nor you nor any of us can do a thing. Let us first consider the seven corporal works of mercy: feeding the hungry, giving drink to the thirsty, clothing the naked, sheltering the homeless, visiting the sick and those in prison, and burying the dead. Freely we have received, so freely let us give. We are called to serve the crucified Jesus in all those who are marginalized, to touch his sacred flesh in those who are disadvantaged, in those who hunger and thirst, in the naked and imprisoned, the sick and unemployed, in those who are persecuted, refugees and migrants. There we find our God; there we touch the Lord. Jesus himself told us this when he explained the criterion on which we will be judged: whenever we do these things to the least of our brothers and sisters, we do them to him (cf. Mt 25:31-46).

After the corporal works of mercy come the spiritual works: counseling the doubtful, instructing the ignorant, admonishing sinners, consoling the afflicted, pardoning offences, bearing wrongs patiently, praying for the living and the dead. In welcoming the outcasts who suffer physically and welcoming sinners who suffer spiritually, our credibility as Christians is at stake.

Humanity today needs men and women, and especially young people like yourselves, who do not wish to live their lives "halfway", young people ready to spend their lives freely in service to those of their brothers and sisters who are poorest and most vulnerable, in imitation of Christ who gave himself completely for our salvation. In the face of evil, suffering and sin, the only response possible for a disciple of Jesus is the gift of self, even of one's own life, in imitation of Christ; it is the attitude of service. Unless those who call themselves Christians live to serve, their lives serve no good purpose. By their lives, they deny Jesus Christ.

This evening, dear friends, the Lord once more asks you to be in the forefront of serving others. He wants to make of you a concrete response to the needs and sufferings of humanity. He wants you to be signs of his merciful love for our time! To enable you to carry out this mission, he shows you the way of personal commitment and self-sacrifice. It is the Way of the Cross. The Way of the Cross is the way of fidelity in following Jesus to the end, in the often dramatic situations of everyday life. It is a way that fears no lack of success, ostracism or solitude, because it fills our hearts with the fullness of Jesus. The Way of the Cross is the way of God's own life, his "style", which Jesus brings even to the pathways of a society at times divided, unjust and corrupt.

The Way of the Cross alone defeats sin, evil and death, for it leads to the radiant light of Christ's resurrection and opens the horizons of a new and fuller life. It is the way of hope, the way of the future. Those who take up this way with generosity and faith give hope and a future to humanity.

Dear young people, on that Good Friday many disciples went back crestfallen to their homes. Others chose to go out to the country to forget the cross. I ask you: How do you want to go back this evening to your own homes, to the places where you are staying? How do you want to go back this evening to be alone with your thoughts? Each of you has to answer the challenge that this question sets before you.

**"One cannot choose good and evil sides simultaneously", His Beatitude Sviatoslav**  
*The word of God calls us to make the right decision today – be together with Christ. We can truly be ourselves, without losing our dignity only if we choose to follow good, as there is no other power to overcome evil except good.*

Father and Head of the Ukrainian Greek Catholic Church His Beatitude Sviatoslav told about that during his homily to the faithful at the Patriarchal Cathedral of the Resurrection of Christ in Kyiv, July 24<sup>th</sup>.



The preacher mentioned, while we listen to the Gospel of Christ's manners and customs on the territory of Gadarenes, we become witnesses to the everlasting resistance, deep and ultimate fight between good and evil – confrontation between Jesus Christ full of Holy Spirit and other people full of the spirit lifted, as though from the inside. Jesus Christ meets devil on its own territory. Describing this confrontation in details, evangelist Mathew gives us a thoughtful response to our own questions and search.

“... We can state, explained His Beatitude Sviatoslav, that fight for the human's freedom and dignity is in the center of the fight between good and evil. A miracle (of driving demons out of demoniacs) what Jesus is accomplishing today in front of our eyes is the miracle of healing and rescue. This is the miracle of restoring dignity and freedom in a man. Evil always enslaves us. Jesus teaches us: “everyone who commits sin is a slave of sin”.

As it was mentioned by Head of the Church Jesus Christ testified having come in order to become a savior and give freedom those who follow Him uncompromisingly, being on the side of good and freedom.

“The real freedom is nothing but being free from evil, an opportunity to be free and do everything what is pleased with God. Through this Gospel reading Jesus Christ shows us two different choices we have to make on our own. Christ says we cannot serve two masters, choosing both good and evil sides simultaneously. Everyone has to take their own decision”, Head of the Church pointed out.

The preacher reminded that today our Church solemnly commemorates Bl. Princess Olga, equal to the apostles. “Here, on Kyiv mountains we feel her in a very special way”, he says. She, probably, had enough courage and strength to go against culture and customs of that time. Without any doubts she stood up for good, for Jesus Christ, made her life choice, being baptized. Remembering Princess Olga's choice, we hear her calling us to become winners together with Christ, stand on the good side, be ourselves, be Christians in the modern times. She reveals us a source of strength and victory”, His Beatitude Sviatoslav assumes. Archbishop stressed that we always renew baptismal promises while we commemorate our equal to the apostles St. Volodymyr the Great, Prince of Rus' and with Bl. Princess Olga. “I call everyone, particularly today, on the day of remembrance of saint Volodymyr the Great, come to our churches and renew those promises we made through the mediation of our godparents on the day of our Baptism”, the leader of Greek Catholics encouraged.

“The grounds of struggle Ukrainian people are carrying on today is nothing but a deep struggle between good and evil. To have enough strength to withstand and win, so not to let evil rule our land, we must take strength from our Baptism. Then a grace becomes our victory over evil in our private life as well as modern historical moment”, Head of the UGCC is assured.

The UGCC Department of Information: [www.ugcc.org.ua](http://www.ugcc.org.ua)



### **Liturgical celebrations during week:**

Tue., Aug. 2<sup>nd</sup> – 8:00 p.m. Moleben to the Divine Mercy

Wed., Aug. 3<sup>rd</sup> – 9:00 a.m. The Divine Liturgy: **Betty Jensen**

Thurs., Aug. 4<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Betty Jensen**

Fri., Aug. 5<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Carlo Pellizzon**  
– 7:00 p.m. Vespers

Sat., Aug. 6<sup>th</sup> (**TRANSFIGURATION OF ICXP**) - 10:00 a.m. The Divine Liturgy: **God's blessings for all our parishioners and family members**

Sunday, Aug. 7<sup>th</sup>, 2016 – 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. Divine Liturgy: **God's blessings for all our parishioners, guests and visitors** (Eng./Ukr.)

**N.B.** After the Liturgy will be blessing of fruits and vegetables, distributing of the blessed bread and Myrovania/blessing with the Holy Oil.

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

**If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

