



The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts
109 Tranquille Road, Kamloops, BC V3B 3E8
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Email: mostholyltrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

Fourth Sunday after Pentecost, Praznyk /Parish Feast Day – June 12th, 2016 A.D.



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – Pastoral Letter of His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

On the 4th Sunday after Pentecost we celebrate the memory of the astonishing and holy people which the Holy Spirit produced on the lands of Ukraine.

The Church shows us these extraordinary people - key people - who are nonetheless ordinary people, like us. They are extraordinary because despite all their weaknesses, their mistakes and their sins they always kept on moving towards the highest of callings with faith and faithfulness, with humility and confidence. They hesitated. They often fell down along the way. They were sometimes full of anguish, doubt and pain. But they always ended by getting up again and pushing on towards the light and the truth, towards love and goodness. Thus they

were also very ordinary people - like us. By honouring the saints we honour God, for respect shown to them is respect shown to God. The saints did not become saints through their own power; their holiness is the result of God's grace. All they are they owe to God.

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" – Pastoral Letter of His Beatitude Sviatoslav Shevchuk *"The Vibrant Parish"*

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" –Пастирський Лист Блаженнішого Святослава Шевчука *"Жива Парафія"*

Christian Greetings:

Glory to Jesus Christ! – Glory to Him Forever! Slava Isusu Chrystu! – Slava na Viky!
Слава Ісусу Христу! – Слава на Віку!

Liturgical Propers:

The Bishop is greeted in front of the church (at the door) with bread & salt and with flowers. Pastor presents Bishop with a hand cross for the procession into the church. After greeting (still at the doors):

Priest: May the Lord bless you from Zion, and may you know Jerusalem's blessings all the days of your life, always, now, and forever.

All: Amen. Blessed be the name of the Lord, always, now and forever.

Text from "The Divine Liturgy of St. John Chrysostom: An Anthology for Worship"; Pg. 581

Troparion (Tone 3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with his arm. He trampled death by death; He became the first born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Troparion (Tone 4): O you, who glorified Christ: princes and bishops, monastics and martyrs, and steadfast confessors of Christian Ukraine throughout all times, pray Christ God to look with favour on our people and to grant them the grace to persevere in the faith that the souls of prayerful faithful who revere your sacred memory may be saved.

Glory be to the Father and to the Son and to the Holy Spirit:

Kontakion (Tone 4): You shine as bright beacons, O God-inspired and righteous saints of our Church. By your encouraging example you serve communities of faithful throughout the Christian world. Therefore we humbly bow our heads to you thanking our great and all-gracious God, Who has made you our intercessors in heaven, where you pray for our souls.

Now and for ever and ever. Amen.

Kontakion (Tone 3): Today the Virgin stands before us in the church, and together with the choirs of saints invisibly prays to God for us. Angels are worshiping with hierarchs; apostles exalt with prophets, for the Mother of God prays in our behalf to the eternal God.

Prokimenon (Tone 3): Sing to our God, sing; sing to our King, sing (Ps 46:7).

Verse: Rejoice in the Lord, O you just; praise befits the righteous (Ps 32:1).

Prokimenon (Tone 7): Precious in the sight of the Lord is the death of His venerable ones (Ps 115:6).

Epistle: A reading from the Letter of St. Paul to the Romans: (Rom. 6:18-23)

Brethren, freed from your sin, you became slaves of justice. (I use following example from human affairs because of your weak human nature.) Just as formerly you enslaved your bodies to impurity and licentiousness for their degradation; make them now the servants of justice for their sanctification. When you were slaves of sin, you had freedom from justice. What benefit did you then enjoy? Things you are now ashamed of, all of them tending toward death. But now that you are freed from sin and have become slaves of God, your benefit is sanctification as you tend toward eternal life. The wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.



Alleluia (Tone 3): In You, O Lord, have I hoped that I may not be put to shame for ever (Ps 30:2). Be a protector unto me, O God, and a house of refuge to save me (Ps 30:3). Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments (Ps 111:1).

Gospel: (Matthew 8:5-13)

At that time, as Jesus entered Capernaum, a centurion approached him, with this request: 'Sir, my serving boy is at home in bed paralyzed, suffering painfully.' He said to him, 'I will come and cure him.' 'Sir,' the centurion said in reply, 'I am not worthy to have you under my roof. Just give an order and my boy will get better. I am a man under authority myself and I have troops assigned me. If I give one man the order, "Dismissed", off he goes. If I say to another, "Come here," he comes. If I tell my slave, "Do this", he does it.' Jesus showed amazement on hearing this and remarked to his followers, 'I assure you, I have never found this much faith in Israel. Mark what I say! Many will come from the east and the west and will find a place at the banquet in the kingdom of God with Abraham, Isaac and Jacob. While the natural heirs of the kingdom will be driven out into the dark. Wailing will be heard there, and the grinding of teeth.' To the centurion Jesus said, 'Go home. It shall be done because you trusted.' That very moment the boy got better.

Communion Verses: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Rejoice in the Lord, O you just; praise befits the righteous (Ps 32:1). Alleluia! (x3)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

GRATITUDE

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, prepare coffee and sweets, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity! **Remember,**

O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!” (*Divine Liturgy of Saint John Chrysostom*)

CONGRATULATIONS

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to our Most Reverend Bishop Ken Nowakowski the Eparchial Bishop of New Westminster, Reverend Fathers, and all our Most Holy Trinity Ukrainian Catholic parishioners and their family members, all our guests and visitors celebrating with us our Praznyk/Parish Feast Day today – Mnohaya i Blahaya Lita!

ANNOUNCEMENTS:



A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS HIERARCHICAL DIVINE LITURGY. THANK YOU FOR PRAYING AND CELEBRATING OUR PARISH PRAZNYK/FEASTDAY WITH US. HAVE A BLESSED AND FRUITFUL WEEK. EVERYONE IS WELCOME TO PARTICIPATE AT DINNER IN THE CHURCH HALL RIGHT AFTER THE SERVICE TODAY! (Clergy, Religious, Sir KofC – FREE, Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE)

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), members of our parishes and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

* **Camp Saint Volodymyr 2016- August 21-28:** The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33rd year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite "Camp St. Volodymyr BC 2016." Early bird registration Ends July 7, 2016.

WAYS TO HELP, VOLUNTEER: Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

DONATE: We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

* **Sunday** (June 5th) **collection:** \$ 598.00

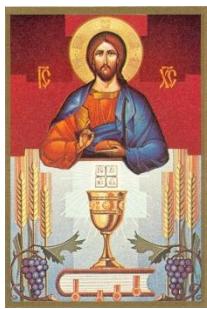
* **The One Rock Festival Catholic Festival in Alberta** will be taking place on August 12, 13, & 14th, 2016. "One Rock... A Festival of Faith" is for teachers, young adults, and their families. It's a time where we come together, away from the noise of the world, to make a joyful noise for GOD – a place where all are welcome. Our mandate is to provide a life changing event that inspires families and youth to grow in their faith in Christ and His Church through music, prayer, talks, and fellowship. Visit <http://www.theyellowtree.ca/one-rock.html>

SHARE YOUR HEART
EPARCHY OF NEW WESTMINSTER
VIBRANT PARISH APPEAL

"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

WAYS TO GIVE



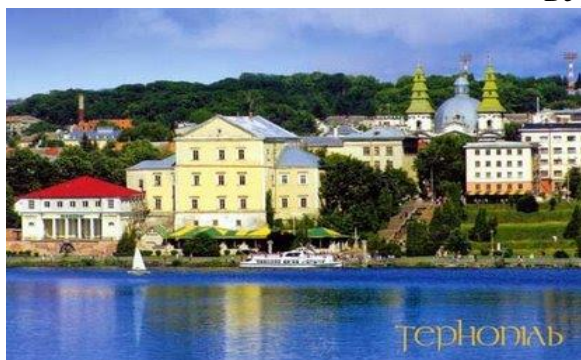
- **CHEQUE**
(Please make your cheques payable to the Eparchy of New Westminster)
- **BEQUESTS**
(You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- **GIFT OF PUBLICLY TRADED STOCK**
(Please contact the Chancery office for further details on how to make a gift of stock)

**FOR WHERE YOUR TREASURE IS
THERE WILL YOUR HEART BE ALSO**

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2
TELEPHONE: 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:** www.nweparchy.ca

ITINERARY FOR INDEPENDENCE DAY TOUR OF UKRAINE with Father Damian & Sister Angelica
16 AUGUST 2016 – 01 SEPTEMBER 2016 **KYIV –LVIV-TERNOPIL CARPATHIAN MOUNTAINS**

Be part of Mykhaylo Ozozrovych ordination



Land Package \$2625.00 U.S. Dollars // Single supplement \$568.00
[includes all breakfasts & Meals as specified]

Flights: please call Luba@Captain Cook // Toll free: 1 877-430 6789

Reservations: A non refundable deposit of \$700.00 U.S. due 25 April 2016
Final Balance \$1925.00 U.S due 01 June 2016

**Flights: Please call Luba @ our office to book your flights*

**Please advise any special visits to Villages and/or Archives in order that we may help to pre arrange vehicles for you and advise costs.*

** Any other questions, please call Sister Angelica 604-526-9198 or 604-375-6626.*

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* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference.

Pope sets up group to allocate crisis funds in Ukraine

After raising funds for humanitarian relief in Ukraine through a special collection in Europe, Pope Francis has established a committee to decipher the most urgent needs and get help to where it's most needed.

According to a June 9 communique from the Vatican “the Pope has decided to establish a specific technical committee on-site, composed of a president and four members” to help with the distribution of the funds raised through the collection.

The president of the committee, appointed by the Vatican’s Secretary of State Cardinal Pietro Parolin in a recent letter, is Bishop Jan Sobilo, auxiliary bishop of the Diocese of Kharkiv- Zaporizhia. The Latin rite diocese is located in northeastern Ukraine, near to the front line of the separatist-held areas in Luhansk and Donetsk oblasts.

It will be up to Bishop Sobilo, a native of Poland, to name the other members of the committee apart from one, who will be appointed jointly by the *Caritas Internationalis* and the Pontifical Council *Cor Unum*.

The formation of the committee, which has been given a year-long mandate, follows Pope Francis’ decision to take up an April 24 collection in all the Catholic parishes of Europe to promote humanitarian support for all those suffering or displaced due to the fighting in eastern Ukraine.

Conflict erupted in Ukraine in November 2013, when the former government refused to sign the Association Agreement with the European Union, leading to months of violent protests. Tensions deepened in February 2014, when the country’s former president was ousted following the protests, and a new government appointed. In March of that year, Ukraine’s eastern peninsula of Crimea was annexed by Russia, and pro-Russian separatists have since taken control of eastern portions of Ukraine.

More than 6,500 people, including civilians, have died in the fighting between Ukraine's military and the separatists. Roughly 2 million others have been forced to flee due to violence and a lack of basic humanitarian necessities such as food and medicine. The rebels have been supported by both Russian arms and troops, according to both Ukraine and Western nations. A ceasefire was brokered and officially began Feb. 15, 2015; however, the agreement fell through and low-level fighting has continued, with new deaths reported each day.

Pope Francis’ collection was aimed “exclusively for the benefit of the victims of the war, without distinction of religion, confession, or ethnicity.” The headquarters of the new committee tasked with distributing the funds raised will be located in the Curia of the Kharkiv-Zaporizhia diocese. Those who work with the committee, either at the headquarters or in the field, will do so on a volunteer basis to ensure that all of the funds raised by the collection will benefit those affected by the war. According to the Vatican communique, Cardinal Parolin’s letter appointing the committee’s president also stipulated certain conditions for proposals on what the funds will be used for.

One stressed that any proposals must be received directly from inter-religious or interconfessional establishments, from individuals areas of need, or from individual bishops, including non-Catholics, where there are no formal establishments.

Since the collection and the committee are personal initiatives of the Pope, the final referents of the project are the Secretariat of State and the Pontifical Council *Cor Unum*, which can be contacted through the Apostolic Nunciature in Ukraine.

The "technical supervision" of the implementation of the committee’s work, however, has been entrusted to *Cor Unum*.

In an exclusive, sit-down interview with CNA last month, Patriarch Sviatoslav Shevchuk, head of the Ukrainian Greek Catholic Church, said Ukrainians are grateful for the Pope’s help and attention to the conflict.

“We are very grateful to the Holy Father for his initiative, first of all to bring attention of the international community to the suffering of Ukrainian citizens in Ukraine.”

All Christians, both Catholic and Orthodox, are willing to cooperate with the Pope in his initiative in order to reach the people who are suffering and in need, he said, expressing his gratitude that Francis “is trying to awaken the consciousness of European Christians to that silence about the unjust war against Ukraine.” www.catholicnewsagency.com

Thousands of believers march through center of Kyiv for protection of children and families

About five thousand believers together with the clergy held a procession through the center of Kyiv on Saturday, June 4. They did it to participate in the campaign of the All-Ukrainian Council of Churches and Religious Organizations dedicated to Children's Day and family. Along with believers and public figures, the procession was led by the leaders and representatives of all denominations included in the Council.

The procession started from the main entrance of St. Sophia Cathedral, where the audience entertained family songs performed by the band "Noah's Ark". Participants were able to take posters, where the main slogans were: “Children are a blessing of God,” “God is the author of family,” “The people who kill their children have no future,” “Stop Abortion,” “Born himself - give birth to others” and so on. The action’s purpose was to draw attention to the problems of children's rights to assert in society the principles of love and respect and defend the family as a union of man and woman that meets the God’s design and purpose of human nature.

One of the procession participants, Dmytro from Kyiv, has four children. Although he only joined the action only with his medium daughter, it was important for him to come and demonstrate support for family values. “We support the idea of big friendly family, support healthy family,” said the man.

The procession held by AUCCRO became symbolic, since the initiative was proposed by the late Archbishop Peter Malchuk of the Roman Catholic Church in Ukraine on 1 March. Therefore this action, which is planned to be held annually, is a tribute to his memory. But some believers doubted as for the appropriateness of selected date –the eve of the Pride parade for representatives of the LGBT community fearing it would trigger a new conflict.

Ms. Tatyana Domashenko of Kyiv even has a small collection of her own poems, which devoted to harmony in the family, the role of men and women, education: "My grandchildren and other relatives also participate. I dream about my family being like the holy family of Nazareth, dream that we all lived amicably."

Not only had the families from Kyiv but from other cities of Ukraine participated in the procession. There were notable representatives of Zhytomyr, Lviv, and a large delegation of the Armenian Church. Spokesman reminded that similar family values that the participants stand for, "is routine for each faithful." Among those present were also Muslims, both from the RAMU and the RAMU "Ummah".

A resident of Kyiv Tatiana, a mother of one daughter, and Helena, mother of two girls, see special symbolism in this action. For Ms. Olena it was important to openly declare her position and support the traditional family. "Today, we have many examples of violence in the family," Tetiana said. "It is important to pay attention to it, build the right foundation for a family. It is nice to see here the organizations where you can go for help, and numerous representatives of the clergy."

The two-hour procession ended with the common prayer and concert with the participation of children in the European square. Heads of religious organizations appealed to all with the requests to pray for family harmony, to maintain peace in word and deed. According to them, the family is the foundation of every state, culture and language of the people, the mainstay of society. Particular attention should be paid for the education of future generations and the role of a father who often cannot seem ideal, but is the support and example for wives and children. The organizers hope that this march will become traditional and will be held in the capital each year.

http://risu.org.ua/en/index/all_news/community/religion_and_society/63586/



Liturgical celebrations during week:

Tue., June 14th – 9:00 a.m. The Divine Liturgy: **Rev. Fr. Alan Wizinsky**

Wed., June 15th – 9:00 a.m. The Divine Liturgy: **Rosa, Pasquale and Francesco Fontana**

Thurs., June 16th – 9:00 a.m. The Divine Liturgy: **Rev. Fr. Peter Nguyen**

Fri., June 17th – 7:00 a.m. The Divine Liturgy: **Rev. Fr. Peter Nguyen**

– 7:00 p.m. Moleben to Our Lord and Saviour Jesus Christ

Sat., June 18th – 10:00 a.m. The Divine Liturgy: **Rev. Fr. Peter Nguyen**

Sunday, June 19th, 2016 – 9:30 a.m. Rosary (Eng.)

- 10:00 a.m. The Hierarchical Divine Liturgy: **God's blessings for all our parishioners, guests and visitors** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$____ (or ____% of my estate), to be used for the benefit of the church/parish, it's expenses, needs and pastoral ministry."