



## The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts  
109 Tranquille Road, Kamloops, BC V3B 3E8  
Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249



Email: [mostholyltrinitypar@shaw.ca](mailto:mostholyltrinitypar@shaw.ca) Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107  
Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)

### Third Sunday after Pentecost – June 5<sup>th</sup>, 2016 A.D.

Holy Martyr Dorotheus, Bishop of Tyre suffered martyrdom under Emperor Julian the Apostate in 362. He was known for his wisdom and knowledge of several languages. **Apostles' Fast.**



**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit** – Pastoral Letter of His Beatitude Sviatoslav



O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

bound by natural laws of biological existence? Do we not come from our forefather Adam (Gen. 3:19), and as he was so we are also earthly (1 Cor. 15:48)?

In today's Gospel reading according to Saint Evangelist Matthew (Mt. 6:22-33), Jesus Christ personally is encouraging us not to be too anxious about material world, our temporal earthly lives and bodies — what we shall eat, drink, or wear. However, we as people are asking questions: How can this be, if we must clothe ourselves, eat and drink to be alive and strong enough daily? Are we not earthly creations, who are

This is true; we are descendants of Adam, and find ourselves in a fallen state. We sustain our lives by devouring the created world, we wrap out bodies in that which is corruptible, our soul draws its inspiration from the lusts and desires of our bodies, and our spirit feeds on the passions of the soul. This is the order of life that has become habitual to us, but it is not natural for us; God did not create us for such an existence.

Christ came to restore our human nature, to lift us out of the fallen state, and to give a new and original order to our lives. Our spirit must now find nourishment in God, the source of life; our soul must be inspired by things divine, even as the spirit draws it to God; even our bodies must not live "by bread alone, but by every word that proceeds from the mouth of God" (Mt. 4:4), that is to say, by the Good Shepherd, Christ Himself, Who is the Son and the Word of God.

**"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!"** – Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"

**"...Відчиніть двері своїх душ і домівок Христові, дозвольтє Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!"** – Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"

### Christian Greetings:

*Glory to Jesus Christ! – Glory to Him Forever!  
Slava Isusu Chrystu! – Slava na Viky!  
Слава Ісусу Христу! – Слава на Віку!*

## *Liturgical Propers:*

*Text from "The Divine Liturgy of St. John Chrysostom: An Anthology for Worship"; Pg. 333*

**Troparion** (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of Life, Christ our God, glory be to You!"

*Glory be to the Father and to the Son and to the Holy Spirit.*

**Kontakion** (Tone 2): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.

*Now and for ever and ever. Amen.*

**Theotokion:** (Tone 2): The tomb and death could not hold the Mother of God, unceasing in her intercession and an unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

**Verse:** The Lord has indeed chastised me, but He has not delivered me to death (Ps 117:18).

**Prokimenon** (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

**Epistle:** *A reading from the Letter of St. Paul to the Romans:* (Romans 5:1-10)

*Brethren*, now that we have been justified by faith, we are at peace with God through our Lord Jesus Christ. Through Him we have gained access by faith to the grace in which we now stand, and we boast of our hope for the glory of God. But not only that – we even boast of our afflictions! We know that affliction makes for endurance, and endurance for tested virtue, and tested virtue for hope. And this hope will not leave us disappointed, because the love of God has been poured out in our hearts through the Holy Spirit Who has been given to us.



At the appointed time, when we were still powerless, Christ died for us, godless men. It is rare that anyone should lay down his life for a just man, though it is barely possible that for a good man someone may have the courage to die. It is precisely in this that God proves His love for us: that while we were still sinners, Christ died for us.

Now that we have been justified by His blood, it is all the more certain that we shall be saved by Him from God's wrath. For if, when we were God's enemies, we were reconciled to Him by the death of His Son, it is all the more certain that we who have been reconciled will be saved by His life.

**Alleluia** (Tone 2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you (Ps 19:2). Lord, grant victory to the king, and hear us in the day that we shall call upon You (Ps 19:10).

**Gospel** (Matthew 6:22-33)

The Lord said: 'The eye is the body's lamp. If your eyes are good, your body will be filled with light; if your eyes are bad, your body will be in darkness. And if your light is darkness, how deep will the darkness be!

No man can serve two masters. He will either hate one and love the other or be attentive to one and despise the other. You cannot give yourself to God and money.

I warn you, then; do not worry about your livelihood, what you are to eat or drink or use for clothing. Is not life more than food? Is not the body valuable than clothes? Look at the birds in the sky. They do not sow or reap, they gather nothing into barns; yet your Heavenly Father feeds them. Are you not more important than they? Which of you by worrying can add a moment to his life-span? As for clothes, why be concerned? Learn a lesson from the way the wild flowers grow. They do not work; they do not spin. Yet I assure you, not even Solomon in all his splendour was arrayed like one of these. If God can clothe in such splendour the grass of the field, which blooms today and is thrown on the fire tomorrow, will He not provide much more for you, o weak in faith!

Stop worrying, then, over questions like, 'What are we to eat, or what are we to drink, or what are we to wear?' The unbelievers are always running after these things. Your Heavenly Father knows all that you need. Seek first His Kingship over you, His way of holiness, and all these things will be given you besides.

**Communion Verse:** Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

*Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.*

### GRATITUDE

\* to all ladies and gentlemen who organized, worked and participated in our parish UCWLC Day celebrations, donated a new, beautifully decorated tetrapod cross to our church this past Sunday!

\* to everyone who supported, prayed and actively participated with our whole spiritual family in Mr. Bill Zachary's funeral!

\* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, prepare coffee and sweets, look after and graciously support our Christian, Catholic parish

community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)

## CONGRATULATIONS

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to all the ladies of our parish and especially UCWLC on their Ladies' Day celebration today, to Mr. Orest Kociuba (June 7<sup>th</sup>), Mr. Steve Chaplin (June 7<sup>th</sup>) and Mr. John Chaplin (June 8<sup>th</sup>) on their birthdays and to all our parishioners, guests, visitors, family members and all those who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!

## ANNOUNCEMENTS:



**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH. EVERYONE IS WELCOME TO PARTICIPATE AT OUR PARISH LITURGICAL STUDIES AFTER THE SERVICE TODAY!**

### Special Petitions:

\* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

\* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**III. REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), members of our parishes and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

**REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

\* On behalf of our parish family, I would like to express the deepest sympathy to Mrs. Elsie Zachary, Mrs. Cathy Forsythe, the family, relatives and all friends! **May our Lord and Saviour Jesus Christ place Mr. William “Bill” Vasyly Zachary's soul in the place where all of the saints abide and may his memory be everlasting with the Lord and our prayers – Vichnaya Pamyat'!**

\* **The Most Holy Trinity Ukrainian Catholic Church Praznyk/Parish Feast Day is on Sunday, June 12<sup>th</sup>, 2016.** The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m. Reception to follow at the church hall (Clergy and Religious – FREE, Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE). We are looking forward to see, pray, welcome and share the joy of celebration with you! Praznyk signing in list is available in the church hall. Please, do not forget to sign in and let us know about your participation!

**JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our Parish Choir and remember that we are ALWAYS looking for new members!

\* **Camp Saint Volodymyr 2016- August 21-28:** The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33<sup>rd</sup> year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.” Early bird registration Ends July 7, 2016.

**WAYS TO HELP, VOLUNTEER:** Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications

forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com). Visit our website via [www.nweparchy.ca](http://www.nweparchy.ca)

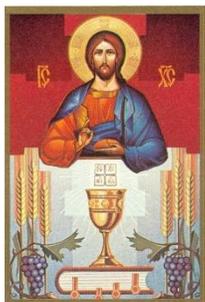
**DONATE:** We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

\* **Sunday** (May 29<sup>th</sup>) **collection:** \$ 404.00

## SHARE YOUR HEART

### EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL

*"... We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*



**+Ken** (Eparchial Bishop of New Westminster)

### WAYS TO GIVE

- **CHEQUE**

*(Please make your cheques payable to the Eparchy of New Westminster)*

- **BEQUESTS**

*(You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)*

- **GIFT OF PUBLICLY TRADED STOCK**

*(Please contact the Chancery office for further details on how to make a gift of stock)*

### FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824

**EMAIL:** [new.chancery@gmail.com](mailto:new.chancery@gmail.com)

**WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)

**ITINERARY FOR INDEPENDENCE DAY TOUR OF UKRAINE** with Father Damian & Sister Angelica

**16 AUGUST 2016 – 01 SEPTEMBER 2016**

**KYIV –LVIV-TERNOPIL CARPATHIAN MOUNTAINS**

*Be part of Mykhaylo Ozozrovysh ordination*



**Land Package \$2625.00 U.S. Dollars // Single supplement \$568.00**  
*[includes all breakfasts & Meals as specified]*

**Flights: please call Luba@Captain Cook // Toll free: 1 877-430 6789**

**Reservations:** A non refundable deposit of \$700.00 U.S. due 25 April 2016

**Final Balance \$1925.00 U.S due 01 June 2016**

*\*Flights: Please call Luba @ our office to book your flights*

*\*Please advise any special visits to Villages and/or Archives in order that we may help to pre arrange vehicles for you and advise costs.*

*\* Any other questions, please call Sister Angelica 604-526-9198 or 604-375-6626.*

**CAPTAIN COOK TRAVEL LTD.** 2213 West Broadway, Vancouver, B.C. V6K 2E4 Phone: 604 734-8080 Toll Free: 1 877-430-6789 Luba & Myrna direct line: 604 430-6789 Email: [myrnatravel@shaw.ca](mailto:myrnatravel@shaw.ca) or [luba@captaincooktravel.com](mailto:luba@captaincooktravel.com)

\* **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward** of property security; **Steward** of grounds cleaning; **Steward** of cleaning church; **Steward** of church linen; **Steward** of

outreach; **Steward** of caring; **Steward** of prayer; **Steward** of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference.

**Archbishop Shevchuk on the 'silent war' no one cares about**

*It's a conflict that's been raging in Ukraine for two years, costing thousands of lives and displacing millions of people. But the international community seems to have largely forgotten about it.*

In Ukraine we do not have the Russian Orthodox Church, we have the Ukrainian Orthodox Church of the Moscow patriarchate, and that Church is also trying to help those who are in need. Of course that Church is experiencing some internal tensions concerning the Russian aggression, because those soldiers who are killing Ukrainians, the majority of them belong to the same Church. So the question is why members of the same Church are killing their brothers and sisters on the soil of Ukraine. This is a big question. But nevertheless in Ukraine we're trying to cooperate with the Ukrainian Orthodox Church, we are trying to respect the sensibility of Orthodox believers, and to help each other. I think we are discovering that there are many more things and issues which unite us than which divide us. If we would abandon politics, if we would look into the eyes of those people to whom we are supposed to serve, we will rediscover the living Christ present among us, our God, which is the same for Catholic and Orthodox, the same God for Christians, Muslims and Jews. Our Lord who is asking us to love our neighbor.

***So would you say that efforts for collaboration are stronger than whatever tensions might exist?***

I have to bring the witness that our people in the very, very, basic foundation of the Church, are more united that the Church hierarchs are, and they are asking us to follow them. Those very profound questions – why do we suffer? Do we have hope? Does our sacrifice have any meaning? – are the same questions (all) people are asking; Orthodox, priests, bishops, Catholics, Muslims and Jews, and I think if we will be honest and faithful to our own vocation we will give the same response to those people. In that service, we are and will be united.

***Speaking of relations between Church hierarchs, what is your opinion on the Pope's meeting with Patriarch Kirill in February?***

I think it was a historical meeting. We are very thankful to God that it finally happened, because for decades we as Ukrainian Greek Catholics were called an obstacle for that meeting. Thanks be to God that now we are not an obstacle for such brotherly relationships and meetings. I think that the Holy Father is opening a new page in the history of relationships between Catholics and Orthodox. But in order to cooperate, in order to develop our brotherly relationships we cannot put any conditions. The main discussion in Ukraine, (in terms of) some sort of 'conditions,' were some points of the joint declaration that was signed. But the Holy Father, many times when I had the chance to talk to him, underlined that for him the most important (thing) is a person and not a paper, a meeting and not a declaration, cooperation and not some theoretical thinking, some philosophical statements, because that theory would come and go, a declaration would be forgotten, but the gesture of open arms will remain.

***You have known the Pope since his time in Argentina. He seemed to have had great success in uniting people from different religions and backgrounds in that context. Do you think he's using the same strategy as then, but in perhaps a broader scale as Pope?***

I have to say he is the same person as he was in Buenos Aires. He's the same as the Successor of Peter in Rome, and his policy is almost the same, because he's trying to really break all those divisions, all those prejudices against brothers and sisters. I think really that he's under the motion of the Holy Spirit, which brings him to appreciate the dignity of the human person regardless of what confession, Church or political background that person comes from. I think this is how we Christians are supposed to bring our witness to Christ in the future, and I think in that motion of the Holy Spirit we can build unity. The unity of the Church, the unity of the human race. I remember the words of St. Pope John Paul II, that a united Europe can be united only in Christ. And I think the Holy Father Francis is simply going forward on the same path.

***Would say that so far his strategy is working?***

Absolutely.

***On the theme of dialogue, another historic meeting is coming up in June, the Pan Orthodox Council. What are your thoughts on this, considering your presence in a majority Orthodox country?***

I wrote a letter to Patriarch Bartholomew of Constantinople and to the members of the Pan Orthodox Council assuring our prayer, because the challenges which Christianity is facing today are common, for Orthodox and for Catholics. As I said previously, there are many more things which unite us than divide us. The biggest scandal for our world is a division between Christians. So my prayer is that the Holy Spirit will help our brethren Orthodox to be united their efforts in order to remain faithful to the Gospel of Jesus Christ in today's globalized culture. Our prayer is that openness to dialogue with modern culture, and to dialogue with brethren Christians who are maybe not a member of the Orthodox communion, will be a topic of their discussions. Because we can face those challenges only if we will be in dialogue with God and today's world, if we will be able to love God and our neighbor. We cannot love our neighbor without entering into dialogue with him. We cannot bring our witness to today's humanity without the spirit of love. Love brings that openness, that freshness, that vibrancy to the Church. This is my prayer and my wish for the Pan Orthodox Council, which I expressed in my letter.

***Will any representatives of the Greek Catholic Church be observing? Yourself or anyone else?***

No. As I understand, the observers from the Catholic side, particularly from the Greek Catholic side, were not invited to the council. But we respect their sensibilities and wishes, and nevertheless we will support (and) we will be united with the Orthodox hierarchs in prayer and in the Holy Spirit.

*While this is a council specific to the Orthodox Churches, which of the discussion topics would be most pertinent from a Catholic standpoint? Issues such as the unification of liturgical calendars, for example...*

Well, those topics mostly are inner issues of the Orthodox community, so this is why we are not entering into the discussion or arguing with the Orthodox brethren. Any kind of growing in unity among the Orthodox would be helpful for our dialogue, because some sort of divisions between the Orthodox Churches hurts the possibility to have an open and successful dialogue between Orthodox and Catholics. Perhaps in Ukraine, we have three Orthodox Churches, and we pray someday at least the Orthodox in Ukraine will be united among them. It will facilitate our dialogue the Orthodox Church in Ukraine. The same in the worldwide perspective. More unity among the Orthodox will bring more unity among all Christians.

*One final question. Is there any news on the Pope coming to Ukraine?*

Not yet.

*But Cardinal Parolin is coming in June...*

Yes, His Eminence Cardinal Pietro Parolin, the Secretary of State of Vatican City announced that he is coming. Right now we are preparing his visit, discussion his program in Ukraine, and we hope that he will announce everything that we should know about a possible visit of the Holy Father and the humanitarian action of His Holiness in order to help those who are suffering in Ukraine.

By Elise Harris, CNA



### **Liturgical celebrations during week:**

- Fr. Pavlo is an on-call volunteer chaplain on May 31<sup>st</sup>-June 7<sup>th</sup> 2016 at the Royal Inland Hospital.
- Reverend Fathers of the Roman Catholic Church are away on their clergy retreat and conferences on June 6<sup>th</sup> - June 10<sup>th</sup>, 2016. All Roman Catholic faithful are very welcome to call any time in case of sacramental needs and attend the Divine Liturgies/Masses during the week at the Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC.

Tue., June 7<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Giuseppe Greto**

Wed., June 8<sup>th</sup> – 7:00 a.m. The Divine Liturgy: **Peter VanderVelden**

Thurs., June 9<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Stanley D'Souza**

Fri., June 10<sup>th</sup> – 9:00 a.m. The Divine Liturgy: **Giustino & Fortunato Cuzzetto**

– 7:00 p.m. Moleben to Our Lord and Saviour Jesus Christ

Sat., June 11<sup>th</sup> – 10:00 a.m. The Divine Liturgy: **Salvatore & Alessandra DiFonze**

Sunday, June 12<sup>th</sup>, 2016 – 10:30 a.m. Rosary (Eng.)

- 11:00 a.m. The Hierarchical Divine Liturgy: **God's blessings for all our parishioners, guests and visitors** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

***If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.***

**Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$\_\_\_\_\_ (or \_\_\_\_\_% of my estate), to be used for the benefit of the church/parish, it's expenses, needs and pastoral ministry."