



The Most Holy Trinity Ukrainian Catholic Church



Parish Administered by Rev. Fr. Pavlo Myts
109 Tranquille Road, Kamloops, BC V3B 3E8
Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249

Email: mostholytrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/>

Parish Executive Council Chairperson: Mr. Matt Dmyterko; UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Parish Cantor: Mr. Myron Musey  Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

Sunday of the Samaritan Woman – April 24th, 2016 A.D.



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – Pastoral Letter of His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



On this day, the fifth Sunday of Pascha, we celebrate the feast of the Samaritan Woman. Tradition says that her name was Photeini. She met Jesus at midday at Jacob's Well, which was located in the city of Sychar. And being tired from travel and the heat, Jesus sat at Jacob's Well. A little after, the Samaritan woman came to draw water, and had a long conversation with Him (it is the longest recorded discourse between Christ and a human in the entire Bible). Photeini did not want to talk to Jesus, because the Samaritans did not have any dealings with Jews; Jews considered her people heretics because Samaritans kept only the first five books of the Old Testament. However, the Lord talked with her anyway, read her heart, revealed her secrets and gave her the "Living Water"—the grace of the Holy Spirit that leads to eternal life and flows to all humanity—to drink. Photeini immediately ran throughout the city to proclaim Christ. Through her, many other Samaritans believed in Jesus.

Tradition further establishes that she finally received the crown of martyrdom in Rome with her two sons and five sisters during the persecutions under the Emperor Nero. Her sisters have been named as Antalole, Phota, Photi, Praskevi and Kyriaki. Photini and her martyred sisters are commemorated on February 26th.

By the intercessions of Thy Martyr, Photeini, O Christ God, have mercy on us. Amen

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" – Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його

Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" –*Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"*

Christian Greetings during Easter Season:

**Christ Is Risen! - Indeed He Is Risen! Chrystos Voskres! - Voistynu Voskres!
Христос Воскрес! - Воістину Воскрес! Christ is among us! - He is and will be!**

Liturgical Propers:

Liturgical Instruction: After the priest exclaims "Blessed is the Kingdom" and we have responded "Amen," the clergy sing the following Troparion once and the people repeat it. Then the clergy sing the first half, and we conclude it. This is done every day until the Wednesday before Ascension Thursday.

Troparion: *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* (3x)

Troparion (Tone 4): When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

Troparion (Tone 8): At the mid-point of the Feast, O Saviour, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O source of life, Christ our God, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 8): Drawn to the well by faith, the Samaritan woman beheld You, the Water of wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom forever, becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion (Tone 4): At the mid-point of the feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokimenon (Tone 3): Sing of our God, sing; sing to our King, sing (Ps 46:7).

Verse: Clap your hands, all you nations; shout unto God with the voice of joy (Ps 46:2)

Prokimenon (Tone 3): Sing of our God, sing; sing to our King, sing (Ps 46:7).

A reading from the Acts of the Apostles²: (Acts 11:19-30)

In those days, those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in the sending of Barnabas to Antioch. On his arrival he rejoiced to see the evidence of God’s favor. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time.

At about that time, certain prophets came down from Jerusalem to Antioch. One of them named Agabus was inspired to stand up and proclaim that there was going to be a severe famine all over the world. (It did in fact occur while Claudius was emperor.) This made the disciples determined to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to presbyters in the care of Barnabas and Saul.

Alleluia (Tone 4): Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice (Ps 44:5). You have loved justice and hated iniquity (Ps 44:8).

Gospel: (John 4:5-42)

At that time Jesus came to a Samaritan town named Shechem, near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob’s well. Jesus, tired from his journey, sat down at the well. The jour was about noon. When a Samaritan woman came to draw water, Jesus said to her, “Give me a drink.” (His disciples had gone off to town to buy provisions.) The Samaritan woman said to him, “You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?” (Recall that Jews have nothing to do with Samaritans.) Jesus replied: “If only you recognized God’s gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water.” “Sir,” she challenged him, “you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?” Jesus replied: “Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life.” The woman said to him, “Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water.”

He said to her, “Go, call your husband, and then come back here.” “I have no husband,” replied the woman. “You are right in saying you have no husband!” Jesus exclaimed. “The fact is, you have had five, and the man you are living with now is not your husband. What you said is true.” “Sir,” answered the woman, “I can see you are a prophet. Our ancestors worshiped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God.” Jesus told her: “Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth.”

The woman said to him: “I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything.” Jesus replied, “I who speak to you am he.”

His disciples, returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as “What do you want of him?” or “Why are you talking with her?” The woman then left her water jar and went off into the



town. She said to the people: "Come and see someone who told me everything I ever did! Could this not be the Messiah?" At that they set out from the town to meet him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he told them: "I have food to eat of which you do not know." At this the disciples said to one another, "Do you suppose that someone has brought him something to eat?" Jesus explained to them: "Doing the will of him who sent me and bringing his work to completion in my food. Do you not have a saying: 'Four months more and it will be harvest!?' Listen to what I say: "Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: 'One man sows; another reaps.' I sent you to reap what you had not worked for. Others have done the labor, and you have come into their gain."

Many Samaritans from that town believed in him on the strength of the woman's word of testimony: "He told me everything I ever did." The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two more days, and through his own spoken word many more came to faith. As they told the woman: "No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Savior of the world."

Instead of "It is truly...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Irmos (Tone 1): Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verses: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

Instead of "Blessed is He...": Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.

Instead of "We have seen the true light...": Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.

Instead of "Let our mouths...": Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life. (x3).

Instead of "Blessed be the name of the Lord...": Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life. (x3).

Troparion: Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life. (x3).

Priest: And to us He has granted life eternal!

Faithful: We bow down before His resurrection on the third day!

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

GRATITUDE

* to everyone who thoughtfully organized, worked, made special donations and attended our parish monthly breakfast!

* to our parish UCWLC for generously donating \$ 5000 CAD to help paying our church expenses and also for donating 50 dozens of pierogis to feed homeless people in needs at the New Life Community Mission Centre in Kamloops, BC!

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, share their time and work at the parish projects, clean the church, prepare coffee and sweets, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mr. Bill and Mrs. Elsie Zachary on their 70th Wedding Anniversary (April 27th), Mrs. Jesse Pawlyshyn on her birthday (Apr. 29th), Mrs. Anne Tofan on her birthday (May 10th), Taylor Russell oh his birthday (May 12th), Bishop Ken on his birthday (May 16th), Veronica Myts on her birthday (May 17th), and to all our parishioners, guests, visitors, family members and all those who celebrate their birthdays, Easter Season, name-days, wedding anniversaries and any other special anniversaries this week and in the month of May – Mnohaya i Blahaya Lita!

ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH. EVERYONE IS WELCOME TO PARTICIPATE IN OUR PARISH SOCIAL AFTER THE SERVICE TODAY!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and



programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Bill and Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Steve and Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O'Donnell, Rose Ostopowich (Fr. Joe Ostopowich's mother), members of our parishes and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

* **Fr. Pavlo Myts will be away on annual vacation from April 25th to May 26th, 2016.** Fr. Andrzej Wasylinko will be substituting him during that time for celebration of Sunday Divine Liturgies. Please, read the schedule printed on page 6 in this bulletin. In case of emergency call Parish Executive Council Chairperson: Mr. Matt Dmyterko and UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107; in need of sacramental ministry please call Sacred Heart Roman Catholic Cathedral or Our Lady of Perpetual Help Roman Catholic Church in Kamloops, BC.

* **Camp Saint Volodymyr 2016- August 21-28:** The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33rd year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite "Camp St. Volodymyr BC 2016." Early bird registration Ends July 7, 2016.

WAYS TO HELP, VOLUNTEER: Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct.

For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

DONATE: We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

* **Sunday (Apr. 17th) collection:** \$ 409.00

* **The Most Holy Trinity Ukrainian Catholic Church Praznyk/Parish Feast Day is on Sunday, June 12th, 2016.** The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m. Reception to follow at the church hall (Clergy and Religious – FREE, Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE). We are looking forward to see, pray, welcome and share the joy of celebration with you!

Praznyk signing in list will be available in the church hall. Please, do not forget to sign in and let us know about your participation by no later than on Sunday, June 5th, 2016!

SPECIAL COLLECTION FOR UKRAINE WITH POPE FRANCIS

**To the Rev. Clergy, Religious and Lay-Faithful
of the Eparchy of New Westminster**

14 April 2016



Dear Friends,

On Saturday, 5 March of this year, His Beatitude Sviatoslav and members of the Permanent Synod of the Ukrainian Catholic Church (of which I am a member) had a meeting with His Holiness Pope Francis at the Vatican. At that meeting we spoke of the horrific situation in Ukraine that has resulted in the two years of war. The death toll continues to rise, and

Christ is Risen!

the number of internally displaced citizens has reached in the millions. These families have had to flee their homes and cities in the Donbas region of Eastern Ukraine, leaving everything behind them and take refuge in other areas of the country. This of course is placing tremendous stress on the rest of the country who have opened their homes and communities to try and accommodate their fellow Ukrainian citizens. You can also imagine the trauma that these people have and are suffering; witnessing the killings, the bombings and the destruction of their homes.

His Holiness promised His Beatitude and the members of the Permanent Synod that he would not only keep our sisters and brothers in Ukraine in his prayers but would encourage the faithful to come to the aid of those in Ukraine. To this end, His Holiness announced a special collection be taken up in all of the Catholic parishes of Europe for Ukraine to assist in the Humanitarian crisis.

Caritas Ukraine, an organization that our Eparchy has been supporting over the years has taken up the challenge of assisting with the internally displaced people and working to meet the challenges of housing, food and other essentials along with also being present to those who have not been able to flee their homes in the war torn areas.

I am providing a letter from Most Rev. Borys Gudziak, who is not only the a member of the Permanent Synod and Ukrainian Catholic Bishop in Paris for Ukrainians in France but also the head of the Synod's department of External Affairs. You will see how he elaborates more on this situation.

I have been asked by some of our faithful how they can contribute to this worthy effort. So, I would like to invite our Eparchy to stand in solidarity with our sisters and brothers in Europe in making a special collection that His Holiness requested. You may make a donation to the Papal organization, Catholic Near East Welfare Association Canada (CNEWA) for their projects with Caritas Ukraine and the internally displaced people in Ukraine. These funds are urgently needed so follow this procedure:

Make your donation cheque payable (CNEWA CANADA will issue you an income tax receipt) to: CNEWA CANADA

Place in the memo section or with a cover letter that this is a donation for Caritas Ukraine's project for Internally Displaced people in Ukraine. You may also want to indicate that you are a member of the Eparchy of New Westminster.

Place it in an envelope addressed to:

Mr. Carl Hetu **CNEWA Canada** 1247 Kilborn Place Ottawa, Ontario K1H 6K9

With assurance of my prayerful best wishes, and Episcopal blessings, I remain, Sincerely yours in the Lord,

+Ken

Vatican Issues Letter Urging Relief for Ukraine

Pontifical Council Cor Unum to manage funds to alleviate "grave" humanitarian crisis

<http://aleteia.org/2016/04/21/vatican-issues-letter-urging-relief-for-ukraine/> written Diane Montagna April 21, 2016

VATICAN CITY — The Vatican Secretary of State has notified the heads of bishops' conferences that a collection will be held this Sunday to raise money for a "special humanitarian initiative" for Ukraine.

In a letter sent by Vatican Secretary of State, Cardinal Pietro Parolin, to the presidents of the Bishops' Conferences of Europe, the cardinal has announced that "a special humanitarian initiative will be implemented by means of a collection to be held throughout Europe on Sunday, 24 April."

The proceeds of this collection, he said, "will be joined to a substantial offering to be made by His Holiness as a sign of his own participation in this collection."

In the Donbas area of Eastern Ukraine, there has been rocket fire almost continually for **nearly two years**. There have been hot battles, tank battles, with officially approximately 10,000 people killed. Tens of thousands have been injured and maimed, with homes and health centers damaged or destroyed.

At the end of Holy Mass on the Jubilee of **Divine Mercy Sunday**, April 3, Pope Francis appealed for peace in Ukraine, announcing his wish that a special collection be taken up in all Catholic churches in Europe on Sunday, April 24, to help alleviate the suffering of the people of Ukraine, and as a sign of his solidarity and that of the whole Church.

Again, at this week's Wednesday general audience, the pope launched a **second appeal**, saying that the long-suffering people of Ukraine risk being "forgotten."

Cardinal Parolin stated in his letter to bishops conferences, obtained by Aleteia on Wednesday, that the collection will be used "for the benefit of those living in conflict zones and those displaced within the country."

"In order to ensure that this aid is effective and properly managed," Cardinal Parolin said, "the Holy See will organize specific projects for the most urgent humanitarian emergencies."

He added: "These projects will be examined *in loco* by a special Commission, while the Pontifical Council *Cor Unum* will approve and evaluate the management of these funds," and will be subject to necessary financial accountability.

Cor Unum ("One Heart") was established by Pope Paul VI in July, 1971. Its mission to to express "the care of the Catholic Church for the needy, thereby encouraging human fellowship and making manifest the charity of Christ" (Apostolic Constitution *Pastor bonus*, art. 145).

Cardinal Parolin further specified that "funds raised by this collection can be sent by the bishop's conferences to the Secretariat of State, Section for General Affairs, through the Apostolic Nunciatures." The cardinal asked that the offerings be sent "as soon as possible, given the extraordinary and pressing nature of this initiative."

Attached to the letter, the Vatican Secretary of State included additional information regarding the humanitarian crisis, specifying the greatest needs.

“In the area most affected by the war, the greatest need is for health care,” the enclosure read. “Over 120 health centers have been damaged or destroyed. Pregnant women and those in childbirth are particularly at risk, and the potential for the spread of AIDS and tuberculosis is high. There is a lack of anesthesia, leading to operations often being performed without it. Where medicines are still available (many pharmacies have been closed), they have become to expensive to purchase.”

Regarding housing, that attachment stated that “from 12,000 to 15,000 homes have been damaged and more than 1,000 completely destroyed. The situation will be particularly dire during autumn and winter due to severe weather.”

Children have been among the most seriously affected. The information provided to bishops indicated that many children are unable to attend school. “Two hundred thousand have found safe haven in regions of Ukraine outside conflict areas: one out of four, therefore, is displaced. Many are affected by serious psychological traumas caused by the violence they have witnessed and themselves experienced: some have even lost the ability to read and write.”

Ukrainian priest, Fr. Vladimiro Voloshyn, pastoral coordinator of the Italian Bishops Conference for Ukrainians in Italy, told Vatican Radio on Wednesday that “many children have been left without parents, because they have been killed or are missing.”

“The Pope has become the voice of all Ukrainians not only in Italy, but across the world,” Fr. Voloshyn said. However, he added: “The deep desire of the Holy Father is not only to collect the offerings and help the poor, but to draw the world’s attention to what is happening in Ukraine, about which so few people are talking.”

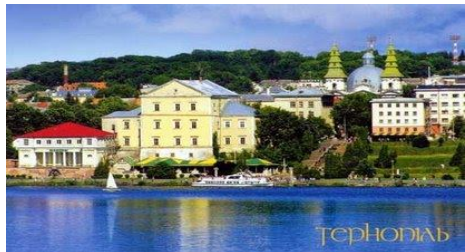
See more at: <http://aleteia.org/2016/04/21/vatican-issues-letter-urging-relief-for-ukraine/#sthash.LCUvT2gZ.dpuf>

Sebastian Gomes' of Salt & Light TV highlights Pope Francis' request for a special collection for Ukraine in the third item of Perspectives. Please share this information. Video link: <https://www.youtube.com/watch?v=RG6mPNe5dGE>

ITINERARY FOR INDEPENDENCE DAY TOUR OF UKRAINE with Father Damian & Sister Angelica

16 AUGUST 2016 – 01 SEPTEMBER 2016

KYIV –LVIV-TERNOPIL CARPATHIAN MOUNTAINS *Be part of Mykhaylo Ozozrovych ordination*



Land Package \$2625.00 U.S. Dollars // Single supplement \$568.00 [includes all breakfasts & Meals as specified] Flights: please call Luba@Captain Cook // Toll free: 1 877-430 6789 **Reservations:** A non refundable deposit of \$700.00 U.S. due 25 April 2016 Final Balance \$1925.00 U.S due 01 June 2016 *Flights: Please call Luba @ our office to book your flights *Please advise any special visits to Villages and/or Archives in order that we may help to pre arrange vehicles for you and advise costs.

* Any other questions, please call Sister Angelica 604-526-9198 or 604-375-6626.

CAPTAIN COOK TRAVEL LTD. 2213 West Broadway, Vancouver, B.C. V6K 2E4 Phone:

604 734-8080 Toll Free: 1 877-430-6789 Luba & Myrna direct line: 604 430-6789 Email: myrnatravel@shaw.ca or luba@captaincooktravel.com



Sunday's Liturgical celebrations:

Sunday, May 1st, 2016 – 1:30 p.m. Rosary (Eng.) - 2:00 p.m. The Divine Liturgy: **God's blessings for all our parishioners**

Saturday, May 7th, 2016 – 10:30 a.m. Rosary (Eng.) - 11:00 a.m. The Divine Liturgy: **God's blessings for all our parishioners**

Saturday, May 14th, 2016 – 10:30 a.m. Rosary (Eng.) - 11:00 a.m. The Divine Liturgy: **God's blessings for all our parishioners**

Sunday, May 22nd, 2016 – 1:30 p.m. Rosary (Eng.) - 2:00 p.m. The Divine Liturgy: **God's blessings for all our parishioners**

Sunday, May 29th, 2016 – 9:30 a.m. Rosary (Eng.) - 10:00 a.m. The Divine Liturgy: **God's blessings for all our parishioners**

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (*Orthodox faithful are welcome to receive Holy Communion*); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (*water and medicine does not break the fast*). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**