



The Most Holy Trinity Ukrainian Catholic Church

Parish Administered by Rev. Fr. Pavlo Myts
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Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



SUNDAY of the PRODIGAL SON – January 24th, 2016 A.D.



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit –Pastoral Letter of His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



The Sunday of the Prodigal Son is the next signpost of our journey to the Great Fast/Lent. As on these previous weeks: Sunday of the Publican and the Pharisee and the Sunday of Zacchæus, the theme of this Sunday is repentance; the focus on the parable of the Prodigal Son leads us to contemplate the necessity of repentance in our relationship with God our Father.

The parable of the Prodigal Son (Luke 15:11-32) forms an exact image-icon of repentance at its different stages. Sin is exile, enslavement to strangers, hunger. Repentance is the return from exile to our true home; it is to receive back our inheritance and freedom in the Father's house. But repentance implies action: "I will rise up and go..." To repent is not just to feel regret, but to make a decision and to act on it. In the words of our Lord, we also learn of three things through this parable: the condition of the sinner, the rule of repentance, and the greatness of God's compassion.

The reading of this parable follows the Sunday of the Publican and the Pharisee so that, seeing in the person of the Prodigal Son our own sinful condition, we might come to our senses and return to God through repentance. For those who have fallen into great despair over their sins thinking that there is no forgiveness, this parable offers hope. The Heavenly Father is patiently and lovingly waiting for our return. There is no sin that can overcome His love for us.

PRAYER OF DAY: "It is me, o Lord. I am the Prodigal. Grant me also a true spirit of repentance. Make me your true servant who accepts responsibility for my failings, and grant me

the courage to face you and say, "Forgive me, for I have sinned". Grant that by my reception today of your Holy Mysteries, my repentance will be made perfect, and my reconciliation complete."

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" – Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" –Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"

Christian Greetings:

Christ Is Born! – Glorify Him!

Chrystos Rozhdayet'sia! – Slavimo Yoho!

Христос Рождається! - Славимо Його!

Christ is among us! – He is and will be!

Liturgical Propers:

Troparion (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 3): Foolishly have I fled from Your glory, O Father, wasting the wealth You gave me on vices. Therefore I offer You the words of the Prodigal: Loving Father, I have sinned before You. Take me, for I repent, and make me as one of Your hired hands.

Kontakion (Tone 2): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.

Now and for ever and ever. Amen.

Theotokion: (Tone 2): The tomb and death could not hold the Mother of God, unceasing in her intercession and an unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

Prokimenon (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

Verse: The Lord has indeed chastised me, but He has not delivered me to death (Ps 117:18).

Prokimenon (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation (Ps 117:14).

Epistle: *A reading from the First Letter of Saint Paul to the Corinthians:* (1 Cor. 6:12-20)

Brethren: “Everything is lawful for me” – but that does not mean that everything is good for me. “Everything is lawful for me” – but I will not let myself be enslaved by anything. “Food is for the stomach and the stomach for food, and God will do away with them both in the end” – but the body is not for immorality; it is for the Lord, and the Lord is for the body. God, who raised up the Lord, will raise us also by his power.



Do you not see that your bodies are members of Christ? Would you have me take Christ's members and make them the members of a prostitute? God forbid! Can you not see that the man who is joined to a prostitute becomes one body with her? Scripture says, “The two shall become one flesh.” But whoever is joined to the Lord becomes one spirit with him. Shun lewd conduct. Every other sin a man commits is outside his body, but the fornicator sins against his own body. You must know that your body is a temple of the Holy Spirit, who is within – the Spirit you have received from God. You are not your own. You have been purchased, and at a price. So glorify God in your body.

Alleluia (Tone 2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you (Ps 19:2). Lord, grant victory to the king, and hear us in the day that we shall call upon You (Ps 19:10).

Gospel: (Luke 15:11-32)

Jesus said to them: “A man had two sons. The younger of them said to his father, ‘Father, give me the share of the estate that is coming to me.’ So the father divided up the property.

Some days later this younger son collected all his belongings and went off to a distant land, where he squandered his money on dissolute living. After he had spent everything, a great famine broke out in that country and he was in dire need. So he attached himself to one of the propertied class of the place, who sent him to his farm to take care of the pigs. He longed to fill his belly with the husks that were fodder for the pigs, but no one made a move to give him anything. Coming to his senses at last, he said: ‘How many hired hands at my father's place have more than enough to eat, while here I am starving! I will break away and return to my father, and say to him, Father, I have sinned against God and against you; I no longer deserve to be called your son. Treat me like one of your hired hands.’ With that he set off for his father's house.

While he was still a long way off, his father caught sight of him and was deeply moved. He ran out to meet him, threw his arms around his neck, and kissed him. The son said to him, “Father, I have sinned against God and against you; I no longer deserve to be called your son.’ The father said to his servants: ‘Quick! Bring out the finest robe and put it on him; put a ring on his finger and shoes on his feet. Take the fatted calf and kill it. Let us eat and celebrate because this son of mine was dead and has come back to life. He was lost and is found.’ Then the celebration began.

“Meanwhile the elder son was out on the land. As he neared the house on his way home, he heard the sound of music and dancing. He called one of the servants and asked him the reason for the dancing and the music. The servant answered,

‘Your brother is home, and your father has killed the fatted calf because he has him back in good health.’ The son grew angry at this and would not go in; but his father came out and began to plead with him. “He said to his father in reply: ‘For years now I have slaved for you. I never disobeyed one of your orders, yet you never gave me so much as a kid goat to celebrate with my friends. Then, when this son of yours returns after having gone through your property with loose women, you kill the fatted calf for him.’”

‘My son,’ replied the father, ‘you are with me always, and everything I have is yours. But we had to celebrate and rejoice! This brother of yours was dead, and has come back to life. He was lost, and is found.’”

Communion Verse: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (x3)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

GRATITUDE

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, work at the parish projects, clean the church, prepare coffee and sweets, plow the snow, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!” – (Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Joanne and Judy Wyers (Steve’s and Bernice’s granddaughters) on their birthdays and to all our parishioners, guests, visitors, family members and all those who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!

ANNOUNCEMENTS:



A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY. WISHING YOU A BLESSED WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS WELCOME TO PARTICIPATE IN OUR PARISH SOCIAL AT THE CHURCH HALL TODAY!

Special Petitions:

* We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Bill and Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Jesse Pawlyshyn, Joe and Olga Burkatsky, Orest Kociuba, Kalyna Kociuba, Allan Bodnaruk, Maria Chorny, Katrien Sobhy, Marg Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken’s parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O’Donnell, Rose Ostopowich (Fr. Joe Ostopowich’s mother), members of our parishes and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God’s answer to their prayers or those rejoicing with God’s answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

IV. The Most Holy Trinity Ukrainian Catholic Church Parish Annual General Meeting will take place after the Divine Liturgy today.

V. The Most Holy Trinity Ukrainian Catholic Church UCWLC Parish Council Meeting will be held at 7:00 pm. on Wednesday, January 27th, 2016.

VI. **Sunday** (Jan. 17th) **collection:** \$ 433.00 CAD

VII. **Theophany/Jordan Home Blessing Schedule sign up list** to arrange the actual date between January 8th and January 31st 2016 is available at the entrances to the church and in the church hall downstairs.

Why Do We Have Our Homes Blessed?

by Phyllis Meshel Onest, M.Div.

Begin Everything with Prayer: Since we are reminded in Scripture to begin whatever we do with prayer, it has been the practice of Byzantine Christians for centuries to have new dwellings blessed either before or just after settling in. This has been extended to one's business or office, & even college dorm rooms. "The service performed by the priest to bless the new dwelling is somewhat similar to the consecration of a church in that holy water, holy oil, & incense are used & a lesson from the holy Gospel is read. All the rooms of the house are sprinkled with holy water & each of the four outer walls are anointed with the sign of the Cross with holy oil, a candle placed before them, & after the censuring of the house, the lesson from the Holy Gospel is read. At the conclusion of the blessing, the inhabitants are blessed with holy water.

Back to "The Fall": From Scripture we know that whatever God created was good, but with "the Fall", evil entered the world, corrupting the creation. God the Father sent His Son Jesus to save it by effecting a "new creation". This is celebrated at Theophany, specifically with the Great Blessing of Water. "The consecration of the waters on this feast places the entire world - through its 'prime element' of water - in the perspective of the cosmic creation, sanctification, & glorification of the Kingdom of God in Christ & the Spirit." All the readings, hymns, prayers, & actions of the day speak of God's presence in our entire world & universe, His creation. Through water all of the creation is once again sanctified by God, becoming good again, the way God had intended.

The Feast of Theophany: The Feast of Theophany commemorates the Baptism of our Lord in the Jordan River by John the Baptist. We know from the tropars of the day that "the Trinity was made manifest" to us. But there's more to it than this "When Jesus descends into the depths of the river, there occurs a profound upheaval. It is not the one baptized who is purified, for he is spotless; but it is the water that is transfigured & illumined. This water, which was believed to be transparent & purifying, is in fact polluted, inhabited by evil spirits, servants of the old gods. ... By purifying the elements, by sanctifying matter, Jesus frees the cosmos from the powers of evil."

The Great Blessing of Water & the Home: The Great Blessing of Water takes place on Theophany. Since our homes cannot be brought to the Church, the Church - through the priest - go to the homes. There the service of blessing, which began in the church, is finished with the sprinkling of water in the home. Traditionally, in most Byzantine parishes, the priest personally visits all his parishioners each year to pray with them in the place where they live, & to bless their surroundings with the newly sanctified water of Theophany. By sanctifying our living quarters, our private place, we extend the grace of God to our individual dwellings. We also bring the blessed water to our homes to use throughout the year to bless our homes & to drink whether we are ill or as part of our daily prayer life. "There are many occasions in family life when a sip of holy water can help to remind us of the blessing that was given 'to bestow sanctification', 'unto healing of soul & body', 'to be a fountain welling forth unto life eternal', as the priest prayed in the litany Theophany."

Weaving Christ into Our Lives: The blessing of homes by these holy waters maintains the spiritual association between the 'family church' & the parish, as well as again providing for the sharing of God's spiritual gifts. If the priest comes to bless the home when the children are present, they have the opportunity to see the parish priest in a different & personal context. They can lead the way through the house, or hold a candle. They can show him their rooms or pets or favorite toys. They receive a blessing with water. For children, the house blessing shows the connection of the Church to the home.

In Summary: All things in the world have been spoiled right along with us. God must bless His world again in order for it to be the way that He wants it to be. For this reason God sent His Son Jesus & the Holy Spirit to the world: to bless everyone & everything that He made, to make all things good again. When the priest comes to bless our homes, he asks God to have mercy on the house, to rid it of every evil & to fill it with every blessing.

"Ukrainian society is similar to a teenager", - the Head of the UGCC

Ukrainian society is similar to a teenager now, who reveals new strengths and skills in their organism, however doesn't know what to do with it, said the Head of the Ukrainian Greek-Catholic Church His Beatitude Sviatoslav.

In the interview with a new issue of "The New Times" that is going to be published, he mentioned that this process is positive but hides a lot of dangers.

"We are society that has come out of a post-soviet period and is going through the period of emancipation. We are getting free of everything what can be called a survival of communism with all its diseases; when an initiative, freedom and individuality of everyone were leveled; when a person was a screw of a big machine. Imagine, a tragedy of that screw when the machine was destroyed", - said the Head of the UGCC.

In the same time he pointed out that Ukrainians are going through the process of realizing their own dignity and freedom now. Here, up to his words, freedom is always concordant with a responsibility.

Europe, as says His Beatitude Sviatoslav, is similar to a teenager, too, measuring its boundaries. "She is starting to lose her Christian roots, in other words, starting to forget the basement where she stands on. And it is very dangerous because she risks

losing all her achievements, gained after World War II, such main concepts as democracy, peace and just economic relationships”, - considers the Head of the UGCC.

He mentions: “If dignity of a person is no more a priority and basement of a government – it is a threat to democracy. If European community is starting to shut, obviously, its boundaries will be broken by someone (and it is the threat to a peace)”.

A complete interview with His Beatitude Sviatoslav, read in the nearest issue of a magazine “The New Times”.

The UGCC Department of Information: www.ugcc.org.ua

Pope Francis asks for prayers for interreligious dialogue

Revealing his prayer intention for January, Pope Francis says he is praying so that “sincere dialogue between men and women of different religions may yield fruits of peace and justice”.

For the first time the Pope’s traditional monthly prayer intention is available on video, thanks to a new initiative launched by the worldwide Apostleship of Prayer.

The video-message is in Spanish, with subtitles in 10 different languages. It shows Pope Francis together with believers of other religions – Jewish, Muslim, Buddhist - each of whom professes his or her faith and all together declare they believe in love.

“Most of the planet’s inhabitants declare themselves believers – says Pope Francis - This should lead to dialogue among religions in different ways”. “Some declare themselves to be agnostic, they do not know whether God exists. Others say they are atheists”.

“En esta multitud, en este abanico de religiones...” “Within this multitude – Pope Francis concludes – in this wide range of religions and lack of religious, there is one certainty: we are all children of God”. “I have confidence in your prayers”. (from Vatican Radio)

The embrace of God’s love silences our sins

Pope Francis said on Friday that the embrace of God’s love has the power to silence all our sins, no matter how many. He stressed that not all love comes from God but He is the true love. The Pope’s words came during his homily at the morning Mass celebrated in the Santa Marta residence.

Taking his cue from the gospel reading from the letter of John the Apostle, Pope Francis’s homily was a reflection on the different meanings of the word 'love' and the two most important commandments for a Christian: to love God and to love our neighbor.

“This word ‘love’ is a word that is used so many times and when we use it we don’t know exactly what it means. What is love? Sometimes we can think of the love in the soap operas but that doesn’t appear to be love. Or else love can seem like having a crush on a person but then it fades away. Where does true love come from? Whoever loves has been created by God because God is love. Don’t say: ‘Every love is God,’ No, God is love.”

The Pope said the Apostle John underlines how God loves us first and there are many examples of this in the gospel such as during the multiplication of the loaves of bread by Jesus or in the parable of the prodigal son.

“When we have something on our mind and we want to ask God to forgive us, it’s He who is waiting for us – to forgive us. This Jubilee Year of Mercy, to some extent, is also this: that we may know that our Lord is waiting for us, each one of us. Why? To embrace us. Nothing more. To say to us: son, daughter, I love you. I let my Son be crucified for you: this is the price of my love, this is the gift of my love.”

Pope Francis went on to stress how “the Lord is waiting for me, the Lord wants me to open the door of my heart” and we must have this certainty that He will wait for us just as we are and not as we are told to be.

“We must go to the Lord and say: ‘You know Lord how much I love you.’ Or, if you don’t feel able to say it in that way: ‘You know Lord that I would like to love you but I am such a bad sinner.’ And He will do the same as he did with the prodigal son who squandered all his money on vices: he won’t let you finish your speech and with an embrace will silence you. The embrace of God’s love.”

<http://www.news.va>

When you say 'love,' do you really know what it means?

“This word ‘love’ is a word that is used so many times and when we use it we don’t know exactly what it means. What is love?” the Pope said during his Jan. 8 daily Mass in the Vatican’s Saint Martha guesthouse. It was his second daily Mass after taking a break during the Christmas holiday season. At yesterday’s Mass, the Pope dedicated his homily to the topic of mercy. He focused today’s reflections on the passage in the First Letter of St. John when the apostle tells his readers that “God is love.”

At times, the Pope said, we can think real love is the kind we see in soap operas, “but that doesn’t appear to be love.” For others, love can seem like having a crush on someone, but that feeling eventually fades away, he noted, and asked where the source of true love can be found. “Whoever loves has been created by God because God is love,” he said, and cautioned against a mistaken notion that “Every love is God. No, God is love.”

Francis went on to describe how God is the one who loved us first. The Apostle John provides numerous examples of this in the Gospel, he said, pointing specifically to Jesus’ multiplication of the loaves and fish and to the parable of the Prodigal Son as examples. “When we have something on our mind and we want to ask God to forgive us, it’s he who is waiting for us – to forgive us,” the Pope said, explaining that the current Jubilee of Mercy is a means of being assured that “our Lord is waiting for us, each

one of us.” The reason, he said, is “to embrace us. Nothing more. To say to us: son, daughter, I love you. I let my Son be crucified for you: this is the price of my love, this is the gift of my love.”

Pope Francis then noted how God is waiting for us to open the doors of our hearts to him, and said that we must have the certainty that God waits for us as we are, not as we are told we ought to be.

He encouraged attendees to go to the Lord and tell him how much they love him. If a person feels that they are unable to say that, Francis told them instead to say something to the effect of “you know Lord that I would like to love you but I am such a bad sinner.” When God hears this, the Pope said, “he will do the same as he did with the prodigal son who squandered all his money on vices: he won’t let you finish your speech and with an embrace will silence you. The embrace of God’s love.”

<http://www.catholicnewsagency.com>



Liturgical celebrations during week:

Tue., Jan. 26th – 9:00 a.m. The Divine Liturgy: **Perry Frasca**

Wed., Jan. 27th – 9:00 a.m. The Divine Liturgy: **Perry Frasca**

– 6:30 p.m. Moleben to the Mother of God

Thur., Jan. 28th – 9:00 a.m. The Divine Liturgy: **Perty Frasca**

Fri., Jan. 29th – 9:00 a.m. The Divine Liturgy: **Luigi Spirito**

Sat., Jan. 30th – 10:00 a.m. The Divine Liturgy: + **Russell Black** (Requested by Ms. Stella Black)

Sunday, Jan. 31st, 2016 – 9:30 a.m. Rosary (Eng.)

– 10:00 a.m. The Divine Liturgy: **God’s blessings for all parishioners.** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment.

Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

1. ***You are a member of the Catholic Church*** (*Orthodox faithful are welcome to receive Holy Communion*);
2. ***You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;***
3. ***You attend Divine Services regularly;***
4. ***Your lifestyle is consistent with the teaching of the Catholic Church;***
5. ***You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy*** (*water and medicine does not break the fast*).
6. ***You have been in church from the beginning of the service, or at least heard the Gospel.***
7. ***To the best of your ability, you are in the state of Grace.***

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

N.B. a reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back.

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$ ____ (or ____% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."