



The Most Holy Trinity Ukrainian Catholic Church



Administrator: Rev. Fr. Pavlo Myts
109 Tranquille Road, Kamloops, BC V3B 3E8
Church Tel.: 250-376-3690 Rectory Tel.: 250-461-7249

Emails: mostholyltrinitypar@shaw.ca pavloform10@gmail.com

Parish Executive Council Chairperson: Mr. Matt Dmyterko

UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Cantor: Mr. Myron Musey

Parish web-site: <http://kamloops.nweparchy.ca/>

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

24th SUNDAY after PENTECOST – November 8th, 2015 A.D.

Synaxis of Saint Michael the Archangel and All Incorporeal Heavenly Powers



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit –*Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless



our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

O Archangel Michael, you manifested yourself to be the greatest defender of the thrice-holy Source of Light. Together with the Powers on high, you joyfully call out: Holy are You, O Father. Holy are You, O Co-eternal Word. Holy are You, O Holy Spirit. You are the one glory, the one kingdom, and one nature; You are the one Divinity and Power.

Rejoice with us, all you leaders of the angels; for the great Archangel, your captain and our guardian, appears today in his holy church. He wondrously watches over us and truly sanctifies this place. Therefore, singing his praises daily, let us cry out to him: Keep us safe by the protection of your wings, O great Archangel Michael.

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” – *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*

“...Відчиніть двері своїх душ і домівок Христові, дозволяйте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” – *Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” – *Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

Christian Greetings:

Glory to Jesus Christ! – Glory to Him Forever!

Slava Isusu Chrystu! – Slava na Viky!
Слава Ісусу Христу! – Слава на Вікі!

Christ is among us! – He is and will be!

Liturgical Propers:

Troparion (Tone 7): By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrhbearers to joy, and charged the apostles to proclaim* that You are risen, O Christ our God, offering great mercy to the world.

Troparion (Tone 4): Princes of the heavenly hosts, we, though unworthy, beg you to encircle us through your prayers under the shelter of the wings your spiritual glory. Guard us as we come to you and sincerely cry: Deliver us from dangers, O princes of the powers on high!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 7): No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Saviour has come for those with faith, saying: “Come forth, O faithful, to the resurrection!”

Now and for ever and ever. Amen.

Kontakion (Tone 2): Princes of God’s hosts, ministers of divine glory, leaders of angels and guides of men, pray for our welfare and for great mercy, O princes of the incorporeal powers.

Prokeimenon (Tone 7): The Lord will give strength to His people; the Lord will bless His people with peace.

Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams (Ps. 28:11)

Prokeimenon (Tone 4): He makes spirits His angels and flaming fire His ministers. (Ps. 103:4)

Epistle: *A reading from the Letter of Saint Paul to the Hebrews:* (Heb. 2:2-10)

Brothers and Sisters, if the message declared through angels was valid, and every transgression or disobedience received a just penalty, how can we escape if we neglect so great a salvation? It was declared at first through the Lord, and it was attested to us by those who heard him, while God added his testimony by signs and wonders and various miracles, and by gifts of the Holy Spirit, distributed according to his will. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.



Alleluia (Tone 7): It is good to give praise to the Lord; and to sing to Your name, O Most High (Ps. 91:2) To announce Your mercy in the morning, and Your truth every night. (Ps. 91:3). Praise the Lord, all you His angels; praise Him, all you powers (Ps 148:2). For He spoke and they came into being; He commanded and they were created (Ps 148:5).

Gospel: (Luke 10: 16-21)

The Lord said to his disciples, “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the One who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.” At that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.”

Communion Verses: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). He makes spirits His angels, and flaming fire His ministers (Ps. 104:4). Alleluia! (3x)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**



Please, remember to take a few moments of silence and prayer on this coming Wednesday of November 11th to remember those who gave their lives so we can enjoy the freedom to worship freely without persecution!

GRATITUDE

* to our parish Ukrainian Catholic Women's League and every lady and gentleman who helped to prepare and organize, actively participated and worked for many hours during work bees at the parish and at homes for this year parish Christmas, Fall Bake Sale! With the help of God, your care, thoughtfulness and active participation it is a very important parish fundraiser and event!

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, work at the parish projects, clean the church, prepare coffee and sweets, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!” – (Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Ms. Mikayla Russell on her birthday (Nov. 10th), and to all our parishioners, guests, visitors, family members and all those who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!

ANNOUNCEMENTS:



A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH. WISHING YOU A BLESSED WEEKEND AND FRUITFUL WEEK! EVERYONE IS WELCOME TO PARTICIPATE AT OUR PARISH SOCIAL AND BIBLE STUDIES IN THE CHURCH HALL TODAY!

Special Petitions:

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Bill and Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Jesse Pawlyshyn, Orest Kociuba, Kalyna Kociuba, Katrien Sobhy, Marg Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O'Donnell, Al Bodnaruk, Mr. and Mrs. Martin Ostopowich (Fr. Joe Ostopowich's parents), members of our parishes and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

IV. Dear Brothers and Sisters in Christ, Rev. Fr. Volodymyr and Dobrodijka Vira Dmyterko & Parishioners of Saint Josaphat's Parish in Vernon, BC cordially invite all of us all to join them for the annual celebration of their Parish Praznyk. The Hierarchical Divine Liturgy will begin at 11:00 a.m. on Sunday, Nov. 15th, 2015. Lunch to follow in the Church Hall (Adults - \$20, Children 6-12 - \$10, Children under 6- free). Please notify your pastor if you are planning to attend. We hope you see all there!

V. Sunday (Nov. 1st) collection: \$ 628.00 CAD



GREY CUP PARTY 2015 COMING



SUNDAY, NOV. 29th

The \$5.00 and \$2.00 Football squares are ready downstairs. Starting to fill up fast. Get your favourites early! The sign up sheet for those attending is also ready. Please sign up as early as possible. We need to know who is coming for the food list... The food list is also downstairs, Please note, the Menu has changed for this year. We also need some major contributions for raffle draws. We have 2 so far. Thanks for your support on this annual fun social. Sorry we couldn't have more comfortable seating...

MILESTONE HIGHLIGHTS K OF C'S FINANCIAL PROTECTION OF CATHOLIC FAMILIES.



The Knights of Columbus surpassed \$100 billion of life insurance in force this week, marking an important milestone in the Catholic fraternal benefit society's mission to protect the future of Catholic families.

This milestone was achieved despite continuing adverse conditions affecting the insurance industry.

Established in 1882 by a young Catholic priest, the organization — which offers its line of top-rated products exclusively to its members and their eligible family members — manages \$21 billion in assets and ranks 939 on the 2015 Fortune 1000 list, placing it among the

largest life insurers in North America.

“The \$100 billion milestone is not simply a number,” said Supreme Knight Carl Anderson. “It highlights the fact that each year we are protecting the future of more Catholic families, continuing the mission of our founder, Venerable Father Michael J. McGivney.”

The Knights of Columbus offers insurance to its members and their families through a network of more than 1,500 dedicated, professional agents in the United States and Canada — all of whom are members of the Knights of Columbus.

“With each dollar of top-rated insurance in force that our professional agency force adds, additional, meaningful security is provided to the families whose livelihoods we protect,” the Supreme Knight said.

The \$100 billion milestone caps a year in which the Knights of Columbus set a new record for insurance sales with \$8 billion sold, earned the top rating of A++ Superior from AM Best for the 40th consecutive year, and was named a “World’s Most Ethical Company” for the second consecutive year by the Ethisphere Institute®.

The Knights of Columbus is the world’s largest Catholic fraternal organization with nearly 1.9 million members worldwide. It is also one of the most active charitable organizations in the United States. The Knights set a new record for charitable giving in 2014 with donations of more than \$173.5 million and 71.5 million hours of service to charitable causes.

SPIRITUAL READINGS

The Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel was established at the beginning of the fourth century at the Council of Laodicea, which met several years before the First Ecumenical Council. The 35th Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels as gods

and rulers of the world, but affirmed their proper veneration. A Feastday was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then “the Son of Man shall come in His Glory and all the holy Angels with Him” (Mt. 25:31).

The Angelic Ranks are divided into three Hierarchies: **highest**, **middle**, and **lowest**.

The Highest Hierarchy includes: the Seraphim, Cherubim and Thrones.

The six-winged SERAPHIM (*Flaming, Fiery*) (Is 6:12) stand closest of all to the Most Holy Trinity. They blaze with love for God and kindle such love in others.



The many-eyed *CHERUBIM* (*outpouring of wisdom, enlightenment*) (*Gen 3:24*) stand before the Lord after the Seraphim. They are radiant with the light of knowledge of God, and knowledge of the mysteries of God. Through them wisdom is poured forth, and people's minds are enlightened so they may know God and behold His glory.

The *THRONES* (*Col 1:16*) stand after the Cherubim, mysteriously and incomprehensibly bearing God through the grace given them for their service. They are ministers of God's justice, giving to tribunals, kings, etc. The capacity for righteous judgment.

The Middle Angelic Hierarchy consists of three Ranks: Dominions, Powers, and Authorities:

DOMINIONS (*Col 1:16*) hold dominion over the angels subject to them. They instruct the earthly authorities, established by God, to rule wisely, and to govern their lands well. The Dominions teach us to subdue sinful impulses, to subject the flesh to the spirit, to master our will, and to conquer temptation.

POWERS (*1 Pet 3:22*) fulfill the will of God without hesitation. They work great miracles and give the grace of wonderworking and clairvoyance to saints pleasing to God. The Powers assist people in fulfilling obedience. They also encourage them to be patient, and give them spiritual strength and fortitude.

AUTHORITIES (*1 Pet 3:22, Col 1:16*) have authority over the devil. They protect people from demonic temptations, and prevent demons from harming people as they would wish. They also uphold ascetics and guard them, helping people in the struggle with evil thoughts.

The Lowest Hierarchy includes the three Ranks: Principalities, Archangels, and Angels:

PRINCIPALITIES (*Col 1:16*) have command over the lower angels, instructing them in the fulfilling of God's commands. They watch over the world and protect lands, nations and peoples. Principalities instruct people to render proper honor to those in authority, as befits their station. They teach those in authority to use their position, not for personal glory and gain, but to honor God, and to spread word of Him, for the benefit of those under them.

ARCHANGELS (*1 Thess 4:16*) are messengers of great and wondrous tidings. They reveal prophecies and the mysteries of the faith. They enlighten people to know and understand the will of God, they spread faith in God among the people, illuminating their minds with the light of the Holy Gospel.

ANGELS (*1 Pet 3:22*) are in the lowest rank of the heavenly hierarchy, and closest to people. They reveal the lesser mysteries of God and His intentions, guiding people to virtuous and holy life. They support those who remain steadfast, and they raise up the fallen. They never abandon us and they are always prepared to help us, if we desire it. All the Ranks of the Heavenly Powers are called angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the angels, and they in turn inform the others.

Over all the Nine Ranks, the Lord appointed the Holy Archangel Michael (his name in Hebrew means "who is like unto God"), the faithful servitor of God, as Chief Commander. He cast down from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of angels and cried out, "Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!"

According to Church Tradition, and in the church services to the Archangel Michael, he participated in many other Old Testament events.

During the Exodus of the Israelites from Egypt he went before them in the form of a pillar of cloud by day and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes. He appeared to Joshua Son of Navi and revealed the will of the Lord at the taking of Jericho (*Joshua 5:13-16*).

The power of the great Chief Commander of God was manifest in the annihilation of the 185 thousand soldiers of the Assyrian emperor Sennacherib (*2 Kings 19:35*); also in the smiting of the impious leader Heliodorus (*2 Macc. 3: 24-26*); and in the protection of the Three Holy Youths: Ananias, Azarias and Misail, thrown into the fiery furnace for their refusal to worship an idol (*Dan 3:22-25*).

Through the will of God, the Chief Commander Michael transported the Prophet Habbakuk (*December 2*) from Judea to Babylon, to give food to Daniel in the lions' den (*Dan. 14:33-37*).

The Archangel Michael disputed with the devil over the body of the holy Prophet Moses (*Jude 1:9*). The holy Archangel Michael showed his power when he miraculously saved a young man, cast into the sea by robbers with a stone about his neck on the shores of Mount Athos. This story is found in the Athonite Paterikon, and in the Life of Saint Neophytus of Docheiariou (*November 9*).

Holy Scripture and Tradition give us the names of the Archangels:

Gabriel: strength (power) of God, herald and servitor of Divine omnipotence (*Dan 8:16, Luke 1:26*). He announces the mysteries of God. Raphael: the healing of God, the curer of human infirmities (*Tobit 3:16, 12:15*)

Uriel: the fire or light of God, enlightener (*3 Ezdras 5:20*). We pray for him to enlighten those with darkened minds.

Selaphiel: the prayer of God, impelling to prayer (*3 Ezdras 5:16*). He prays to God for mankind. Jehudiel: the glorifying of God, encouraging exertion for the glory of the Lord and interceding for the reward of efforts.

Barachiel: distributor of the blessings of God for good deeds, entreats the mercy of God for people. Jeremiel: the raising up to God (*3 Ezdras 4:36*)

On icons the Archangels are depicted in according to the character of their service:

Michael tramples the devil underfoot, and in his left hand holds a green date-tree branch, and in his right hand a spear with a white banner (or sometimes a fiery sword), on which is outlined a scarlet cross.

Gabriel with a branch from Paradise, presented by him to the Most Holy Virgin, or with a shining lantern in his right hand and with a mirror made of jasper in his left.

Raphael holds a vessel with healing medications in his left hand, and with his right hand leads Tobias, carrying a fish for healing (*Tobit 5-8*).

Uriel in his raised right hand holds a naked sword at the level of his chest, and in his lowered left hand “a fiery flame.”

Selaphiel in a prayerful posture, gazing downwards, hands folded on the chest.

Jehudiel holds a golden crown in his right hand, in his left, a whip of three red (or black) thongs.

Barachiel is shown with a white rose on his breast.

Jeremiel holds balance-scales in his hand.

Each person has a guardian angel, and every nation also receives its own guardian angel from God (Dan. 10:13).

When a church is consecrated, it also receives a guardian angel (Palladius, Dial. Ch. 10).

New Ukrainian Metropolitan of Poland



It is announced today (on Saturday, Nov. 7th) from the Vatican that Auxiliary-bishop Popovych has been named Metropolitan of Przemyśl for Ukrainians in Poland:

His Excellency Kyr Yevhen Myroslav Popovych (Eugeniusz Mirosław Popowicz) was born on 12 October 1961 in Człuchów, in the Province of Pomerania, Poland. After completing high school in 1981 he entered the Lublin Major Seminary and was ordained a priest on 17 October 1986 in Stargard Szczeciński, Poland, by Archbishop Myroslav Marusyn, Secretary of the Congregation for the Eastern Churches.

After this ordination he was entrusted with the following offices and responsibilities: curate of Elbląg and Pasłęk; judicial vicar and professor at the Greek-Catholic Seminaries of Lviv and Ternopil and the Theological Academy (which later became the Ukrainian Catholic University) in Lviv (Ukraine); episcopal vicar and parish priest of Górowo Iławeckie and Lelkowo; professor at the Major Seminary of the Basilian Order in Przemyśl; member of the presbyteral council, the college of consulters, and of the financial council of the Archeparchy of Przemyśl-Warszawa.

In 1988 he received a bachelors in theology from the Catholic University of Lublin. Subsequently from 1988 to 1993, he studied at the Pontifical Oriental Institute in Rome, where he received a doctorate in Oriental Canon Law.

From 1996 to 2013 he fulfilled the office of parish priest of the Ukrainian Greek-Catholic Cathedral of Przemyśl and Protosyncellus (Vicar General) of the Archeparchy, and was made a mitred archpriest. He was made a canon of the Cathedral Chapter and later became the archpriest (provost) of the chapter.

His years as vicar general enabled Kyr Yevhen to gain a wide knowledge and experience in pastoral work. In his sermons he touched on the following themes: that evangelization and catechesis were the foremost necessities in the Church, which must provide pastoral sacramental-liturgical care based on Holy Confession and the Blessed Eucharist. The archeparchial curia entrusted him with organizing parish retreats and pastoral-social assistance initiatives for the needy, for which he organized various welfare associations.

Named Auxiliary-bishop of the Archeparchy of Przemyśl-Warszawa on 4 November 2013, Bishop-elect Myroslav concelebrated the Hierarchical Divine Liturgy at the Papal Altar in the Vatican Basilica of St. Peter's, after which was presented by Patriarch Sviatoslav Shevchuk to Pope Francis.

He received the episcopal ordination on 21 December 2013, at the hands of Patriarch Sviatoslav Shevchuk, with Metropolitan Ivan Martynyak of Przemyśl-Warszawa, and Bishop Volodymyr Yushcak (Juszczak) of Gdansk-Wroclaw co-consecrating.

He knows Polish, Ukrainian, Italian, Russian, and English. Source: [Vatican Information Service](#) , [Wikipedia](#)

Patriarchal Divine Liturgy for Holodomor Monument Dedication

Patriarch Sviatoslav began his pastoral visit to the United States to participate in the solemn dedication of the new monument commemorating the Ukrainian Famine on Thursday afternoon with his arrival to Dulles International airport.

Metropolitan Stefan Soroka, Archbishop of Philadelphia, welcomed him at a dinner held at St. Josaphat Seminary later that evening.

On Friday morning, Patriarch Sviatoslav celebrated the Divine Liturgy in the chapel of St. Josaphat Seminary. He was joined by Metropolitan Stefan Soroka; Bishop John Bura, auxiliary bishop of Philadelphia; Fr. Robert Hitchens, rector; Fr. Wasyl Kharuk, spiritual director, Fr. Mark Morozowich, dean of the School of Theology at the Catholic University of America; Fr. Raphael Strontsitsky MSU, graduate studies at Catholic University; Fr. Roman Sverdan, personal assistant to the Metropolitan; and Fr. Vsevolod Shevchuk, pastor of Holy Ghost, Akron, Ohio. The liturgy was sung by the seminarians.

Later in the evening, Patriarch Sviatoslav attended the opening of the Ukrainian Famine/Holodomor Exhibit to officially begin the US observances commemorating the Famine.

St. Josaphat seminary was founded in September 1941 and serves all four eparchies in the USA. Since then, it has trained many priests who have served in the United States, Canada, and Ukraine. Some were chosen as bishops and have served our church in the United States and Ukraine. Among them are Cardinal Husar and the current Metropolitan of the USA, Archbishop Stefan Soroka, as well as, Bishop Richard Seminack, Bishop Bohdan Danylo, and Bishop John Bura.

This year there are seven seminarians studying at St. Josaphat Seminary. The seminarians come from various regions of the USA, some other countries and from diverse ethnic backgrounds. One seminarian was born in Ukraine, one was born in Mexico, one is from Brazil, one is from California, two are from Arizona, two are from Pennsylvania, and one is from New Jersey.

The Ukrainian Catholic Church in the United States attracts faithful people from different races, ethnicities, and even other faith traditions. St. Josaphat Seminary has the mission to prepare men who will serve as priests in a Church that not only has people from Ukraine or descendants of those from Ukraine, but also has people who come from many places around the world. Just as our Ukrainian Catholic Church is a “Global Church” so too is the composition of the faithful of our Ukrainian Catholic Church in the United States in many parishes across the country.



Photo Caption:

Center: Patriarch Sviatoslav Shevchuk;

Back 1-r: Fr. Vsevolod Shevchuk, Fr. Wasyl Kharuk, Fr. Raphael Strontsitsky MSU, Bishop John Bura, Metropolitan Stefan Soroka, Fr. Robert Hitchens, Fr. Mark Morozowich, and Fr. Roman Sverdan;

Front 1-r: Seminarians Andrew Perrong, Bohdan Vasylyv, Martin Nagy, Carlos

Batiz, Philip Gilbert, and Alex Bricki.

Source: www.ugcc.org.ua



Liturgical celebrations during week:

Tue., Nov. 10th – 9:00 a.m. The Divine Liturgy: **Fontano Family**

Wed., Nov. 11th – 9:00 a.m. The Divine Liturgy: **+ for all who died in battles**

– 4:30 p.m. Vespers (Eng./Ukr.)

Thur., Nov. 12th (*Saint Josaphat*) – 9:00 a.m. The Divine Liturgy: **Arturo Bittante**

– 4:30 p.m. Vespers (Eng./Ukr.)

Fri., Nov. 13th, 2015 (*Saint John Chrysostom*) – 9:00 a.m. The Divine Liturgy: **Arturo Bittante**

Sat., Nov. 14th, 2015 – 9:00 a.m. The Divine Liturgy: **Irma and Ernesto Zanon**

– 4:00 p.m. The Divine Liturgy: (*celebrated for Sunday, November 15th*):

God's blessings for all our parishioners (Eng./Ukr.)

N.B. There will be no service at Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC on Sunday, **November 15th, 2015. The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m. at Saint Josaphat's Ukrainian Catholic Church in Vernon, BC.** (2210 - 40th Avenue. Vernon, BC V1T 8Z9).

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment.

Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

1. ***You are a member of the Catholic Church*** (*Orthodox faithful are welcome to receive Holy Communion*);
2. ***You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;***
3. ***You attend Divine Services regularly;***
4. ***Your lifestyle is consistent with the teaching of the Catholic Church;***
5. ***You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).***
6. ***You have been in church from the beginning of the service, or at least heard the Gospel.***
7. ***To the best of your ability, you are in the state of Grace.***

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

N.B. a reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back.

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$ ____ (or ____% of my estate), to be used for the benefit of the church/parish, its needs and pastoral ministry."

