



The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC

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Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

20th SUNDAY after PENTECOST – October 11th, 2015 A.D.

Sunday of the Seventh Ecumenical Council (787 A.D.)

Let us express our gratitude to the Almighty God for all the spiritual and physical gifts we have received!



Father in Heaven,

Creator of all and source of all goodness and love, please look kindly upon us and receive our heartfelt gratitude in this time of giving thanks.

Thank you for all the graces and blessings. You have bestowed upon us, spiritual and temporal: our faith and religious heritage. Our food and shelter, our health, the loves we have for one another, our family and friends.

Dear Father, in Your infinite generosity, please grant us continued graces and blessing throughout the coming year. This we ask in the Name of Jesus, Your Son and our Brother, Lord and Saviour. Amen.



Happy Thanksgiving

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit

—Pastoral Letter of
His Beatitude Sviatoslav

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



The Seventh Ecumenical Council, convoked by the Empress Irene and met at Nicaea from September 24 to October 13, 787. Patriarch Tarasios presided. The council ended almost fifty years of iconoclast persecution and established the veneration of the holy icons as basic to the belief and spirituality of Christ's Church. As the Synaxarion says, "It was not simply the veneration of the holy images that the Fathers defended in these terms but, in fact, the very reality of the Incarnation of the Son of God."

"The second Council of Nicaea is the seventh and last Ecumenical Council recognized by the Church. This does not mean that there may not be ecumenical Councils in the future although, in holding the seventh place, the Council of Nicaea has taken to itself the symbol of perfection and completion represented by this number in Holy Scripture (e.g. Gen. 2:1-3). It closes the era of the great dogmatic disputes which enabled the Church to describe, in definitions excluding all ambiguity, the bounds of the holy Orthodox Faith. From that time, every heresy that appears can be related to one or other of the errors that the Church, assembled

in universal Councils, has anathematized from the first until the seventh Council of Nicaea."

— Synaxarion

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God’s love!” - Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов’ю!”
—Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”

Christian Greetings:

Glory to Jesus Christ! – Glory to Him Forever!
Slava Isusu Chrystu! – Slava na Viky!
Слава Ісусу Христу! – Слава на Віки!

Liturgical Propers:

Text from “The Divine Liturgy: An Anthology for Worship”; Pg. 337 (Tone 3); Pg. 707 (7th EC)

Troparion (Tone 3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Troparion (Tone 8): Christ our God, You are glorified above all, You established our fathers as beacons on earth and through them guided all of us to the true faith. Glory to You, most compassionate Lord.

Kontakion (Tone 3): You rose from the tomb, O compassionate Lord, and led us out from the gates of death. Today Adam exults and Eve rejoices, and the prophets together with the patriarchs unceasingly acclaim the divine might of Your power.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 6): The Son who ineffably shone from the Father was born two-fold of nature from a woman. Beholding Him, we do not reject the image of His form; but depicting it, we revere it faithfully. Therefore the Church, holding the true faith, kisses the icon of Christ’s becoming man.

Now and for ever and ever. Amen.

Theotokion (Tone 6): Undaunted patroness of Christians, O steadfast intermediary with the Creator, turn not away from the suppliant voices of sinners, but in Your kindness come to help us who cry out to You in faith. Be quick to intercede, make haste to plead, for You are ever the patroness of those who honor You, O Mother of God.

Prokimenon (Tone 3): Sing to our God, sing; sing to our King, sing (Ps 46:7).

Verse: Clap your hands, all you nations; shout unto God with the voice of joy (Ps 46:2).

Prokimenon (Tone 4): Blessed are You, Lord God of our fathers, and praised and glorified is Your Name for ever (Dn 3:26).

Epistle: A reading from the Letter of Saint Paul to the Hebrews: (Heb 13:7-16)

Brethren, remember your leaders, who spoke the word of God to you; consider how their lives ended, and imitate their faith. Jesus Christ is the same yesterday, today and forever.

Do not be carried away by all kinds of strange teachings. It is good to have our hearts strengthened by the grace of God and do not by foods which are useless to those who take them as a standard for living. We have an altar from which those who serve the tabernacle have no right to eat. The bodies of the animals whose blood is brought into the sanctuary by the high priest as a sin offering are burned outside the camp. Therefore Jesus died outside the gate, to sanctify the people by his own blood. Let us go to him outside the camp, bearing the insult which he bore. For here we have no lasting city; we are seeking one which is to come. Through him let us continually offer God a sacrifice of praise, that is, the fruit of lips which acknowledge his name. Do not neglect good deeds and generosity; God is pleased by sacrifices of that kind.



Alleluia (Tone 1): The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting (Ps 49:1). Gather to Him His devout ones, who with sacrifice make covenant with Him (Ps 49:5).

Gospel: (Jn 17:1-13)

At the time Jesus, looked up to heaven and said: ‘Father, the hour has come! Give glory to your Son that your Son may give glory you, inasmuch as you have given him authority over all people, that he may bestow eternal life on those you gave him. (Eternal life is this: to know you, the only true God, and him whom you have sent, Jesus Christ.) I have given you glory on earth by finishing the work you gave me to do. Do you now, Father, give me glory at your side, a glory I had with you before the world existed. I have made your name known to those you gave me out of the world. These men you gave me were yours; they have kept your word. Now they realize that all that you gave me

comes from you. I entrusted to them the message you entrusted to me, and they received it. They have known that in truth I came from you, they have believed it was you who sent me. For these I pray – not for the world but for these you have given me, for they are really yours. (Just as all that belongs to me is yours, so all that belongs to you is mine.) It is in them that I have been glorified.

I am in the world no more, but these are in the world as I come to you. O Father most holy, protect them with your name which you have given me (that they may be one, even as we are one). As long as I was with them, I guarded them with your name which you gave me. I kept careful watch, and not one of them was lost, none but him who was destined to be lost – in fulfillment of Scripture. Now, however, I come to you; I say all this while I am still in the world that they may share my joy completely.”

Communion Verses: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Rejoice in the Lord, O you just; praise befits the righteous (Ps 32:1). Alleluia! (3x)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

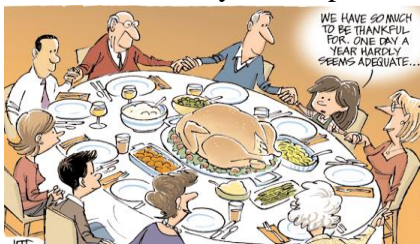
GRATITUDE

- * to everyone who came and worked at our parish work bees in preparation and making perogies this past week!
- * to every person who participated in annual Pro-Life chain past Sunday!
- * to the gentlemen who brought, installed and all parish community (especially our parish UCWLC) for donation toward new washing machine for parish residence/rectory use!
- * to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, work at the parish projects, clean the church, prepare coffee and sweets, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!” – (Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mrs. Marry Borrett on her birthday (Oct. 11), Mr. Myron Musey on his birthday (Oct. 11), Mr. Al Bodnaruk on his birthday (Oct. 12) and Brayden Flodstrom on his birthday (Oct. 16) and to all our parishioners, guests, visitors, family members and all those who celebrate Thanksgiving Day, their birthdays, name-days, wedding anniversaries and any other special anniversaries this week –Mnohaya i Blahaya Lita!



Anonymous person's Thanksgiving Prayer:

“Even though I clutch my blanket and growl when the alarm rings, thank you, Lord, that I can hear. There are many who are deaf.

Even though I keep my eyes closed against the morning light as long as possible, thank you, Lord, that I can see. Many are blind.

Even though I huddle in my bed and put off rising, thank you, Lord, that I have the strength to rise. There are many who are bedridden.

Even though the first hour of my day is hectic, when socks are lost, toast is burned and tempers are short, my children are so loud, thank you, Lord, for having a family. There are so many who are lonely.

Even though our breakfast table never looks like the pictures in the magazines and the menu is at times unbalanced, thank you, Lord, for the food we have. There are so many who are hungry.

Even though the routine of my job often is monotonous, thank you, Lord, for the opportunity to work. There are so many who have no job.

Even though I grumble and bemoan my fate from day to day and wish my circumstances were not so modest, thank you, Lord, for life. Amen.



ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH. WISHING YOU A BLESSED THANKSGIVING WEEKEND AND FRUITFUL WEEK! EVERYONE IS WELCOME TO PARTICIPATE AT OUR PARISH SOCIAL DOWNSTAIRS IN THE CHURCH HALL TODAY!

Special Petitions:

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuk, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Bill and Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Orest Kociuba, Kalyna Kociuba, Katrien Sobhy, Marg Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O'Donnell, Al Bodnaruk, Mr. and Mrs. Martin Ostopowich (Fr. Joe Ostopowich's parents), members of our parishes and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

IV. **Our parish annual eparchial assessment-membership** greatly helps us to pay back to the eparchial funds at least a part of our monthly subsidizing and financial support of our church expenses. If someone who did not have a chance to pay it but still wishes to make it, please, feel free to contact our parish council.

Beauty, welcoming, present and future life of our spiritual home-parish depends on our faith in God, prayer, inspiring unity and serious dedication, cooperation, and Christian, personal self-giving of each and everyone of us by generously sharing of our time, talents and treasure for the building up of God's Kingdom!

The Metropolitan Andrey Sheptytsky Institute

"Leading from Tradition, Serving for the Future"

Reception & Fundraiser

Sunday, October 25th, 2015

2-4 pm

Holy Eucharist Cathedral Hall

501-4th Avenue, New Westminster, BC, V3L 1S2

His Excellency Ken Nowakowski, Bishop of New Westminster, and the Directors of the Metropolitan Andrey Sheptytsky Institute Foundation invite you to a special afternoon encounter with the Founder of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies (Saint Paul University, Ottawa), the Right Reverend Andriy Chirovsky, S.Th.D., Peter and Doris Kule Chair of Eastern Christian Theology and Spirituality.

Father Chirovsky hopes to share with you exciting new developments in the life of the Sheptytsky Institute and ask for your support.

Food and refreshments will be provided.

Admission is free, but to secure a place for you at this very special reception please RSVP to confirm your attendance Bradley Letwin at bletwi@hotlmail.com or phone (604) 839-1194 By October 20th, 2015

VI. **Perogies making work bee** starts at **8:30 a.m. on Tuesday, Oct. 13th, 2015**. Everybody is welcome to help our UCWLC ladies in their preparation for annual Christmas bake sale.

VII. **The Most Holy Trinity Ukrainian Catholic Church** is having their monthly Parish Breakfast is on next **SUNDAY, OCTOBER 18th**.... after the Divine Liturgy. Please, sign-up for this event at the church hall downstairs.

VIII. Sunday (Oct. 4th) **collection:** \$ 620.10 CAD

IX. **THE KNIGHTS OF COLUMBUS, 4th Degree Assembly** will be having their **Officer Installation** at the Most Holy Trinity Ukrainian Catholic Church on **THURSDAY, OCTOBER 15th, 2015 A.D.**

There will be a short prayer service at 6:00 pm ... Followed by a Potluck Dinner downstairs at the church hall. After the Dinner, Officer Installation will take place in the Church.

All parishioners are invited to attend this colourful event..... Bring your favourite dish for dinner and join everyone.

X. **2015 World Mission Sunday** – will be celebrated on next Sunday, October 18th, 2015. A special collection will be taken. Envelopes are provided in the church entrance.

XI. **Pilgrimage/tour to Brazil-Argentina October 19th - November 2nd with Sr. Angelica.** If interested, please, see Fr. Pavlo for more information.

XII. **40 Days for Life** is a focused pro-life campaign with a vision to access God’s power through prayer, fasting, and peaceful vigil to end abortion. The prayer site in Kamloops is at the Sacred Heart Cathedral from **September 23 to November 1, 2015**. We are calling on people of faith across the nation and around the world to fall on their knees before the Lord, asking Him to hear our plea and heal our land. For more information go to www.40daysforlife.com Sacred Heart Cathedral will be open for daily prayer starting September 22 until November 1, from 3 pm to 7 pm except Wednesdays (open 10 am – 9 pm for Adoration) and Sundays (open 5pm – 6 pm for Adoration). Devotional material for each day will be available at the Cathedral entrances during this time. Plan to spend time in prayer during the International 40 Days for Life. For more information, contact Kathy Dahl at 250-318-9698 (cell) or kathysdahlhouse@gmail.com or Domenica Spina at 250-320-8319 (cell) or domenicaspina@yahoo.ca

XIII. **The Catholic Independent School Kamloops Diocese - Job postings:** In all cases a degree or course work in these specialized areas, along with teaching experience would be greatly valued. As a Catholic Independent School the teachings of the Catholic faith are integrated into every aspect of the school and therefore candidates that actively practice their faith are highly valued. Obtain Application Package from Superintendent of Schools, Kelly Tries, at superintendent@ciskd.ca. Only those candidates chosen for interviews will be contacted.

RESOLUTIONS OF THE VI SESSION OF THE PATRIARCHAL ASSEMBLY (SOBOR) OF THE UKRAINIAN GREEK-CATHOLIC CHURCH

(DISCLAIMER: This is an unofficial translation: when there is doubt as to the meaning of any resolution posted here, you should refer to the Ukrainian original)

<http://nweparchy.ca/project/the-vibrant-parish-a-place-to-encounter-the-living-christ-eparchial-sobor/>

We, the delegates of the VI session of Patriarchal Assembly (Sobor) gathered in the city of Ivano-Frankivsk in the Subcarpathian region of Ukraine on the 25th-27th of August 2015, under the leadership of the Father and Head of the UGCC, His Beatitude Patriarch Sviatoslav, while deliberating on the theme of “The Vibrant Parish – a Place to Encounter the Living Christ,” have developed a number of directives for the renewal of the life of our Church in Ukraine and abroad.

Through our presence at the Sobor we bear witness to the fact that indeed the parish is the place where the faithful most frequently encounter Christ through Christian instruction, common prayer and serving one’s neighbour. By fostering and enlivening our parish life, we also enliven the entire Church. Therefore, we submit the following proposals, distinguishing between three levels: patriarchal, eparchial, and parochial.

“Missionary Spirit”

Patriarchal Level:

1. As members of the Universal Church, we must be open to missionary activity – evangelization.
2. Remind the clergy and faithful that the field of missionary activity of the UGCC is never limited by ethnic origin.
3. Encourage the faithful to bear witness to their Christianity through public manifestations of faith (e.g. Christian greeting, sign of the cross, etc.).
4. In the seminary “missiology” program give attention to contemporary circumstances for missionary activity, evangelization, and kerygma.
5. Considering the needs of the Church in mission territories, ensure that priests who are selected for such ministry possess the gift of missionary service and receive proper formation.



6. Encourage priests to provide their faithful with a deeper understanding of missionary spirit in the Church.
7. In missionary activity focus on the authentic testimony of faith and life of the saints and new martyrs of the UGCC.
8. Promote pilgrimages and religious tourism.
9. Support the development of the official web site of the UGCC, also in different languages.
10. Compose prayer petitions on the missionary vocation of each Christian.
11. Call (upon our faithful) to pray for a missionary spirit and continue holding annual Mission Days (Dekada Misijnosti) in all UGCC parishes.

Eparchial Level:

1. During catechesis emphasize the missionary vocation of every Christian (to share his or her faith) and provide concrete examples of missionary service.
2. Organize lay formation on the parish and eparchial levels.
3. Encourage bishops and priests to engage the laity in the administrative and property management responsibilities of the eparchy and parish (building, repairs, maintenance) and dedicate more time to communication with the faithful.

Parochial Level:

1. Encourage the creation of different communities in a parish, through which the faithful can become more open to others and ready to witness about Christ.
2. Encourage families, which form the parish community, to take an active part in missionary activity (e.g. in volunteer projects).
3. Encourage the restoration of Christian family traditions (e.g. praying together, sharing meals, and attending Sunday liturgies together).
4. Encourage parishioners to invite their friends and acquaintances to take part in the life of parish communities (e.g. invite friends for common prayer, vigils, and other events that take place in parishes).
5. Encourage priests to hold retreats (and other events) on the theme of mission.
6. Call upon parishioners to joyfully witness their faith – to evangelize.
7. Create and regularly maintain a book of parishioners (database with their contact information to facilitate a pastor's contact with his faithful).
8. On a parish level, when celebrating the Patronal Feast, encourage extending the festivities beyond the liturgical services in the form of fellowship through community celebration and the sharing of a common meal.
9. Organize meetings for the sharing of faith among different age groups of parishioners (family meetings, youth meetings, etc.).
10. Establish a parish notice board where the faithful can post prayer requests.

“Liturgy”

Patriarchal Level:

1. In the Ukrainian Greek-Catholic Church dedicate one of the next years (in a year or two) to the liturgical life of the Church.
2. In order to celebrate the consecration of Holy Resurrection of Christ Patriarchal Cathedral in Kyiv:
 - A) establish the 18th (5th) day of August as the Feast of the Consecration of the Patriarchal Cathedral of the Holy Resurrection of Christ in Kyiv;
 - B) charge the Patriarchal Liturgical Commission with compiling and submitting for approval a service dedicated to this feast.
3. Prepare appropriate commentaries and explanations to liturgical texts.
4. Complete the translations and printing of liturgical books, necessary for liturgical services (Menaion, Triodion).
5. Establish centralized publishing of liturgical texts and other materials, including other languages.
6. Expand the Trebnyk (Book of Needs), paying particular attention to those rites, which are most relevant for pastoral ministry today.
7. Unify and order liturgical texts in different languages for the clergy and laity.
8. Compile and publish liturgical services dedicated to Ukrainian saints of the 20th century.
9. Encourage priests to conduct the Holy Mystery (Sacrament) of Christian Initiation in the context of the Divine Liturgy.
10. Research a proposal to return to the practice of reciting aloud the silent prayer texts and reintroduce the kiss of peace.

11. In the celebration of the Divine Liturgy and other liturgical services stress on the importance of adhering to prescriptions found in the liturgical books of the UGCC and caution priests against making unauthorized changes. (Only the Father and Head of the Church, with the consent of the Synod of Bishops of the UGCC, is competent to introduce any such changes).
12. Call upon the priests to celebrate liturgical services diligently and attentively (to clearly articulate prayer texts, observe an unhurried rhythm in liturgical movements, proper posture, cleanliness of priestly vestments, etc.).
13. Introduce Divine Liturgies which engage children and prepare recommendations for their celebration.
14. In seminary liturgical theology courses give attention to the importance of beauty in church and aesthetics in the celebration of liturgical services.
15. Give attention to prayer and liturgy in seminary formation.
16. Provide for professional training and continuous formation of deacons/readers and create internet resources for distance education of cantors.
17. We recommend creating a unified UGCC database containing all reference materials for liturgical services, as well as promoting liturgical texts through official media resources of the UGCC.
18. Call upon priests to celebrate the Divine Liturgy daily (where this is possible).
19. Supplement the existing online platform “Dyvensvit” with liturgical texts in different languages, taking into consideration different church calendars.

Eparchial Level:

1. In the form of recommendations publish rules regarding the behaviour of the faithful during the Divine Liturgy and other services; explain to the faithful how to foster piety in their behaviour, clothing and posture in the church.
2. Ask eparchial bishops to make their cathedral churches models of liturgical and prayer life.
3. Ask eparchial bishops to more diligently enforce adherence to architectural norms, interior decoration and painting in places of worship, according to church regulations and traditions, in cooperation with the eparchial commission for sacred art and architecture.

Parochial Level:

1. Introduce liturgical catechesis and preaching in parishes. Elaborate an educational strategy to explain liturgical services to the faithful, choosing an appropriate time and method (before or after the Divine Liturgy, handing out printed commentaries, explanations, engaging trained laity).
2. Care for the beauty of liturgical singing, pay attention to the diction and clarity of the cantor, to proper amplification, encourage all the faithful to participate in singing during liturgical celebration.
3. Engage children in the liturgical life of the parish, entrusting them with different duties.
4. Ensure that liturgical books are available in the parish community and the faithful are provided with texts for liturgical services held in the parish. *(to be continued...)*

A new edition of “The Confessor between East and West, A Portrait of the Ukrainian Cardinal Josyph Slipyj” book was brought out in Kyiv

On September 25, on basis of Kyiv-Mohyla Academy was presented the first book written by Yaroslav Pelikan “The Confessor between East and West, A Portrait of the Ukrainian Cardinal Josyph Slipyj”. An event occurred in the frame of XV International Theological Dormition Readings on the topic “Truth, Memory and Reconciliation.”

A presentation was made by a principal of European Humanities Research Centre of National University of “Kyiv-Mohyla Academy” and editor-in-chief of “Dukh and Litera” Research and Publishing Association, prof. Kostyantyn Sigov. Among the speakers were also present: d-r Iryna Ivankovych, a translator of a book, a principal executive of “Saint Sophia” Religious Association of Ukrainian Catholics in America (SSAA); f-r Marko Yaroslav Semegen, an author of the afterword, a President of SSA in Rome; d-r Mykhaylo Perun, chief of “Artos” Publishing House.

Each of speakers outlined a separate aspect of a publication. Hence, Ivankovych I. told a pre-history of the edition, gave an excursus on the book and shared her observations about a process of translation. Father Marko Semegen analyzed fully the objectiveness of his work. Perun M. clarified the communicative semiotics of the book.

Josyph (Milyan), Auxiliary Bishop of Kyiv Archeparchy appealed to the present with a brief speech, emphasizing a will power and humanity of God’s servant, Patriarch Josyph Slipyj. He mentioned, particularly: “A fainthearted person could never endure an outrage of the 18-year imprisonment. Patriarch withstood because of taking this scorn as an outrage over his Church and people”.

A book "A Confessor between East and West, A Portrait of the Ukrainian Cardinal Josyph Slipyj" appeared up to 70th anniversary of God's servant arrest and imprisonment. Pelikan tells a story of Patriarch Josyph Slipyj and the Ukrainian Greek-Catholic Church (UGCC). The edition is released with the initiative and support of "Saint Sophia" Religious Association.
By Iryna Ivankovych for UGCC Information Department: www.ugcc.org.ua



Liturgical celebrations during week:

- Mon., Oct. 12th – 9:00 a.m. The Divine Liturgy: *In thanksgiving to the Almighty God for all the spiritual and physical gifts we have received.* (Eng./Ukr.)
- Tue., Oct. 13th – 9:00 a.m. The Divine Liturgy: + Fr. Bohdan Kyrych
- Wed., Oct. 14th – 9:00 a.m. The Divine Liturgy: + Mrs. Julia Black (Requested by Ms. Stella Black)
- Thursday, Oct. 15th, 2015 – 6:00 p.m. Moleben to Jesus Christ: God's blessing for all Knights of Columbus, their families, relatives and friends (Eng.)
- Fri., Oct. 16th, 2015 – 9:00 a.m. The Divine Liturgy: God's blessing and good health for Mrs. Bernice Usipuk (Requested by Mrs. Sharon Ludwig)
- Saturday, Oct. 17th, 2015 – 9:00 a.m. The Divine Liturgy: + Serhiy Buriy
- Sunday, October 18th, 2015 – 9:30 a.m. Rosary (Eng.)
– 10:00 a.m. The Divine Liturgy: God's blessings for all parishioners. (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

- Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.
- Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment.
- Marriages:** please make an appointment to meet with the parish priest. **Funerals and Memorials:** by appointment.
- Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

N.B. a reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back.

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$ ____ (or ____% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."

