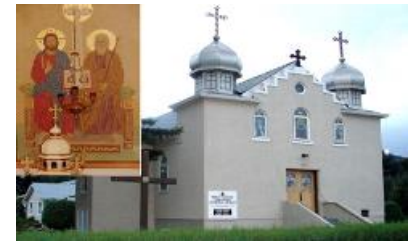




**The Most Holy Trinity Ukrainian
Catholic Church
in Kamloops, BC**



Administrator: Rev. Fr. Pavlo Myts
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Emails: pavlorm10@gmail.com, mostholytrinitypar@shaw.ca

Parish Executive Council Chairperson: Mr. Matt Dmyterko,

UCWLC President: Mrs. Adelle Dmyterko - Tel: 250-554-3107

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

19th SUNDAY after PENTECOST – October 4th, 2015 A.D.



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit –*Pastoral Letter of His Beatitude Sviatoslav*

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



“The Apostles were about to be sent out to preach and many persecutors and plotters awaited them. If the Apostles were fearful and dismayed by persecution, they might want to protect themselves from their persecutors by keeping silent and not teaching. If that happened, the radiant sun of the Gospel would be extinguished. In anticipation of this, the Lord exhorts the Apostles not to give way to defensive measures against their enemies, but instead bravely to endure all things, even insults and murderous plots. This is what He Himself did on the Cross, saying, *Father, forgive them, for they know not what they do* (Lk.23:34).

To prove to the Apostles that this commandment to love ones enemies is possible to keep, He then says, "What you want to be done to you, do the same to others; and be to others that kind of person you want others to be to you." If you want your enemies to be hard, unfeeling, and angry towards you, then be the same yourself to them. But if you want

them to be kind and compassionate towards you, and not to remember wrongs, do not think that it is impossible for you yourself to be the same towards them. Do you see this natural law which is written in our hearts? That is why the Lord also said, *In those days I will surely put My laws into their mind, and write them on their hearts* (Jer. 38:33). Then He adds another compelling reason to keep this commandment: if you love those who love you, you are like the sinners and the Gentiles; but if you love those who do evil to you, you are like God, *Who is kind unto the unthankful and to the evil*. Which do you desire—to be like sinners or to be like God? Do you see the divine teaching? First He persuaded you by means of the natural law: what you want to be done to you, do to others. Then He persuades you with the result and the reward—He promises that you will become like God.”

(Saint John Chrysostom)

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God’s love!” - Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!”
—Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”

Christian Greetings:

Glory to Jesus Christ! – Glory to Him Forever!

Slava Isusu Chrystu! – Slava na Viky!

Слава Ісусу Христу! – Слава на Вікі!

Liturgical Propers:

Tropars, Kondakions, Prokimenon and Verses are on pages 91-93, Tone 2 in liturgical book “The Divine Liturgy of Saint John Chrysostom”

Epistle: A reading from the Second Letter of Saint Paul to the Corinthians: (2 Cor. 11:31:12:9)

Brethren, The God and Father of the Lord Jesus knows – blessed be He forever – that I do not lie. In Damascus the ethnarch of King Aretas was keeping a close watch on the city in order to arrest me, but I was lowered in a basket through a window in the wall and escaped his hands.

I must go on boasting, however useless it may be, and speak of visions and revelations of the Lord. I know a man in Christ who, fourteen years ago, whether he was in or outside his body I cannot say, only God can say – a man who was snatched up to the third heaven. I know that this man – whether in or outside his body I do not know, God knows – was snatched up to Paradise to hear words which cannot be uttered, words which no man can speak. About this man I will boast; but I will do no boasting about myself unless it be about my weaknesses. And even if I were to boast it would not be folly in me because I would only be telling the truth.

But I refrain, lest anyone think more of me than what he sees in me or hears from my lips. As to the extraordinary revelations, in order that I might not become conceited I was given a thorn in the flesh, an angel of Satan to beat me and keep me from getting proud. Three times I begged the Lord that this might leave me. He said to me, “My grace is enough for you, for in weakness power reaches perfection.” And so I willingly boast of my weaknesses instead, that the power of Christ may rest upon me.



Gospel: (Lk 6:31-36)

The Lord said, do to others what you would have them do to you. If you love those who love you, what credit is that to you? Even sinners love those who love them. If you do good to those who do good to you, how can you claim any credit? Sinners do as much. If you lend to those from whom you expect repayment, what merit is there in it for you? Even sinners lend to sinners, expecting to be repaid in full. Love your enemy and do good; lend without expecting repayment. Then will your recompense be great. You will rightly be called sons of the Most High, since he himself is good to the ungrateful and the wicked. Be compassionate, as your Father is compassionate.

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ...

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

GRATITUDE

* to every person who thoughtfully came and voluntarily worked by preparing cabbage rolls this past week!

* to the gentlemen who professionally cleaned out and blow water lines/parish lawn sprinkles preparing them before Winter weather!

* to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, donations, knowingly and unknowingly, organize and lead praying with rosaries, attend services during the week, work at the parish projects, clean the church, prepare coffee and sweets, look after and graciously support our Christian, Catholic parish community! Thank you very much! May the Almighty God generously bless and reward your care, time and generosity!

“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!” – (Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mrs. Roxanne Russell on her Birthday today (on Oct. 4th) and to all our parishioners, guests, visitors, family members and all those who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week –Mnohaya i Blahaya Lita!



*** A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH. HAVE A BLESSED, RESTFUL SUNDAY AND FRUITFUL WEEK! EVERYONE IS WELCOME TO PARTICIPATE AT OUR PARISH SOCIAL AND BIBLE STUDIES DOWNSTAIRS IN THE CHURCH HALL TODAY!**

Special Petitions:

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

III. REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop Severian Yakymyshyn, Fr. Steven Basarab, Fr. Serabion ElMakary, Steve and Bernice Usipuik, Ann Kuz, Ann Derzak, Dave and Mary Emery, Elsie Kinaschuk, John Kolody, Joseph Mychaluk, Zonia Rurka, Eugene Palsitt, Adeline Palsitt, Orest Hrycewich, Myron and Myrna Wizniak, Bill and Elsie Zachary, Matt Dmyterko, Allan and Sharon Ludwig, Orest Kociuba, Kalyna Kociuba, Katrien Sobhy, Marg Musey, Jacob and Ann Dressler, Rosemary Pellizzon, Bronie Huska, Peter Huska, Mary Borrett, Stanley and Roma Nowakowski (Bishop Ken's parents), Larry and Valray Necember, Lawrence and Ping Beaton, Red Mackay, Les Blain, Theresa Munro, Michelle New, Randy Hamilton, Adam Laniel, Cryss O'Donnell, Al Bodnaruk, Mr. and Mrs. Martin Ostopowich (Fr. Joe Ostopowich's parents), members of our parishes and those who are not able to join actively in our community, your families, relatives, friends; especially the shut-in or those in the hospitals, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings for Christian families!

IV. Our parish annual eparchial assessment-membership greatly helps us to pay back to the eparchial funds at least a part of our monthly subsidizing and financial support of our church expenses. If someone who did not have a chance to pay it but still wishes to make it, please, feel free to contact our parish council.

Beauty, welcoming, present and future life of our spiritual home-parish depends on our faith in God, prayer, inspiring unity and serious dedication, cooperation, and Christian, personal self-giving of each and everyone of us by generously sharing of our time, talents and treasure for the building up of God's Kingdom!

The Metropolitan Andrey Sheptytsky Institute

"Leading from Tradition, Serving for the Future"

Reception & Fundraiser

Sunday, October 25th, 2015

2-4 pm

Holy Eucharist Cathedral Hall

501-4th Avenue, New Westminster, BC, V3L 1S2

His Excellency Ken Nowakowski, Bishop of New Westminster, and the Directors of the Metropolitan Andrey Sheptytsky Institute Foundation invite you to a special afternoon encounter with the Founder of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies (Saint Paul University, Ottawa), the Right Reverend Andriy Chirovsky, S.Th.D., Peter and Doris Kule Chair of Eastern Christian Theology and Spirituality.

Father Chirovsky hopes to share with you exciting new developments in the life of the Sheptytsky Institute and ask for your support.

Food and refreshments will be provided.

Admission is free, but to secure a place for you at this very special reception please RSVP to confirm your attendance Bradley Letwin at bletwiwin@hotmail.com or phone (604) 839-1194 By October 20th, 2015

VI. Perogies making work bee starts at **8:30 a.m. on Tuesday, Oct. 6th, 2015**. Everybody is welcome is help our UCWLC ladies in their preparation for annual Christmas bake sale.

VII. **2015 World Mission Sunday** – will be celebrated on Sunday, October 18th, 2015. A special collection will be taken. Envelopes are provided in the church entrance.



VIII. **Life Chain Annual Life Chain** is at the corner of Columbia & McGill from **2 – 3p.m in Kamloops, BC today on Sunday of Oct. 4th, 2015 A.D.** Please, come and join us in this very important manifestation of our faith.

Life Chain is a peaceful witness of pro-Life Canadians standing for one hour praying for our country, for an end to abortion and against the implementation of euthanasia and assisted suicide. It is a visual statement of solidarity in support of human life from the moment of conception to natural death. Kamloops has been participating in Life Chain for more than 20 years! We can make a difference...TOGETHER! Refreshments & fellowship to follow at the VanDongen's at 308 McGill Rd "Like" us on Facebook at www.facebook.com/kamloopsprolife

IX. **CENTENARY CELEBRATION** Come and join the Cloistered Carmelite Sisters at St. Joseph's Monastery and the Lay/ Secular (OCDS) Discalced Carmelite Community in celebrating the 500th year of St. Teresa of Avila's birth. St. Teresa, Mystic and Doctor of the Church, is also the foundress and Mother of the Discalced Carmelites. Her inspired writings on prayer have guided and continue to guide us all into deeper relationship with Jesus. The Mass will be October 11, 2015 at 3pm. Refreshments following. St. Joseph's Monastery 4815 Salmon River Rd. Armstrong, BC www.carmelspall.org For more information call Julia Ziebarth 250-404-4228 or Maria Maciaszek 250-558-3308

X. **Pilgrimage/tour to Brazil-Argentina October 19th - November 2nd with Sr. Angelica.** If interested, please, see Fr. Pavlo for more information.

XI. Sunday (Sept. 27th) **collection:** \$ 620.00 CAD in Kamloops;

XII. **THE KNIGHTS OF COLUMBUS, 4th Degree Assembly will be having their Officer Installation** at the Most Holy Trinity Ukrainian Catholic Church on **THURSDAY, OCTOBER 15th, 2015 A.D.**

There will be a short prayer service at 6:00 pm ... Followed by a Potluck Dinner downstairs at the church hall. After the Dinner, Officer Installation will take place in the Church.

All parishioners are invited to attend this colourful event..... Bring your favourite dish for dinner and join everyone.

XIII. **The Most Holy Trinity Ukrainian Catholic Church** is having their monthly Parish Breakfast is on **SUNDAY, OCTOBER 18th**... after the Divine Liturgy. Please, sign-up for this event at the church hall downstairs.

XIV. **40 Days for Life** is a focused pro-life campaign with a vision to access God's power through prayer, fasting, and peaceful vigil to end abortion. The prayer site in Kamloops is at the Sacred Heart Cathedral from **September 23 to November 1, 2015.** We are calling on people of faith across the nation and around the world to fall on their knees before the Lord, asking Him to hear our plea and heal our land. For more information go to www.40daysforlife.com Sacred Heart Cathedral will be open for daily prayer starting September 22 until November 1, from 3 pm to 7 pm except Wednesdays (open 10 am – 9 pm for Adoration) and Sundays (open 5pm – 6 pm for Adoration). Devotional material for each day will be available at the Cathedral entrances during this time. Plan to spend time in prayer during the International 40 Days for Life. For more information, contact Kathy Dahl at 250-318-9698 (cell) or kathysdahlhouse@gmail.com or Domenica Spina at 250-320-8319 (cell) or domenicaspina@yahoo.ca

XIV. **The Catholic Independent School Kamloops Diocese - Job postings:** In all cases a degree or course work in these specialized areas, along with teaching experience would be greatly valued. As a Catholic Independent School the teachings of the Catholic faith are integrated into every aspect of the school and therefore candidates that actively practice their faith are highly valued. Obtain Application Package from Superintendent of Schools, Kelly Tries, at superintendent@ciskd.ca. Only those candidates chosen for interviews will be contacted.

RESOLUTIONS OF THE VI SESSION OF THE PATRIARCHAL ASSEMBLY (SOBOR) OF THE UKRAINIAN GREEK-CATHOLIC CHURCH

(DISCLAIMER: This is an unofficial translation: when there is doubt as to the meaning of any resolution posted here, you should refer to the Ukrainian original)

<http://nweparchy.ca/project/the-vibrant-parish-a-place-to-encounter-the-living-christ-eparchial-sobor/>

We, the delegates of the VI session of Patriarchal Assembly (Sobor) gathered in the city of Ivano-Frankivsk in the Subcarpathian region of Ukraine on the 25th-27th of August 2015, under the leadership of the Father and Head of the UGCC, His Beatitude Patriarch Sviatoslav, while deliberating on the theme of “The Vibrant Parish – a Place to Encounter the Living Christ,” have developed a number of directives for the renewal of the life of our Church in Ukraine and abroad.

Through our presence at the Sobor we bear witness to the fact that indeed the parish is the place where the faithful most frequently encounter Christ through Christian instruction, common prayer and serving one’s neighbour. By fostering and enlivening our parish life, we also enliven the entire Church. Therefore, we submit the following proposals, distinguishing between three levels: patriarchal, eparchial, and parochial.

“The Word of God”

Patriarchal Level:

1. In the area of continuing education of the clergy and in seminary formation:
 - in the course on homiletics give consideration to various methods and approaches in preaching to different categories of people;
 - conduct a practical course on the prayerful reading of Sacred Scripture (*Lectio Divina*).
2. Call upon the laity to continuously pray for good and zealous priests, able to preach on the Word of God.
3. Remind all the faithful about their duty to evangelize through the witnessing of Christian life.
4. Prepare and publish an electronic version of the Sacred Scripture (in the Ivan Khomenko translation) with commentary, explanations, and reference material: concordance, synopsis (parallel verses), references to other Ukrainian translations and a Greek language dictionary.

Eparchial Level:

1. Ask the eparchial bishops to support and encourage the development of a Bible apostolate in the parishes of their eparchy.
2. Recommend to eparchial bishops to organize days of spiritual renewal for their priests.
3. Call upon priests to preach on and explain the Word of God not only on Sundays and holydays, but also at every Divine Liturgy, during Vespers when there are Old Testament readings, at the celebration of the Holy Mysteries (Sacraments), as well as during other liturgical services and blessings.
4. Recommend that when administering the Mystery (Sacrament) of Anointing with Oil (of the Sick) priests engage family members of the ill person in the reading of the Psalms and the Epistle.
5. Encourage priests to introduce Biblical catechesis as a method of adult catechesis.
6. Remind the faithful how important it is to possess a personal copy of the Sacred Scriptures; and for eparchial and parish communities to help those in financial need to acquire a Bible.

Parochial Level:

1. Encourage priests to become familiar with various methods and practices in the UGCC for reading Sacred Scripture, and to apply them in parishes.
2. Establish Bible groups and circles in parishes so that the faithful might have an opportunity to better understand the Holy Scriptures and explain them to others.
3. Encourage priests to take into consideration the presence of children when explaining the Word of God.
4. Make use of modern mass media technologies when proclaiming the Word of God and conducting catechesis.
5. So that the faithful might more fully experience and understand the Good News proclaimed each Sunday, priests should print the changeable parts of the Divine Liturgy for their parishioners.
6. Encourage the practice of prayerful reading of the Holy Scriptures in a family circle.
7. Utilize a variety of best practices to popularize the reading of Sacred Scriptures.



“Catechesis”

Patriarchal Level:

1. Ensure that our catechesis is relevant, responds to the challenges of our time, and is presented in a practical way.
2. Introduce a systematic catechesis of adults, based on the Catechumenate Program for Adults in the UGCC.
3. Introduce age-group specific liturgical catechesis for parishioners, using pre-festal, festal and post-festal texts, especially before the patron feast of the parish.
4. In catechetical instruction pay particular attention to instilling a love of prayer and a respectful attitude to the parish church and sacred things.
5. Develop a program of liturgical catechesis (prepare unified texts for parish liturgical catechesis that are age specific).

Eparchial Level:

1. Organize the training of catechists and animators (active laity) on eparchial and deanery levels, and support their ongoing formation.
2. Organize foundational catechesis in the parishes on the basis of the Catechism of the UGCC, “Christ – Our Pascha.”
3. Where it is necessary, introduce catechetical instruction in the language of a given country.
4. Take advantage of pilgrimages and community leisure times as opportunities for special catechization.
5. Introduce systematic catechization of adults based on the UGCC Adult Catechumenate Program.

Parochial Level:

1. Parish communities shall make every effort to ensure that catechesis is made a top priority for the parish, and that consideration is given to all age groups (children, teenagers, youth, adults) and social groups, regardless of the number of persons present.
2. Establish Parent Advisory Councils in parishes to promote and develop catechesis.
3. In parishes lacking organized catechesis create catechetical schools (programs) and engage catechists to serve in them.
4. Organize camps, both external and parochial, as special occasions for catechesis.
5. Introduce systematic catechization of adults based on the UGCC Adult Catechumenate Program. *(to be continued.....*



Liturgical celebrations during week:

Mon., Oct. 5th – 9:00 a.m. The Divine Liturgy: **Mr. Allan Ludwig** (Requested by Mrs. Sharon Ludwig)

Tue., Oct. 6th – 9:00 a.m. The Divine Liturgy: **Frankie Daley**

Wed., Oct. 7th – 9:00 a.m. The Divine Liturgy: **Linita Renzi**

Fri., Oct. 9th, 2015 – 9:00 a.m. The Divine Liturgy: **James Rudyk**

Saturday, Oct. 10th, 2015 – 9:00 a.m. The Divine Liturgy: **Noel D’Silva**

Sunday, October 11th, 2015 – 9:30 a.m. Rosary (Eng.)

– 10:00 a.m. The Divine Liturgy: **God’s blessings for all parishioners.** (Eng./Ukr.)

Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: please make an appointment to meet with the parish priest.

Funerals and Memorials: by appointment.

Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing, please contact Fr. Pavlo to arrange a time.

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church* (Orthodox faithful are welcome to receive Holy Communion);
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy* (water and medicine does not break the fast).

6. *You have been in church from the beginning of the service, or at least heard the Gospel.*

7. *To the best of your ability, you are in the state of Grace.*

*If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing.
Please indicate to the priest that you would like to receive his blessing.*

N.B. a reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back.

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember The Most Holy Trinity Ukrainian Catholic Church in Kamloops, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to The Most Holy Trinity Ukrainian Catholic Church at 109 Tranquille Road, Kamloops, BC V3B 3E8 the sum of \$____ (or ____% of my estate), to be used for the benefit of the church/parish, it's needs and pastoral ministry."

